

St. Rose of Lima Catholic Church

50 Short Hills Avenue, Short Hills, NJ 07078

PALM SUNDAY OF THE PASSION OF THE LORD, APRIL 5, 2020



Special Notice Regarding Mass

All Sunday and Daily Masses are suspended until further notice. The Cardinal has directed that all churches be locked until further notice.

St. Rose of Lima Mass will be available for viewing at home on Palm Sunday at 7:00 AM, 9:00 AM, on channels: Comcast 36, Verizon 33 or on-demand at [https://httvonline.org/live/\(only at times listed above\)](https://httvonline.org/live/(only at times listed above)). Watch anytime on YouTube at www.youtube.com/user/stroseshorthills. Please see our Holy Week Schedule in this bulletin or on our website.

For the latest news and announcements please visit our website: www.stroseshorthills.org.

In This Issue

- ◆ Sunday Mass available on TV and online
- ◆ Letter from our Pastor
- ◆ Palm Sunday Mass Readings and Gospel
- ◆ Message from Cardinal Tobin
- ◆ Palm Sunday Prayer

Main Phone 973-379-3912

Academy 973-379-3973

PALM SUNDAY OF THE PASSION OF THE LORD

APRIL 5, 2020

MATTHEW 21:1-11
ISAIAH 50:4-7
PHILIPPIANS 2:6-11
MATTHEW 27:11-54

The life of our parish is guided by the parish mission which is to educate, form and transform persons into disciples of Christ and to foster their active participation in the life, work and mission of the Church. All parishes are called to be “schools of discipleship” assisting the People of God with the ongoing life long conversion required to be followers of Jesus Christ. It is in our parishes, families and in the world that we are living witnesses to Christ’s love and the faith we profess. Discipleship is our invitation to continue Christ’s saving mission here and now and through generous stewardship change the world!

Pastoral Staff

Rev. Msgr. Robert E. Harahan , <i>Pastor</i>	frh@stroseshorthills.org	973-379-3912
Rev. M. Christen Beirne , <i>Parochial Vicar</i>	frchris@stroseshorthills.org	973-379-3912
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Parish Trustees

Mrs. Margaret Cantwell	Main Number	973-379-3912
Mr. Robert Laurino	Cemetery & Mausoleum	973-379-3912
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MASS SCHEDULE: All Sunday and Daily Masses are suspended until further notice. The Cardinal has directed that all churches be locked until further notice. **St. Rose of Lima Mass will be available for viewing at home on Sunday at 7:00 AM and 9:00 AM, on channels: Comcast 36, Verizon 33 or on-demand (only at times noted above) at: <https://httvonline.org/live/>. Watch anytime at: www.youtube.com/user/stroseshorthills. Please see our Holy Week Schedule in this bulletin or on our website.**

Reconciliation: On an as needed basis. Please call 973-379-3912

Baptism: Call Sr. Sandy DeMasi at 973-379-3912

Confirmation: Call Tracy Ricciardi at 973-379-3912

RCIA: Call Sr. Sandy DeMasi at 973-379-3912

Matrimony: Arrangements must be made with one of the parish priests at least one year in advance. Call the Parish Office at 973-379-3912.

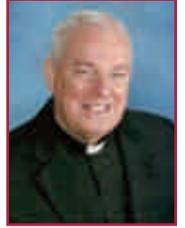
Sacrament of the Sick or Eucharist for Homebound: Call the Parish Office at 973-379-3912.

Parish Office Hours: Parish offices are closed until further notice; priests and staff will be checking emails and phone calls periodically.

Please visit the St. Rose of Lima Parish Website for the latest News, Calendar Events and Bulletins.

Visit us at www.stroseshorthills.org

Letter from our Pastor



We usually focus on Jesus being greeted with a crowd and shouts of “Hosanna” as He entered Jerusalem on Palm Sunday. This year for us is different. Our streets are quiet. The churches are still. We are conscious of separation and the loss of our routine. It’s hard to imagine the throngs waving palm branches – and our own usually full Palm Sunday Masses – when we feel the strain of emptiness.

