



“...in everything *Give Thanks*
for this is the will of God
in Christ Jesus for you.”
I Thessalonians 5:18

Thanksgiving Day

Saint Rose of Lima Parish
Short Hills, New Jersey
November 25, 2021

HOSPITALITY AFTER MASS

There will be coffee and cake served immediately following Mass.
Hospitality is provided by the Knights of Columbus.

THANKSGIVING

Of all the national days, Thanksgiving is probably the closest we come to a truly American holy day. While George Washington first called for a national day of thanksgiving in 1789, it was Abraham Lincoln's Proclamation of Thanksgiving late in the Civil War that established the celebration. The nation was suffering, yet grateful to have survived. A Washington, DC cathedral houses a statue of Abraham Lincoln kneeling in prayer. It is the work of Spencer Houk. Houk's inspiration for the statue came from a story that his grandfather used to tell. One day his grandfather was walking in the woods at Gettysburg. Suddenly he came upon a kneeling man. It was President Lincoln.

President Lincoln was no stranger to prayer, however. According to reporter Noah Brooks, "prayer and reading of the Scriptures was his constant habit." Lincoln told Brooks, "I have been driven many times upon my knees by the overwhelming conviction that I had nowhere else to go."



THANKSGIVING DAY

Saint Rose of Lima • Short Hills

INTRODUCTORY RITES

Entrance Hymn

WE GATHER TOGETHER

KREMSER



1. We gath - er to - geth - er to ask the Lord's bless - ing;
2. Be - side us to guide us, our God with us join - ing,
3. We all do ex - tol you our lead - er tri - um - phant,



He chas - tens and has - tens his will to make known;
Whose king - dom calls all to the love which en - dures.
And pray that you still our de - fend - er will be.



The wick - ed op - press - ing now cease from dis - tress - ing:
So from the be - gin - ning the fight we were win - ning:
Let your con - gre - ga - tion es - cape trib - u - la - tion:



Sing prais - es to his name; he for - gets not his own.
You, Lord, were at our side; all glo - ry be yours!
Your name be ev - er praised! O Lord, make us free!

Penitential Act

Collect

LITURGY OF THE WORD _____

Reading 1

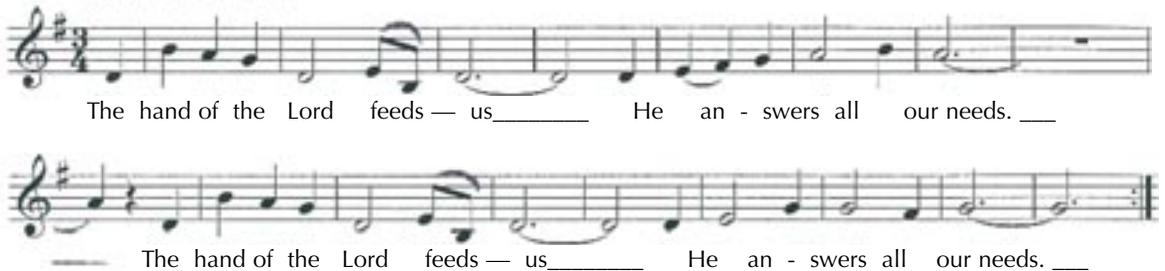
Sirach 50:22-23

And now, bless the God of all, who has done wonders on earth;
Who fosters growth from the womb,
fashioning it according to his will!
May he grant you a wise heart and abide with you in peace.

Responsorial Psalm

PSALM 145

Kathryn Evans Ferrara



The hand of the Lord feeds — us _____ He an - swers all our needs. ____

_____ The hand of the Lord feeds — us _____ He an - swers all our needs. ____

Reading 2

1

Thessalonians:1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ.
I give thanks to my God always on your account
for the grace of God bestowed on you in Christ Jesus,
that in him you were enriched in every way, with all discourse and all knowledge,
as the testimony to Christ was confirmed among you,
so that you are not lacking in any spiritual gift
as you wait for the revelation of our Lord Jesus Christ.
He will keep you firm to the end,
irreproachable on the day of our Lord Jesus (Christ).
God is faithful, and by him you were called
to fellowship with his Son, Jesus Christ our Lord.

Acclamation

MASS OF ANGELS AND SAINTS

Steven Janco

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major and 6/8 time. The first staff begins with a 'CANTOR' marking. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F4 (quarter), E4 (quarter), D4 (half). The second staff continues: D4 (quarter), C4 (quarter), B3 (quarter), A3-G3 (beamed eighth notes), F3 (quarter), E3 (quarter), D3 (half).

Gospel

Luke 17:11-19

As Jesus continued his journey to Jerusalem, he traveled through Samaria and Galilee.

As he was entering a village, ten lepers met [him].

They stood at a distance from him and raised their voice, saying,

“Jesus, Master! Have pity on us!” And when he saw them, he said,

“Go show yourselves to the priests.”

As they were going they were cleansed.

And one of them, realizing he had been healed, returned, glorifying God in a loud voice;

and he fell at the feet of Jesus and thanked him. He was a Samaritan.

Jesus said in reply, “Ten were cleansed, were they not? Where are the other nine?”

Has none but this foreigner returned to give thanks to God?”

Then he said to him, “Stand up and go; your faith has saved you.”

