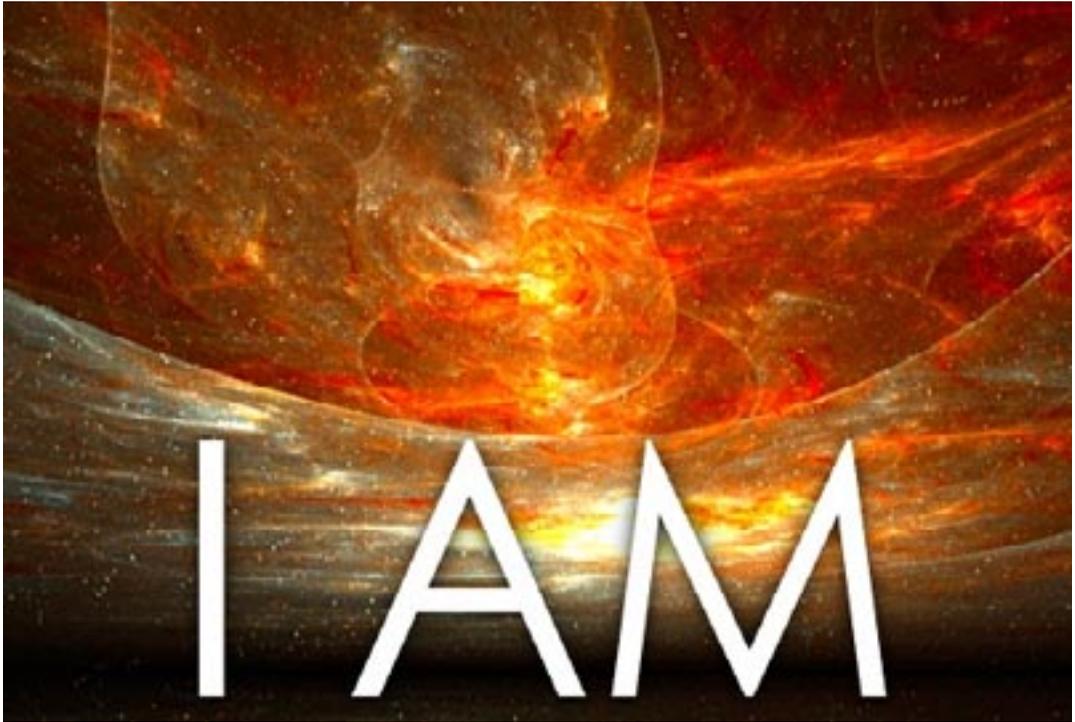


Fifth Sunday of Easter



Saint Rose of Lima Parish
Short Hills, New Jersey



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EASTER SUNDAY 5

INTRODUCTORY RITES

Entrance Hymn

LET THE HOLY ANTHEM RISE

HOLY ANTHEM

Al - le - lu - ia! Al - le - lu - ia! Let the ho - ly an - them rise, And the
Al - le - lu - ia! Al - le - lu - ia! Like the sun from out the wave, He has
Al - le - lu - ia! Al - le - lu - ia! Bless - ed Je - sus, make us rise From the
choirs of heav - en chant it In the tem - ple of the skies; Let the
ris - en up in tri - umph From the dark - ness of the grave. He's the
life of this cor - rup - tion to the life that nev - er dies. May your
moun - tains skip with glad - ness And the joy - ful val - leys ring With ho -
splen - dor of the na - tions, He's the lamp of end - less day; He's the
glo - ry be our por - tion When the days of time are past And the
san - nas in the high - est To our Sav - ior and our King.
ver - y Lord of glo - ry Who is ris - en up to - day.
dead shall be a - wak - ened by the trum - pet's might - y blast.

Sign of the Cross

Greeting

Grace to you and peace from God our Father
and the Lord Jesus Christ.