But we may have a profound insight from our scriptures to help us know the power and beauty of the emptiness of this day. Philippians (2:6-11) tells us that Jesus emptied Himself. He was God, yet coming to us meant a kind of letting go: “Christ Jesus, though He was in the form of God, did not regard equality with God something to be grasped. Rather, He emptied Himself, taking the form of a slave, coming in human likeness; and found in human appearance, He humbled Himself, becoming obedient to the point of death, even death on a cross.” Jesus put aside the majesty of His divine nature and appeared as a slave. He never lost His divine nature. Jesus was fully God and fully man. In obedience and freedom Jesus became empty, and only in the end would He be restored to glory.

While among us, the emptiness of Jesus was in not being heard and accepted. He was empty in having His words misunderstood. Jesus was empty as He was targeted by jealousy, anger and denial. He was empty when the crowds cried out for His death, and appeared empty when He gave Himself up to die for us.

Our time now is one of emptiness. The security of our routine, the comfort of our daily living, our reliance on people and jobs and places to go, all have been taken away. Even children, who rejoice in snow days and summer vacations, want to get back to school for their friends and activities. What does the emptiness mean?

For us this time of emptiness brings stress and challenge. It may also be the moments to reassess priorities, set aside grudges, designate a daily time for prayer, strengthen our family bonds, renew our spiritual and moral commitments, discover anew the power of Jesus’ love for each one of us.

This will not be easy. Hopefully our bonds of faith will strengthen our perseverance and desire to embrace Christ. We are His body and it is as members of His church that we are uniquely bound in faith and prayer. We may at times feel alone, but we know Christ always accompanies and walks with us. We may feel empty, but the fullness of God’s love is always ours.

Our prayers echo the intercession of today’s Morning Prayer:

“Out of the depths of the world’s sin,
we pray and believe.

Out of the depths of the world’s weariness,
we pray and believe.

Out of the depths of the world’s illusions,
we pray and believe.

We can all add, “Out of the depths of our emptiness, we pray and believe.” The emptiness of Jesus on the Cross held the power of our salvation. Out of our own emptiness may we know the fullness of God and His eternal care for us.

God bless you and your loved ones.

With every good thought and prayer,

Fr. Harahan

PALM SUNDAY OF THE LORD'S PASSION

APRIL 5, 2020

Mass available for viewing on Sunday at 7:00AM and 9:00AM on TV Comcast 36, Verizon 33 or on-demand at <https://httvonline.org/live/>. Watch anytime at [St Rose of Lima Sunday Mass March 29, 2020](#) or www.youtube.com/user/stroseshorthills

At The Procession With Palms

Gospel 35 Year A

MATTHEW 21:1-11

When Jesus and the disciples drew near Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tethered, and a colt with her.

Untie them and bring them here to me.

And if anyone should say anything to you, reply,

'The master has need of them.'

Then he will send them at once."

This happened so that what had been spoken through the prophet might be fulfilled:

Say to daughter Zion,

"Behold, your king comes to you,

meek and riding on an ass,

and on a colt, the foal of a beast of burden."

The disciples went and did as Jesus had ordered them.

They brought the ass and the colt and laid their cloaks over them, --and he sat upon them.

The very large crowd spread their cloaks on the road, while others cut branches from the trees and strewed them on the road.

The crowds preceding him and those following kept crying out and saying:

"Hosanna to the Son of David;

blessed is the he who comes in the name of the Lord; hosanna in the highest."

And when he entered Jerusalem

the whole city was shaken and asked, "Who is this?"

And the crowds replied,

"This is Jesus the prophet, from Nazareth in Galilee."

At the Mass

ISAIAH 50:4-7

The Lord GOD has given me
a well-trained tongue,
that I might know how to speak to the weary
a word that will rouse them.

Morning after morning
he opens my ear that I may hear;
and I have not rebelled,
have not turned back.

I gave my back to those who beat me,
my cheeks to those who plucked my beard;
my face I did not shield
from buffets and spitting.

The Lord GOD is my help,
therefore I am not disgraced;
I have set my face like flint,
knowing that I shall not be put to shame.

Responsorial Psalm Ps 22:8-9, 17-18, 19-20, 23-24

Reader: My God, my God, why have you abandoned me?

All who see me scoff at me;
they mock me with parted lips, they wag their heads:
"He relied on the LORD; let him deliver him,
let him rescue him, if he loves him."

R. My God, my God, why have you abandoned me?

Indeed, many dogs surround me,
a pack of evildoers closes in upon me;
They have pierced my hands and my feet;
I can count all my bones.

