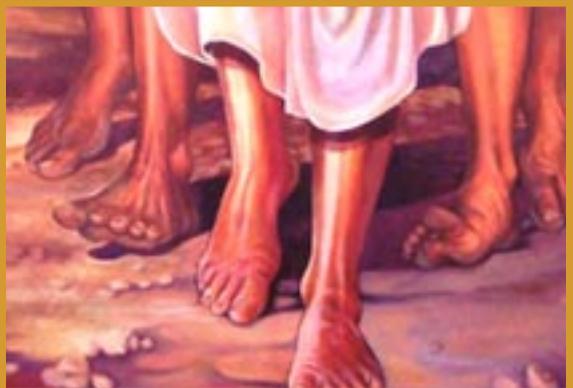


Third Sunday of Easter



Saint Rose of Lima Parish
Short Hills, New Jersey



Copyrights Permissions:

© GIA Publications Inc., Chicago, IL 60638. All rights reserved.

Reprinted under one license. net # A-711283.

© International Christian Resources LLC, P.O. Box 13785, Portland, OR 97213-0785, USA.

Reproduced with permission under license #605920 . LicenSingOn Line

© World Library Publications. All rights reserved. Used by permission under license number C30502A.

EASTER SUNDAY 3

INTRODUCTORY RITES

Entrance Hymn

ALLELUIA ALLELUIA LET THE HOLY ANTHEM RISE

HOLY ANTHEM

Al - le - lu - ia! Al - le - lu - ia! Let the ho - ly an - them rise, And the
Al - le - lu - ia! Al - le - lu - ia! Like the sun from out the wave. He has

choirs of heav - en chant it In the tem - ple of the skies; Let the
ris - en up in tri - umph From the dark - ness of the grave. He's the

moun - tains skip with glad - ness And the joy - ful val - leys ring With ho -
splen - dor of the na - tions, He's the lamp of end - less day; He's the

san - nas in the high - est To our Sav - ior and our King,
ver - y Lord of glo - ry Who is ris - en up to - day.

Sign of the Cross

Greeting

Grace to you and peace from God our Father
and the Lord Jesus Christ.

Response: **And with your Spirit**

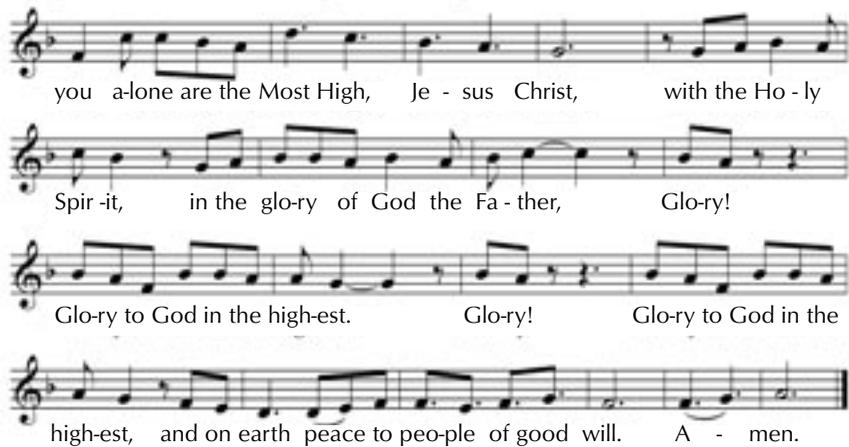
Blessing of Baptismal Water & Sprinkling

Gloria

MASS OF ST. ANN

Ed Bolduc

Glo-ry! Glo-ry to God in the high-est. Glo-ry!
Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we glo-ri-fy
you, we give you thanks for your great glo - ry,
Lord God, heav-en - ly King, O God, al - migh-t y
Fa - ther. Lord Je - sus Christ, On-ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer-cy on us; you take a -
way the sins of the world, re-ceive our prayer; you are seat-ed at the right
hand of the Fa-ther, have mer-cy on us. For
you al-one are the Ho-ly One, you a-lone are the Lord,



LITURGY OF THE WORD

Reading 1

Acts 2: 14, 22-33

Then Peter stood up with the Eleven, raised his voice, and proclaimed:

“You who are Jews, indeed all of you staying in Jerusalem.

Let this be known to you, and listen to my words. You who are Israelites, hear these words.

Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know.

This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him.

But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it.

For David says of him:

I saw the Lord ever before me, with him at my right hand I shall not be disturbed.

