

The Ascension of the Lord



Saint Rose of Lima Parish
Short Hills, New Jersey



Copyrights Permissions:

© GIA Publications Inc., Chicago, IL 60638. All rights reserved.

Reprinted under one license. net # A-711283.

© International Christian Resources LLC, P.O. Box 13785, Portland, OR 97213-0785, USA.

Reproduced with permission under license #605920 . LicenSingOn Line

© World Library Publications. All rights reserved. Used by permission under license number C30502A.

THE ASCENSION OF THE LORD

INTRODUCTORY RITES

Entrance Hymn

HAIL THE DAY THAT SEES HIM RISE

LLANFAIR

1. Hail the day that sees him rise; Al - le - lu - ia!
2. There for him high tri - umph waits;
3. High - est heav'n its Lord re - ceives;

To his throne a - bove the skies; Al - le - lu - ia!
Lift your heads, e - ter - nal gates;
Yet he loves the earth he leaves;

Christ, the lamb for sin - ners giv'n, Al - le - lu - ia!
He has con - quered death and sin.
Though re - turn - ing to his throne,

En - ters now the high - est heav'n! Al - le - lu - ia!
Take the King of glo - ry sin.
Still he calls us all his own.

Sign of the Cross

Greeting

Blessing of Baptismal Water & Sprinkling

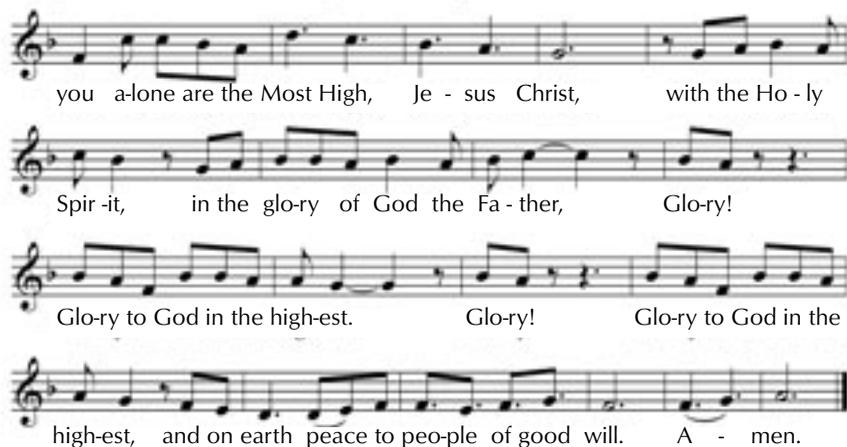
Gloria

MASS OF ST. ANN

Ed Bolduc

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - migh-t-y Fa - ther. Lord Je - sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you al-one are the Ho-ly One, you a-lone are the Lord,



LITURGY OF THE WORD

Reading 1

Acts 1:1-11

In the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen.

He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with the them, he enjoined them not to depart from Jerusalem, but to wait for “the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit.”

When they had gathered together they asked him, “Lord, are you at this time going to restore the kingdom to Israel?” He answered them, “It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth.”

When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight.

While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, “Men of Galilee, why are you standing there looking at the sky?

This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven.”

Responsorial Psalm

PSALM 47

Marty Haugen



Copyright © 1983, GIA Publications

Reading 2

Ephesians 1:17-23

Brothers and sisters:

May the God of our Lord Jesus Christ, the Father of glory,
give you a Spirit of wisdom and revelation
resulting in knowledge of him.

May the eyes of your hearts be enlightened,
that you may know what is the hope that belongs to his call,
what are the riches of glory

in his inheritance among the holy ones,
and what is the surpassing greatness of his power
for us who believe,

in accord with the exercise of his great might,
which he worked in Christ,
raising him from the dead
and seating him at his right hand in the heavens,
far above every principality, authority, power, and dominion,
and every name that is named
not only in this age but also in the one to come.

And he put all things beneath his feet
and gave him as head over all things to the church,
which is his body,
the fullness of the one who fills all things in every way.

Acclamation

GOOD NEWS ACCLAMATION

James J. Chepponis

Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu -
ia, Al - le - lu - ia.

Gospel

Matthew 28:16-20

The eleven disciples went to Galilee,
to the mountain to which Jesus had ordered them.
When they saw him,
they worshiped, but they doubted.

Then Jesus approached and said to them,
"All power in heaven and on earth
has been given to me.
Go, therefore, and make disciples of all nations,
baptizing them in the name of the Father,
and of the Son, and of the Holy Spirit,
teaching them to observe all
that I have commanded you.

And behold, I am with you always,
until the end of the age."