R. My God, my God, why have you abandoned me?

They divide my garments among them,
and for my vesture they cast lots.

But you, O LORD, be not far from me;
O my help, hasten to aid me.

R. My God, my God, why have you abandoned me?

I will proclaim your name to my brethren;
in the midst of the assembly I will praise you:
"You who fear the LORD, praise him;
all you descendants of Jacob, give glory to him;
revere him, all you descendants of Israel!"
R. My God, my God, why have you abandoned me?

Reading 2

PHILIPPIANS 2:6-11

Christ Jesus, though he was in the form of God,
did not regard equality with God
something to be grasped.
Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,
he humbled himself,
becoming obedient to the point of death,
even death on a cross.
Because of this, God greatly exalted him
and bestowed on him the name
which is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.

Verse Before the Gospel

PHILIPPIANS 2:8-9

Christ became obedient to the point of death,
even death on a cross.
because of this, God greatly exalted him
and bestowed on him the name which is above every
name.

Gospel

MATTHEW 26:14—27:66 or 27:11-54

Jesus stood before the governor, Pontius Pilate, who
questioned him,
"Are you the king of the Jews?"
Jesus said, "You say so."
And when he was accused by the chief priests and elders,
he made no answer.
Then Pilate said to him,
"Do you not hear how many things they are testifying
against you?"
But he did not answer him one word, so that the
governor was greatly amazed.

Now on the occasion of the feast
the governor was accustomed to release to the crowd
one prisoner whom they wished.
And at that time they had a notorious prisoner called
Barabbas.
So when they had assembled, Pilate said to them,
"Which one do you want me to release to you,
Barabbas, or Jesus called Christ?"
For he knew that it was out of envy
that they had handed him over.
While he was still seated on the bench,
his wife sent him a message,
"Have nothing to do with that righteous man.
I suffered much in a dream today because of him."
The chief priests and the elders persuaded the crowds
to ask for Barabbas but to destroy Jesus.
The governor said to them in reply,
"Which of the two do you want me to release to you?"
They answered, "Barabbas!"
Pilate said to them,
"Then what shall I do with Jesus called Christ?"
They all said,
"Let him be crucified!"
But he said,
"Why? What evil has he done?"
They only shouted the louder,
"Let him be crucified!"
When Pilate saw that he was not succeeding at all,

but that a riot was breaking out instead,
he took water and washed his hands in the sight of the crowd, saying, "I am innocent of this man's blood. Look to it yourselves."

And the whole people said in reply,
"His blood be upon us and upon our children."
Then he released Barabbas to them,
but after he had Jesus scourged,
he handed him over to be crucified.

Then the soldiers of the governor took Jesus inside the praetorium
and gathered the whole cohort around him.
They stripped off his clothes
and threw a scarlet military cloak about him.
Weaving a crown out of thorns, they placed it on his head, and a reed in his right hand.
And kneeling before him, they mocked him, saying,
"Hail, King of the Jews!"
They spat upon him and took the reed
and kept striking him on the head.
And when they had mocked him,
they stripped him of the cloak,
dressed him in his own clothes,
and led him off to crucify him.

As they were going out, they met a Cyrenian named Simon; this man they pressed into service to carry his cross.
And when they came to a place called Golgotha — which means Place of the Skull —, they gave Jesus wine to drink mixed with gall.
But when he had tasted it, he refused to drink.
After they had crucified him,
they divided his garments by casting lots;
then they sat down and kept watch over him there.
And when they came to a place called Golgotha — which means Place of the Skull —, they gave Jesus wine to drink mixed with gall.
But when he had tasted it, he refused to drink.
After they had crucified him,
they divided his garments by casting lots;
then they sat down and kept watch over him there.
And they placed over his head the written charge against him:
This is Jesus, the King of the Jews.
Two revolutionaries were crucified with him,

one on his right and the other on his left.
Those passing by reviled him, shaking their heads and saying,
"You who would destroy the temple and rebuild it in three days,
save yourself, if you are the Son of God,
and come down from the cross!"
Likewise the chief priests with the scribes and elders mocked him and said,
"He saved others; he cannot save himself.
So he is the king of Israel!
Let him come down from the cross now,
and we will believe in him.
He trusted in God;
let him deliver him now if he wants him.
For he said, 'I am the Son of God.'"
The revolutionaries who were crucified with him also kept abusing him in the same way.