Therefore my heart has been glad and my tongue has exulted; my flesh, too, will dwell in hope, because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption.

You have made known to me the paths of life; you will fill me with joy in your presence.

“My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day.

But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption.

God raised this Jesus; of this we are all witnesses.

Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear.”

Responsorial Psalm

PSALM 16

Marty Haugen



Copyright © 1994 GIA Publications, Inc.

Reading 2

1 Peter 1:17-21

Beloved: If you invoke as Father him who judges impartially according to each one's works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb. He was known before the foundation of the world but revealed in the final time for you, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God.

Acclamation

GOOD NEWS ACCLAMATION

James J. Chepponis

Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu -
ia, Al - le - lu - ia.

Gospel

Luke 24:13-35

That very day, the first day of the week, two of Jesus' disciples were going
to a village seven miles from Jerusalem called Emmaus,
and they were conversing about all the things that had occurred.
And it happened that while they were conversing and debating,
Jesus himself drew near and walked with them,
but their eyes were prevented from recognizing him.
He asked them, "What are you discussing as you walk along?"

They stopped, looking downcast.

One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem
who does not know of the things that have taken place there in these days?"

And he replied to them, "What sort of things?"

They said to him, "The things that happened to Jesus the Nazarene,
who was a prophet mighty in deed and word before God and all the people,
how our chief priests and rulers both handed him over to a sentence of death and crucified him.

But we were hoping that he would be the one to redeem Israel;
and besides all this, it is now the third day since this took place.

Some women from our group, however, have astounded us:
they were at the tomb early in the morning and did not find his body;
they came back and reported that they had indeed seen a vision of angels
who announced that he was alive.

Then some of those with us went to the tomb and found things just as the women had described,
but him they did not see."

And he said to them, "Oh, how foolish you are!

How slow of heart to believe all that the prophets spoke!

Was it not necessary that the Christ should suffer these things and enter into his glory?"

Then beginning with Moses and all the prophets,
he interpreted to them what referred to him in all the Scriptures.

As they approached the village to which they were going,
he gave the impression that he was going on farther.

But they urged him, "Stay with us, for it is nearly evening and the day is almost over."

So he went in to stay with them.

And it happened that, while he was with them at table, he took bread, said the blessing,
broke it, and gave it to them.

With that their eyes were opened and they recognized him, but he vanished from their sight.

Then they said to each other, "Were not our hearts burning within us
while he spoke to us on the way and opened the Scriptures to us?"

So they set out at once and returned to Jerusalem where they found gathered together
the eleven and those with them who were saying,

"The Lord has truly been raised and has appeared to Simon!"

Then the two recounted what had taken place on the way
and how he was made known to them in the breaking of bread.

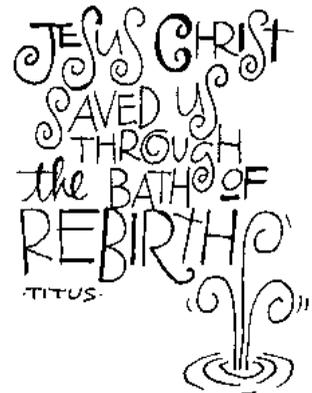
Homily

Apostles Creed

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father Almighty;
from there He will come to judge the living and the dead.
I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

Universal Prayer

Our Response is *Risen Lord, hear our prayer.*



Invitation to Pray

Pray brothers and sisters ...

Response: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

Preface Dialogue

The Lord be with you.

Response: **And with your spirit.**

Lift up your hearts.

Response: **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

Response: **It is right and just.**

Eucharistic Acclamations

MASS OF ST. ANN

Ed Bolduc

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and
earth are full, of your glo-ry. Ho-san-na! in the
high-est. Bless-ed is he who comes, in the
name of the Lord. Ho-sann-na ho-san-na in the
high-est. Ho-san-na, ho-san-na in the high-est.

Memorial Acclamation

Ed Bolduc

Two staves of musical notation in 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a - gain, un-til you come a - gain."