Response: **And with your Spirit**

Blessing of Baptismal Water & Sprinkling

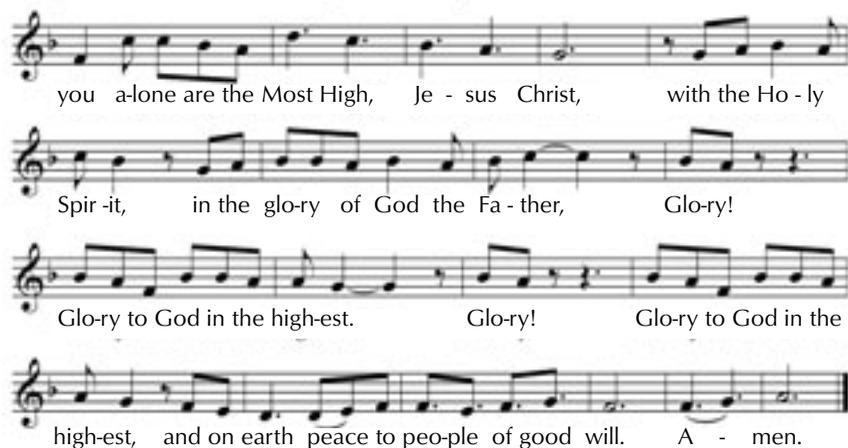
Gloria

MASS OF ST. ANN

Ed Bolduc

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - migh-t-y Fa - ther. Lord Je - sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you al-one are the Ho-ly One, you a-lone are the Lord,



LITURGY OF THE WORD

Reading 1

Acts 6: 1-7

As the number of disciples continued to grow,
the Hellenists complained against the Hebrews
because their widows
were being neglected in the daily distribution.

So the Twelve called together the community of the disciples and said,
“It is not right for us to neglect the word of God to serve at table.

Brothers, select from among you seven reputable men,
filled with the Spirit and wisdom,
whom we shall appoint to this task,
whereas we shall devote ourselves to prayer
and to the ministry of the word.”

The proposal was acceptable to the whole community,
so they chose Stephen, a man filled with faith and the Holy Spirit,
also Philip, Prochorus, Nicanor, Timon, Parmenas,
and Nicholas of Antioch, a convert to Judaism.

They presented these men to the apostles
who prayed and laid hands on them.

The word of God continued to spread,
and the number of the disciples in Jerusalem increased greatly;
even a large group of priests were becoming obedient to the faith.

Responsorial Psalm

PSALM 33

Marty Haugen



Reading 2

1 Peter 2:4 -9

Beloved:

Come to him, a living stone, rejected by human beings
but chosen and precious in the sight of God,
and, like living stones,
let yourselves be built into a spiritual house
to be a holy priesthood to offer spiritual sacrifices
acceptable to God through Jesus Christ.

For it says in Scripture:

*Behold, I am laying a stone in Zion,
a cornerstone, chosen and precious,
and whoever believes in it shall not be put to shame.
Therefore, its value is for you who have faith, but for those without faith:
The stone that the builders rejected
has become the cornerstone, and
A stone that will make people stumble,
and a rock that will make them fall.*

They stumble by disobeying the word, as is their destiny.
You are “a chosen race, a royal priesthood,
a holy nation, a people of his own,
so that you may announce the praises” of him
who called you out of darkness into his wonderful light.

Acclamation

GOOD NEWS ACCLAMATION

James J. Chepponis

Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu -
ia, Al - le - lu ia.

Gospel

John 14: 1-12

Jesus said to his disciples: "Do not let your hearts be troubled.
You have faith in God; have faith also in me.
In my Father's house there are many dwelling places.
If there were not, would I have told you that I am going to prepare a place for you?
And if I go and prepare a place for you,
I will come back again and take you to myself, so that where I am you also may be.
Where I am going you know the way."

Thomas said to him, "Master, we do not know where you are going;
how can we know the way?"

Jesus said to him, "I am the way and the truth and the life.
No one comes to the Father except through me.
If you know me, then you will also know my Father.
From now on you do know him and have seen him."

Philip said to him, "Master, show us the Father, and that will be enough for us."
Jesus said to him, "Have I been with you for so long a time and you still do not know me, Philip?
Whoever has seen me has seen the Father. How can you say, 'Show us the Father'?
Do you not believe that I am in the Father and the Father is in me?
The words that I speak to you I do not speak on my own.
The Father who dwells in me is doing his works.
Believe me that I am in the Father and the Father is in me,
or else, believe because of the works themselves.
Amen, amen, I say to you, whoever believes in me will do the works that I do,
and will do greater ones than these, because I am going to the Father."

