

ASCENSION OF THE LORD



**Saint Rose of Lima Parish
Short Hills, New Jersey**

THE ASCENSION OF THE LORD

INTRODUCTORY RITES

Entrance Hymn

HAIL THE DAY THAT SEES HIM RISE

LLANFAIR



1. Hail the day that sees him rise, Al - le - lu - ia!
2. There for him high tri - umph waits; Al - le - lu - ia!
3. High - est heav'n its Lord re - ceives, Al - le - lu - ia!



To his throne a - bove the skies; Al - le - lu - ia!
Lift your heads, e - ter - nal gates; Al - le - lu - ia!
Yet he loves the earth he leaves; Al - le - lu - ia!



Christ, a - while to mor - tals given, Al - le - lu - ia!
He has con - quered death and sin; Al - le - lu - ia!
Though re - turn - ing to his throne, Al - le - lu - ia!



Re - as - cends his na - tive heav'n. Al - le - lu - ia!
Take the King of glo - ry in. Al - le - lu - ia!
Still he calls the world his own. Al - le - lu - ia!

Sign of the Cross & Greeting

Gloria

MASS OF ST. ANN

Ed Bolduc

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good

will. We praise you, we bless you, we a-dore you, we glo-ri-fy

you, we give you thanks for your great glo - ry,

Lord God, heav-en-ly King, O God, al - might-y

Fa - ther. Lord Je - sus Christ, On-ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a -

way the sins of the world, have mer-cy on us; you take a -

way the sins of the world, re-ceive our prayer; you are seat-ed at the right

hand of the Fa-ther, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir-it, in the glo-ry of God the Fa-ther. Glo-ry!
Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the
high-est, and on earth peace to peo-ple of good will. A - men.

The image shows a musical score for a hymn. It consists of six staves of music in a single system, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with 'hand of the Fa-ther, have mer-cy on us. For'. The second staff continues with 'you a-lone are the Ho-ly One, you a-lone are the Lord,'. The third staff has 'you a-lone are the Most High, Je - sus Christ, with the Ho - ly'. The fourth staff reads 'Spir-it, in the glo-ry of God the Fa-ther. Glo-ry!'. The fifth staff says 'Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the'. The sixth and final staff concludes with 'high-est, and on earth peace to peo-ple of good will. A - men.' The music features various note values including quarter, eighth, and half notes, along with rests and a final double bar line.

Collect

Grant, we pray, almighty God, □
that we, who believe
that your Only Begotten Son, our Redeemer, □
ascended this day to the heavens, □
may in spirit dwell already in heavenly realms.

Reading 1

Acts 1:1-11

In the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen.

He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with the them, he enjoined them not to depart from Jerusalem,

but to wait for “the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit.”

When they had gathered together they asked him, “Lord, are you at this time going to restore the kingdom to Israel?”

He answered them, “It is not for you to know the times or seasons that the Father has established by his own authority.

But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth.”

When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight.

While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, “Men of Galilee, why are you standing there looking at the sky?

This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven.”



Responsorial Psalm

PSALM 47

Marty Haugen



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Reading 2

Ephesians 1:17-23

May the God of our Lord Jesus Christ, the Father of glory,
give you a Spirit of wisdom and revelation
resulting in knowledge of him.
May the eyes of your hearts be enlightened,
that you may know what is the hope that belongs to his call,
what are the riches of glory
in his inheritance among the holy ones,
and what is the surpassing greatness of his power
for us who believe,
in accord with the exercise of his great might,
which he worked in Christ,
raising him from the dead
and seating him at his right hand in the heavens,
far above every principality, authority, power, and dominion,
and every name that is named
not only in this age but also in the one to come.
And he put all things beneath his feet
and gave him as head over all things to the church,
which is his body,
the fullness of the one who fills all things in every way.

Gospel Acclamation

GOOD NEWS

James Chepponis

Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu -
ia, Al - le - lu - ia.

Gospel

Mark 16:15-20

Jesus said to his disciples:
"Go into the whole world
and proclaim the gospel to every creature.
Whoever believes and is baptized will be saved;
whoever does not believe will be condemned.
These signs will accompany those who believe:
in my name they will drive out demons,
they will speak new languages.
They will pick up serpents with their hands,
and if they drink any deadly thing, it will not harm them.
They will lay hands on the sick, and they will recover."

So then the Lord Jesus, after he spoke to them,
was taken up into heaven
and took his seat at the right hand of God.
But they went forth and preached everywhere,
while the Lord worked with them
and confirmed the word through accompanying signs.

Homily

Profession of Faith

For the Easter Season we will be using the Apostles Creed.

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and life everlasting. Amen.