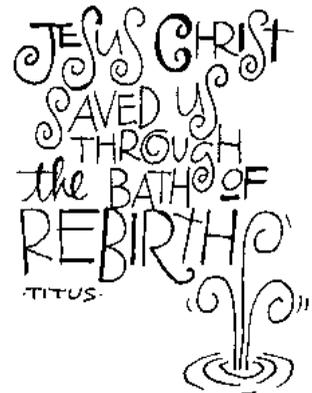
Homily

Apostles Creed

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father Almighty;
from there He will come to judge the living and the dead.
I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

Universal Prayer

Our Response is *Risen Lord, hear our prayer.*



LITURGY OF THE EUCHARIST

Preparation of the Gifts

LORD YOU GIVE THE GREAT COMMISSION

ABBOT'S LEIGH

1. Lord, you give the great com - mis - sion: "Heal the
2. Lord, you call us to your serv - ice: "In my
sick and preach the word." Lest the Church ne -
name bap - tize and teach." That the world may
glect its mis - sion, And the Gos - pel go un - heard,
trust your prom - ise, Life a - bun - dant meant for each,
Help us wit - ness to your pur - pose With re -
Give us all new fer - vor, draw us Clos - er
newed in - teg - ri - ty; With the Spir - it's gifts em -
in com - mun - i - ty;
power us For the work of min - is - try.

Text: Jeffrey Rowthorn, b.1934, © 1978, Hope Publishing Co.
Tune: ABBOT'S LEIGH, # 7 8 7 D; Cyril V. Taylor, 1907-1991, © 1942, 1970, Hope Publishing Co.

Invitation to Pray

Pray brothers and sisters ...

Response: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

Preface Dialogue

The Lord be with you.

Response: **And with your spirit.**

Lift up your hearts.

Response: **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

Response: **It is right and just.**

Eucharistic Acclamations

MASS OF ST. ANN

Ed Bolduc

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The first staff contains the lyrics: "Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and". The second staff continues: "earth are full, of your glo - ry. Ho - san - na! in the". The third staff continues: "high - est. Bless - ed is he who comes, in the". The fourth staff continues: "name of the Lord. Ho-sann-na ho - san - na in the". The fifth and final staff concludes with: "high - est. Ho - san-na, ho - san - na in the high - est." The music features a mix of quarter, eighth, and sixteenth notes, with some rests and dynamic markings.

Memorial Acclamation

Ed Bolduc

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a - gain, un-til you come a - gain.

The image shows two staves of musical notation in 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Great Amen

A - men, a - men, a - men.
A - men, a - men, a - men._____

The image shows two staves of musical notation in 8/8 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Ed Bolduc
Music © 1992, 2011, WLP

COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



Breaking of the Bread

Ed Bolduc



Lamb of God, you take a-way the sins of the
world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**



Communion Procession

I RECEIVED THE LIVING GOD

Richard Proulx



The image shows two staves of musical notation in 3/4 time, G major. The first staff begins with a treble clef and a key signature of one flat. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter). The lyrics under the first staff are: "I re-ceived the liv-ing God, and my heart is full of". The second staff continues the melody: D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F3 (quarter), E3 (quarter), D3 (quarter). The lyrics under the second staff are: "joy. I re-ceived the liv-ing God, and my heart is full of joy."

1. Jesus said: I am the bread
kneaded long to give you life;
you who will partake of me
need not ever fear to die. ^[Refrain]
2. Jesus said: I am the way,
and my Father longs for you;
so I come to bring you home
to be one with us anew. ^[Refrain]
3. Jesus said: I am the truth;
come and follow close to me.
You will know me in your heart,
and my word shall make you free. ^[Refrain]



CONCLUDING RITE



Go in the peace of Christ, al-le-lu - ia, al-le - lu - ia.
Thanks be to God, al-le-lu - ia, al-le - lu - ia.

Recessional

REJOICE THE LORD IS KING

DARWALL'S 148TH



1. Re-joice, the Lord is King: Your Lord and King a - dore! Re -
2. Our Lord and Sav - ior reigns, The God of truth and love; When
3. His king - dom can - not fail, He rules o'er earth and heav'n; The
4. Re - joice in glo - rious hope! Our Lord and judge shall come And



1. joice, give thanks and sing, And tri - umph ev - er - more: }
2. he had purged our stains, He took his seat a - bove: } Lift up your
3. keys of death and hell Are to our Je - sus giv'n: }
4. take his ser - vants up To their e - ter - nal home: }



1-4. heart, lift up your voice! Re - joice, a - gain I say, re - joice!

Text: 66 66 44 44; *Hymns For Our Lord's Resurrection*, 1746; Charles Wesley, 1707-1788.
Music: John Darwall, 1731-1789.