From noon onward, darkness came over the whole land until three in the afternoon.
And about three o'clock Jesus cried out in a loud voice,
"Eli, Eli, lema sabachthani?"
which means, "My God, my God, why have you forsaken me?"
Some of the bystanders who heard it said,
"This one is calling for Elijah."
Immediately one of them ran to get a sponge;
he soaked it in wine, and putting it on a reed,
gave it to him to drink.
But the rest said,
"Wait, let us see if Elijah comes to save him."
But Jesus cried out again in a loud voice,
and gave up his spirit.

And behold, the veil of the sanctuary was torn in two from top to bottom.
The earth quaked, rocks were split, tombs were opened, and the bodies of many saints who had fallen asleep were raised.
And coming forth from their tombs after his resurrection, they entered the holy city and appeared to many.
The centurion and the men with him who were keeping watch over Jesus feared greatly when they saw the earthquake and all that was happening, and they said,
"Truly, this was the Son of God!"

Homily

Profession of Faith

The Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

At these words, all bow (who was conceived by the Holy Spirit,
born of the Virgin Mary,)
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;

he ascended into heaven,
and is seated at the right hand of God the Father almighty;
for there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.



A Beautiful Idea for Palm Sunday

Due to the present concerns, St. Rose of Lima we will not be distributing Palms on Palm Sunday.

Our church doors and front gates will be adorned with palms.

So how can we publicly acknowledge this important day on our calendar when so many of us will be behind closed doors?

We would like to make some recommendations:

- 1) On Sunday, April 5th in the morning, put any green branch on your front door or in a front window to celebrate Palm Sunday.
- 2) Celebrate Pine Sunday. Clip a small pine branch to place behind a crucifix in your home.

This would help, despite the social distancing, to be connected as a St. Rose of Lima Parish Family as we enter into the Holiest of Weeks.

Want to join in? Like us on Facebook at: [St Rose of Lima Parish Short Hills NJ](#) and share your photo!

We may be physically isolated, but not separated. We are united as the body of Christ. We are the Church.

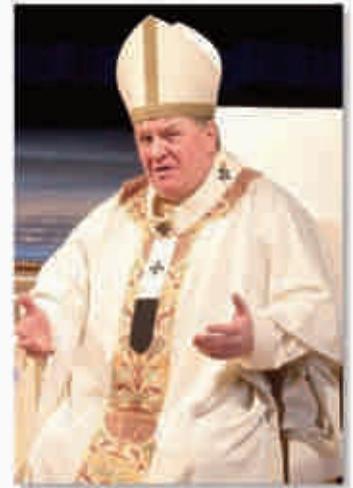


A Message from Cardinal Joseph W. Tobin, C.Ss.R. Archbishop of Newark April 1, 2020

Spiritual Closeness in a Time of Social Distancing: Seven Suggestions

As Christians, we encounter Jesus in his people—our families and friends, our neighbors and fellow parishioners, our co-workers and school mates, even people we don't know personally (strangers) who we come in contact with as we go about our daily lives. Jesus tells us that we find him in the "least of these" brothers and sisters (cf. Mt 25: 31-46), so being close to them means being close to him.

During this unprecedented time of pandemic, we need to be especially concerned about those who are experiencing intense anxiety, feel lonely and abandoned, and who really count on public worship for their own support. We also should be concerned about how the spiritual lives of our people will be impacted by the drastic changes we are all experiencing for the first time in our lives. The Eucharist and the celebration of the Mass are so central to our Church that their absence is really felt deeply by us.



"Social distancing" is necessary for the common good, but we need to counter this with a dramatic increase in what Pope Francis calls "spiritual closeness." How can we stay close to Jesus, and all our sisters and brothers, at a time when concern for them demands that we keep our distance? How can we remain spiritually close at the same time that we practice social distancing?

Here are some simple suggestions for staying close spiritually while maintaining a safe and respectful social distance:

1. Begin each day with prayer. Ask Jesus to stay close to you and to all your family and friends. Pray for the health and well-being of everyone you associate with, and of all God's people throughout the world.
2. Express your love and concern for the people you live with—your spouse, children, other relatives or friends. Comfort and encourage them when they are frightened and feeling closed-in or helpless.