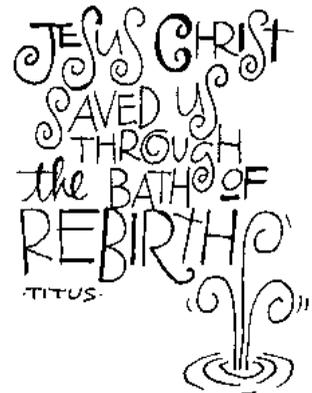
Homily

Apostles Creed

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father Almighty;
from there He will come to judge the living and the dead.
I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

Universal Prayer

Our Response is *Risen Lord, hear our prayer.*



Preparation of the Gifts

EYE HAS NOT SEEN

Marty Haugen



Eye has not seen, ear has not heard, what God has read - y for
those who love him; spi - rit of love, come give us the mind of
Je - sus, teach us the wis - dom of God.

1. When pain and sorrow weigh us down,
be near to us, O Lord,
forgive the weakness of our faith,
and bear us up within your peaceful word.
2. Our lives are but a single breath,
we flower and we fade,
yet all our days are in your hands,
so we return in love what love has made.

Invitation to Pray

Pray brothers and sisters ...

Response: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

Preface Dialogue

The Lord be with you.

Response: **And with your spirit.**

Lift up your hearts.

Response: **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

Response: **It is right and just.**

Eucharistic Acclamations

MASS OF ST. ANN

Ed Bolduc

The musical score consists of five staves of music in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The lyrics are: "Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and". The second staff continues with: "earth are full, of your glo - ry. Ho - san - na! in the". The third staff continues with: "high - est. Bless - ed is he who comes, in the". The fourth staff continues with: "name of the Lord. Ho-sann-na ho - san - na in the". The fifth staff concludes with: "high - est. Ho - san-na, ho - san - na in the high - est." The music is written in a simple, melodic style with various note values and rests.

Memorial Acclamation

Ed Bolduc

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a - gain, un-til you come a - gain.

The image shows two staves of musical notation in 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Great Amen

A - men, a - men, a - men.
A - men, a - men, a - men._____

The image shows two staves of musical notation in 8/8 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Ed Bolduc
Music © 1992, 2011, WLP

COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



Breaking of the Bread

Ed Bolduc



Lamb of God, you take a-way the sins of the
world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**



Communion Procession

TAKE AND EAT

Michael Joncas



Take and eat, take and eat, this is my bo - dy
giv - en up for you; Take and drink, take and drink,
this is my blood, giv - en up for you.

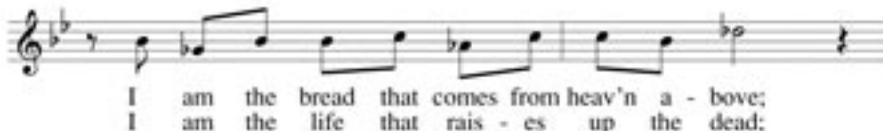
Verses



1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;



I am the seed that died to be re - born;
I am the truth that sets the cap - tive free;



I am the bread that comes from heav'n a - bove;
I am the life that rais - es up the dead:



I am the vine that fills your cup with joy.
I am your peace, true peace my gift to you.

D.C.

CONCLUDING RITE



Go in the peace of Christ, al-le-lu - ia, al-le - lu - ia.
Thanks be to God, al-le-lu - ia, al-le - lu - ia.

Recessional

I KNOW THAT MY REDEEMER LIVES

DUKE STREET



1. I know that my Re - deem - er lives!
2. He lives tri - um - phant from the grave;
3. He lives all glo - ry to his name!

What joy the blest as - sur - ance gives!
He lives e - ter - nal - ly to save;
He lives my Sav - ior, still the same;

He lives, he lives who once was dead;
He lives in maj - es - ty a - bove;
What joy this blest as - sur - ance gives;

He lives my ev - er - liv - ing head!
He lives to guide his church in love.
I know that my Re - deem - er lives!