Great Amen

Two staves of musical notation in 8/8 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "A - men, a - men, a - men. A - men, a - men, a - men.____"

Ed Bolduc
Music © 1992, 2011, WLP

COMMUNION RITE_____

The Lord's Prayer

Sign of Peace

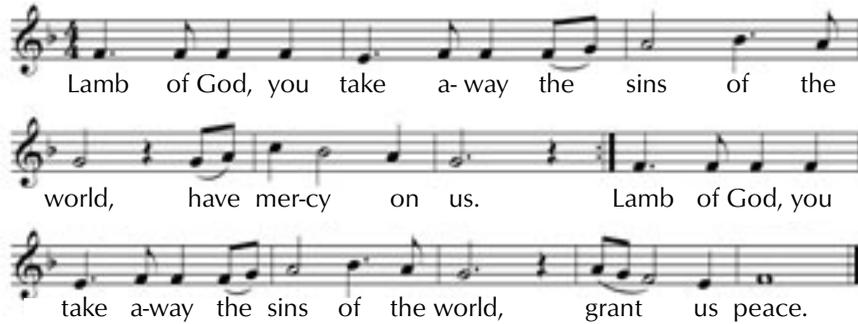
The peace of the Lord be with you always.

Response: **And with your Spirit**



Breaking of the Bread

Ed Bolduc



Lamb of God, you take a-way the sins of the
world, have mercy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**



Communion Procession

TABLE SONG

David Haas

Refrain

We are the bod - y of Christ, Bro - ken and
poured out, prom - ise of life from death,
we are the bod - y of Christ.

Verses

1. Is not the bread of life we break a
2. How shall we make a re - turn to God, for
shar - ing in the life of God? Is not the cup of
good - ness un - sur - pass - ing? This sav - ing cup we
D.C.
peace out-poured the blood of Christ?
shall hold high, and call out God's name!

CONCLUDING RITE

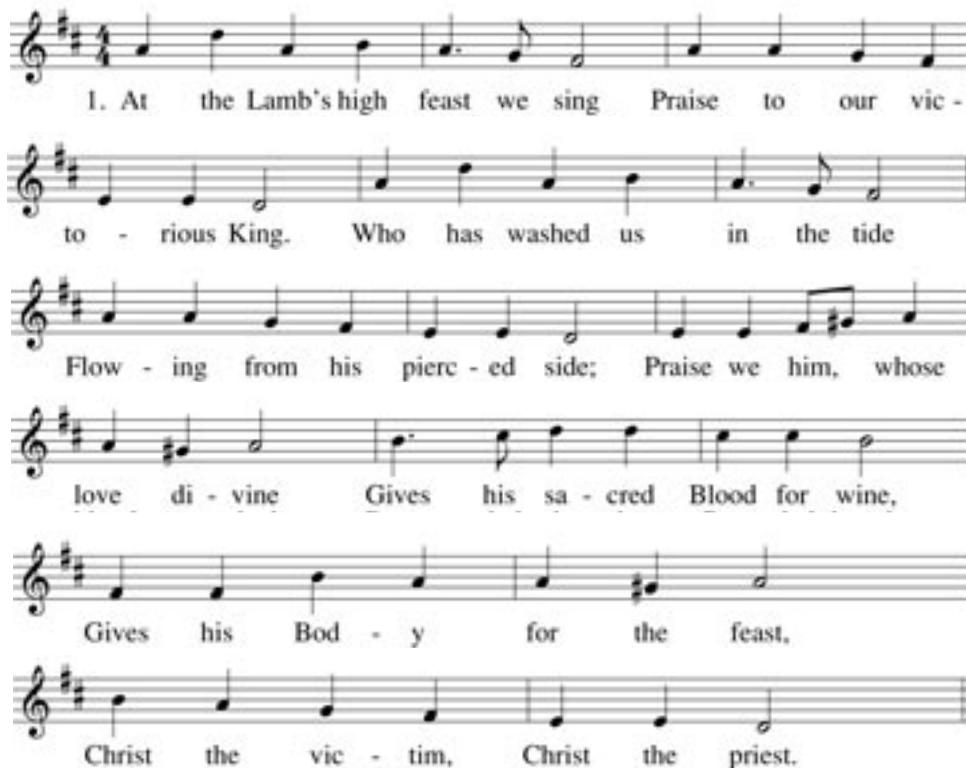


Go in the peace of Christ, al-le-lu - ia, al-le - lu - ia.
Thanks be to God, al-le-lu - ia, al-le - lu - ia.

Recessional

AT THE LAMB'S HIGH FEAST

SALZBURG



1. At the Lamb's high feast we sing Praise to our vic -
to - rious King. Who has washed us in the tide
Flow - ing from his pierc - ed side; Praise we him, whose
love di - vine Gives his sa - cred Blood for wine,
Gives his Bod - y for the feast,
Christ the vic - tim, Christ the priest.