3. Reach out to other family members, friends and colleagues by telephone, texting, email and other forms of social media. Let them know that you are close to them and that you share their experiences and anxiety.
4. Attend Mass and other prayers and devotions virtually. Many opportunities are available each day on television, radio and online. Participation in the life of the Church can help us feel more closely connected with God and with each other. Make a spiritual communion (see below).
5. As you go about your daily business—working remotely, studying at home, doing spring cleaning, caring for children or family members, preparing dinner, doing the laundry, and more—look for opportunities to offer up your activities to God in gratitude for his closeness to you.
6. To the extent that you can, share your financial resources with those in need. Online giving is available for most religious, educational and charitable organizations, but if that's not an option for you, you can write a check and mail it, or set aside some cash to give to someone in need once the current stay at home order has been lifted.
7. Be patient with yourself and those you love. This is a strange and difficult time for all of us. Frustration and anger are understandable reactions. We need to help each other remain calm and trust in the healing power of Jesus who is close to us—now and always.

Prayer for Spiritual Communion

Dear Jesus, I believe that you are truly present in the Most Holy Sacrament of the Eucharist. I love you above all things, and I desire to receive your Body and Blood. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. Stay close to me, Jesus, so that I may be close to all our sisters and brothers, especially those who are most in need of your loving care. Amen.



Sincerely yours in Christ the Redeemer,

+ Joseph W. Tobin

Cardinal Joseph W. Tobin, C.Ss.R.
Archbishop of Newark

PALM SUNDAY OF THE LORD'S PASSION



The proclamation of the Passion is central to the liturgy on this final Sunday of Lent. Because this is an A year in the three-year cycle of Sunday readings, the Passion according to Matthew is read.

Lent ends on the afternoon of Holy Thursday. The season known as Triduum begins with the Mass of the Lord's Supper on that evening. Triduum is celebrated as a unit which is why the Mass of the Lord's Supper and the liturgy for Good Friday have no concluding rites. The final blessing does not occur until the end of Mass at the Easter Vigil.

"CRUCIFY HIM"

The message of the liturgy in proclaiming the passion narratives in full is to enable the assembly to see vividly the love of Christ for each person, despite their sins, a love that even death could not vanquish. The crimes during the Passion of Christ cannot be attributed indiscriminately to all Jews of that time, nor to Jews today. The Jewish people should not be referred to as though rejected or cursed, as if this view followed from Scriptures. The Church even keeps in mind that Jesus, his mother Mary, and the Apostles were all Jewish. As the Church has always held, Christ freely suffered his passion and death because of the sins of all, that all might be saved. (USCCB)

PALM SUNDAY PRAYER

Almighty, ever-living God,
You have given the human race Jesus Christ
our Savior as a model of humility.
He fulfilled your will by becoming man and
giving his life on the cross.
Help us to bear witness to you by following his example of
suffering and make us worthy to share in his resurrection.
We ask this through Christ our Lord. Amen.

REFLECTION—THE PASSION

The assembly that gathers to hear the proclamation of the Passion hears a familiar story. There will be no new characters in the cast, no sudden shift in plot line that cannot be anticipated, no surprise ending. We have heard the story before. This year when we hear the Passion it will be with the understanding that throughout the story we find bits and pieces of who we are today. There is something in all of us of the women and men of Christ's Passion. We who are heirs to what Paul remembered, what the church remembered over all these years, are also the ones who must leave the story to the next generation. We must ensure that it is not forgotten or lost in a world that offers so many conflicting notions of meaning and memory. We believe that somehow in the mystery of retelling the story, it comes to life for us, draws us beyond the moment and sustains us in its image. Through this story, like no other, we can trace our own passage from life, through death, to life again!

Stewardship Reflection for Palm Sunday of the Lord's Passion Weekend of April 4/5, 2020

"As they were marching out, they came upon a man of Cyrene, Simon by name; this man they pressed into service to carry his cross."
-MATTHEW 27:32

The Lord calls us to love God and to love our neighbor. Every day we are presented with opportunities to love our neighbor and help him "carry his cross". These are not big events, they are opportunities which can be especially comforting in our present situation of social distancing, like calling a friend or a relative or a neighbor. The key is putting the other person's needs before our own and not expecting anything in return.

Church Envelopes

With your church envelopes you will be receiving envelopes addressed to St. Rose of Lima Church. These are available for sending any offerings to the parish. Thank you for your assistance.