Universal Prayer

Our Response is *Risen Lord, hear our prayer.*

For One-time Offertory Giving

- Text strose to 73256 (this is St. Rose of Lima's "keyword")

LITURGY OF THE EUCHARIST

Preparation of the Gifts

LORD YOU GIVE THE GREAT COMMISSION

ABBOT'S LEIGH

1. Lord, you give the great com - mis - sion: "Heal the
2. Lord, you call us to your serv - ice: "In my
sick and preach the word." Lest the Church ne -
name bap - tize and teach." That the world may
glect its mis - sion, And the Gos - pel go un - heard,
trust your prom - ise, Life a - bun - dant meant for each,
Help us wit - ness to your pur - pose With re -
Give us all new fer - vor, draw us Clos - er
newed in - teg - ri - ty; With the Spir - it's gifts em -
in com - mun - i - ty;
power us For the work of min - is - try.

Text: Jeffrey Rowthon, b.1934, © 1978, Hope Publishing Co.
Tune: ABBOT'S LEIGH, # 7 8 7 D; Cyril V. Taylor, 1907-1991, © 1942, 1970, Hope Publishing Co.

Invitation to Pray

Pray brothers and sisters ...

Response: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

Preface Dialogue

The Lord be with you.

Response: **And with your spirit.**

Lift up your hearts. **Response:** **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **Response:** **It is right and just.**

Eucharistic Acclamations

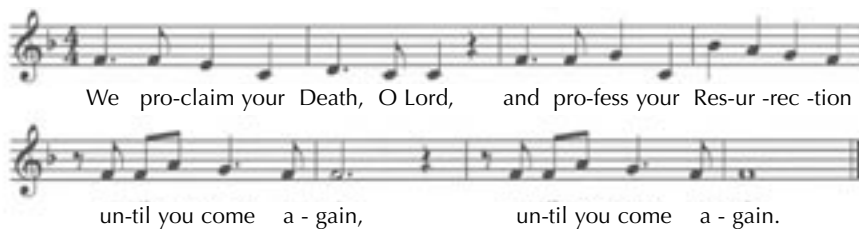
MASS OF ST. ANN

Ed Bolduc

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and
earth are full, of your glo - ry. Ho - san - na! in the
high - est. Bless - ed is he who comes, in the
name of the Lord. Ho - sann - na ho - san - na in the
high - est. Ho - san - na, ho - san - na in the high - est.

Memorial Acclamation

Ed Bolduc



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a - gain, un-til you come a - gain.

Great Amen



A - men, a - men, a - men.
A - men, a - men, a - men. _____

COMMUNION RITE _____

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



Breaking of the Bread

Ed Bolduc

Lamb of God, you take a-way the sins of the
world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

The image shows three staves of musical notation in 4/4 time. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The second staff continues the melody and includes a double bar line. The third staff concludes the piece with a final cadence.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**



Communion Procession

I RECEIVED THE LIVING GOD

Richard Proulx

REFRAIN



I re - ceived the liv - ing God, and my
heart is full of joy. — I re - ceived the
liv - ing God, and my heart — is full of joy.

VERSES




1. Je - sus said: I am the Bread
2. Je - sus said: I am the Vine,
3. Je - sus said: I am the Way;

1. Knead - ed long to give you life; — You who will
2. And my branch - es you shall be; — Come and drink
3. And my Fa - ther longs for you; — So I come

To Refrain
1. par - take of me Need not ev - er fear to die. —
2. the sav - ing cup, Till the King - dom you shall see. —
3. to bring you home To be one with us a - new. —



CONCLUDING RITE



Go in the peace of Christ, al-le-lu - ia, al-le - lu - ia.
Thanks be to God, al-le-lu - ia, al-le - lu - ia.

Recessional

REJOICE THE LORD IS KING

DARWALL'S 148TH



1. Re - joice, the Lord is King! Your Lord and King a - dore!
2. The Lord, our Sav - ior, reigns, The God of truth and love;
3. His king - dom can - not fail, He rules o'er earth and heav'n;
4. Re - joice in glo - rious hope! Our Lord the judge shall come



Re - joice, give thanks, and sing, And tri - umph ev - er - more:
When he had purged our sins, He took his seat a - bove:
The keys of death and hell Are to our Je - sus giv'n;
And take his ser - vants up To their e - ter - nal home:



Lift up your heart, lift up your voice! Re -



joice, a - gain I say, re - joice!

TEXT GIVING

A Quick How-To



- Text **strose** to **73256** (this is St. Rose of Lima's "keyword")
- You will receive a text message with a donation link
- Click on the link provided. This will bring up the St Rose of Lima text giving form *(If you have a Realm profile, you may log in, if not simply enter the information on the gift form.)*

St. Rose Of Lima Church

Receive our 501(c)(3) tax receipt upon receipt of your gift to St. Rose of Lima. Receipts gifts being processed by St. Rose's church. Other tax receipts are often received at your parish. We would appreciate your contribution of maintaining our giving gift. St. Rose is always here for you!

How much would you like to give?

Fund: eGiving Offertory

Date:

CONTINUE USE REALM PROFILE

Log In Sign Up

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Expiration Date: /

Billing Address 1:

Billing City: Billing State: Billing Postal Code:

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- You may contribute extra to help offset processing costs and make your gift go further
- Confirm your gift by clicking the blue "Gift" button

**THANK
YOU!**