Acclamation

Homily

Universal Prayer

LITURGY OF THE EUCHARIST

Presentation and Preparation of the Gifts

Gifts presented will be bread, wine and a food basket for the poor.

This basket represents the more than 350 baskets donated by SRL parishioners to feed the needy.

LET ALL THINGS NOW LIVING

ASH GROVE

1a. Let all things now liv - ing A song of thanks- giv - ing To
1b. Who fash - ioned and made us, Pro - tect - ed and stayed us, By
2a. His law he en - forc - es, The stars in their cours - es, The
2b. The hills and the moun - tains, The riv - ers and four - tains, The
God our Cre - a - tor tri - um - phant - ly raise; God's ban - ners are
guid - ing us on to the end of our days. God's ban - ners are
sun in its or - bit o - be - dient - ly shine, We, too, should be
depths of the o - cean pro - claim God di - vine. We, too, should be
o'er us, Pure light goes be - fore us, A pil - lar of fire shin - ing
voic - ing Our love and re - joic - ing With glad ad - o - ra - tion, a
forth in the night: Till shad - ows have van - ished And darkness is
song let us raise: Till all things now liv - ing U - nite in thanks
ban - ished, As for - ward we trav - el from light in - to Light.
giv - ing To God in the high - est, ho - san - na and praise.

Text Copyright © 1939, E.C. Schirmer Music Co.

Invitation to Pray

Pray brothers and sisters ...

Response: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

Preface Dialogue

The Lord be with you. Response: **And with your spirit.**

Lift up your hearts. Response: **We lift them up to the Lord.**

Let us give thanks to the Lord our God. Response: **It is right and just.**

MASS OF ANGELS AND SAINTS

Steven Janco

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav'n and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the
high - est, ho - san - na, ho - san - na, ho -
san - na in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est, ho -
san - na, ho - san - na, ho - san - na in the high - est.

Memorial Acclamation

Steven Janco

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

The musical notation consists of two staves in G major and 6/8 time. The melody is simple and rhythmic, with lyrics written below the notes.

Amen

Steven Janco

A - men, a - men, a - men.
A - men, a - men, a - men.

The musical notation consists of two staves in G major and 6/8 time. The melody is simple and rhythmic, with lyrics written below the notes.

COMMUNION RITE _____

Breaking of the Bread

Cantor, then All Have mer - cy on us. *Repeat ad lib.*
Last time Cantor Grant us peace. *All* Grant us peace.

The musical notation consists of two staves in G major and 4/4 time. The melody is simple and rhythmic, with lyrics written below the notes. The first staff includes the instruction 'Cantor, then All' and 'Repeat ad lib.'. The second staff includes the instruction 'Last time Cantor' and 'All'.



Invitation to Communion

Presider: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Communion Procession

GIFT OF FINEST WHEAT

Omer Westendorf

The musical score is written on three staves in a 3/4 time signature with a key signature of three flats (B-flat, E-flat, A-flat). The lyrics are: "You sat - is - fy the hun - gry heart with gift of fin - est wheat, Come give to us, O sav - ing Lord, the bread of life to eat." The melody is simple and suitable for a procession.



Post Communion Prayer

CONCLUDING RITE _____

Blessing of Bread

Dismissal

AMERICA THE BEAUTIFUL

O BEAUTIFUL

1. O beau - ti - ful for spa - cious skies, For
2. O beau - ti - ful for pil - grim feet, Whose
am - ber waves of grain, For pur - ple moun - tain
stern, im - pas - sioned stress A thor - ough - fare for
maj - es - ties A - bove the fruit - ed plain! A -
free - dom beat A - cross the wil - der - ness! A -
mer - i - ca! A - mer - i - ca! God
mer - i - ca! A - mer - i - ca! God
shed his grace on thee, And crown thy good with
mend thine ev - 'ry flaw, Con - firm thy soul in
broth - er - hood From sea to shin - ing sea,
self - con - trol, Thy lib - er - ty in law.

THE PRESENTATION OF GIFTS FOR THE POOR WITH THE EUCHARISTIC GIFTS

One of the less emphasized rubrics contained in the liturgy is that gifts for the poor may be collected at the time of the presentation of the Eucharistic gifts. This tradition is actually ancient and reflects the liturgical tradition of the Roman liturgy.

Gifts presented will be bread, wine and a food baskets for the poor. These baskets represents the more than **350** baskets donated by SRL parishioners to feed the needy.

*Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.*



Thanksgiving Day

Table Prayer

Leader: Almighty and ever living God, as we gather around this table to share the joy of this Thanksgiving meal, we acknowledge that you are the God and Father of us all.

All: With gratitude in our hearts, we offer you praise and thanks for the health of our body and mind, for the warmth and shelter of our home, for the food that nourishes and sustains us, for the love of our families and friends, and for the joy and company we share at this Thanksgiving table. We especially offer you praise and thanks for the gifts of your love and life which you so generously give to us, your children. We remember all who celebrate in heaven, our parents and friends.

Leader: As we break and share this Thanksgiving meal we ask you to bless this food, let it recall your never ending care and providence, and remind us of the love and unity that should be ours as your people. We ask this through Jesus Christ our Lord and Bread of Life, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.