Stewardship Day 2020

Please note that this event is cancelled.
We will notify our parish if we are able to
reschedule Stewardship Day 2020
to a new date and time.

Thank you!

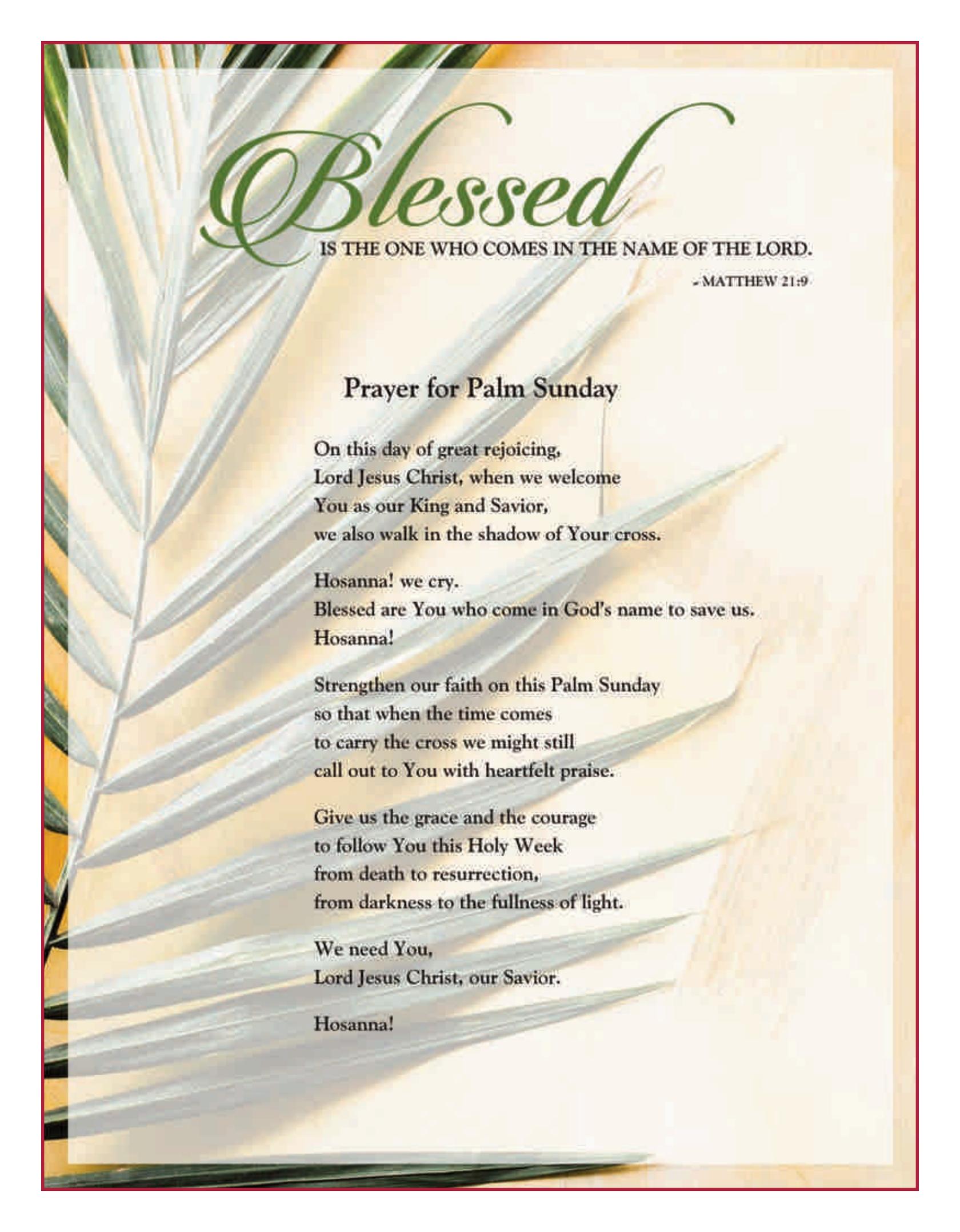
Let us pray for those who most need our prayers:

Denes Ackroyd	Scott Eveland	Dennis Nitka
Logan Alseika	Christine Faraone	Joan O'Brien
Jack Anderson	Ted Fujita	Beatriz Ospina
Elizabeth Arjune	Blanche Harrison	Alfredo Parrelli
Barbara Vasselli Alefeld	Christian Joseph Isola	Mary Ross
Sue Bailey	Donovan Jimenez	Usha Sachdeva
Ariel Biviano	John Kennedy Jr.	Brian Schuettler
Amanda M. Brando	Patt Kent	Peg Schultz
Annette Caraccia	Soondol Francisca Kim	Kayla San Filippo
Sophie Chhowalla	Kathleen Kunish	Josephine Valente
John Connolly	Debbie Kovach	Dina Vila
Alex Cullen	Charles F. Labus	Dana Willoughby
Francesca D'Andrea	Roseanne Logan	Madge Wilson
Ronald DeBlis	G. Louis	Leroy Wilson
Gloria DiBella	Mary McDonnell	
Athena Dileva		



For Our Recently Deceased

Adelina Circelli
Lillian Francone

The background of the page features a close-up photograph of palm fronds, likely from a date palm, set against a light-colored, parchment-like texture. The fronds are green and have a distinct fan-like shape. The overall composition is framed by a thin red border.

Blessed

IS THE ONE WHO COMES IN THE NAME OF THE LORD.

- MATTHEW 21:9

Prayer for Palm Sunday

On this day of great rejoicing,
Lord Jesus Christ, when we welcome
You as our King and Savior,
we also walk in the shadow of Your cross.

Hosanna! we cry.
Blessed are You who come in God's name to save us.
Hosanna!

Strengthen our faith on this Palm Sunday
so that when the time comes
to carry the cross we might still
call out to You with heartfelt praise.

Give us the grace and the courage
to follow You this Holy Week
from death to resurrection,
from darkness to the fullness of light.

We need You,
Lord Jesus Christ, our Savior.

Hosanna!



ST. ROSE OF LIMA HOLY WEEK TELEVISED AND ONLINE MASS SCHEDULE

PALM SUNDAY - HOLY THURSDAY - PASSION FRIDAY - EASTER VIGIL - EASTER

Televised Schedule

PALM SUNDAY	7:00 AM AND 9:00 AM
HOLY THURSDAY	3:00 PM
PASSION FRIDAY	3:30 PM
EASTER VIGIL REFLECTION	AVAILABLE ONLINE AT YOUTUBE.COM/USER/STROSESHORTHILLS
EASTER	7:00 AM AND 9:00 AM

COMCAST 36, VERIZON 33 AND
ON-DEMAND (ONLY AT TIMES NOTED ABOVE)
AT [HTTPS://HTTVONLINE.ORG/LIVE/](https://httvonline.org/live/)

Online Anytime

WWW.YOUTUBE.COM/USER/STROSESHORTHILLS

Watch St. Rose of Lima Mass Every Sunday

Televised/On-Demand Sundays at 7:00 AM and 9:00 AM on
Comcast 36, Verizon 33 or on-demand (only at these times noted) at
<https://httvonline.org/live/>

Watch online anytime at www.youtube.com/user/stroseshorthills



Easter Donations and Auto Offertory Donations

We are utilizing eGiving as we are unable to mail Easter envelopes this year. It is simple and straightforward. You may contribute by credit or debit card or by electronic debit to your checking or savings account. Simply enter your gift amount, your gift date and payment method.

We strongly urge you to consider using eGiving for regular Auto Offertory Sunday contributions. Auto Offertory brings consistency to St. Rose's donations. While our revenues are often seasonal, our costs are not. During this unprecedented time, we continue to incur operating costs. St. Rose is always here for you.

Thank you to our parishioners who are currently contributing through our auto offertory program as well as those who continue to send in their donations by mail. These donations and our regular envelope system make a real difference for St. Rose, especially now. Your gift to St. Rose and any extra sacrifice during these difficult days are most needed and appreciated.

Please visit our website where you'll find two links to begin your online giving:

WWW.STROSESHORTHILLS.ORG

Thank you!

All New Summer Camp Program

St. Rose of Lima Academy Day Camp

52 Short Hills Avenue * Short Hills, NJ
973-379-3973

EVERYONE WELCOME

FOR STUDENTS ENTERING PRE-K3 THROUGH GRADE 4

June 15th – July 31st

Monday – Friday

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