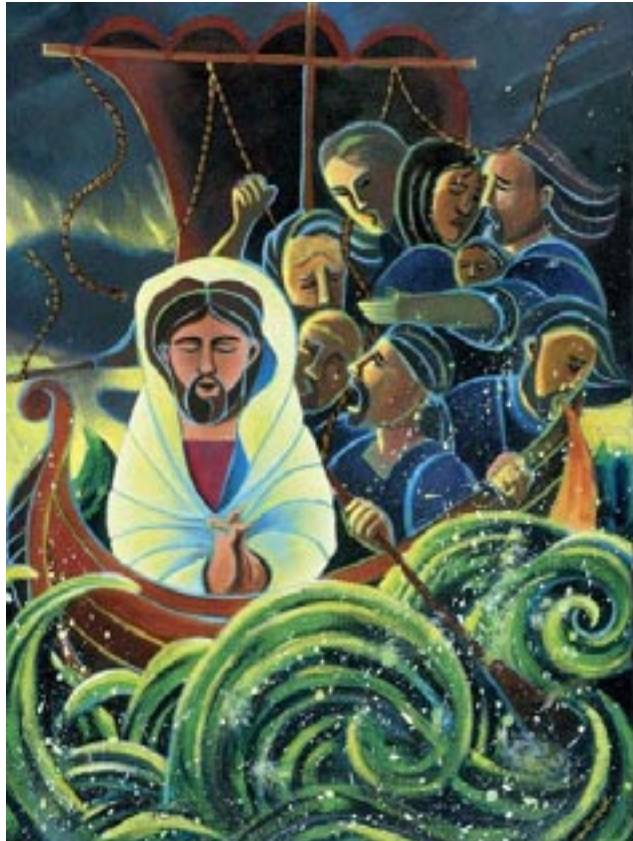


Twelfth Sunday of Ordinary Time



Saint Rose of Lima Parish
Short Hills, New Jersey

THE TWELFTH WEEK OF ORDINARY TIME

INTRODUCTORY RITES

Entrance Hymn

O GOD OUR HELP IN AGES PAST

ST. ANNE

1. O God our Help in a - ges past, Our
2. Be - fore the hills in or - der stood, Or
3. A thou - sand a - ges in your sight, Are
4. Time, like an ev - er - rol - ling stream, Soon
5. O God, our help in a - ges past, Our

Hope for years to come, Our Shel - ter from the
earth re - ceived its frame, From ev - er - last - ing
like an eve - ning gone; Short as the watch that
bears us all a - way; We fly for - got - ten,
Hope for years to come, Still be our Guard while

storm - y blast, And our e - ter - nal Home:
you are God, To end - less years the same.
ends the night Be - fore the ris - ing sun.
as a dream Dies at the o - p'ning day.
trou - bles last, And our e - ter - nal Home.

Sign of the Cross

Greeting

Act of Penitence

Gloria

MASS OF OUR LADY

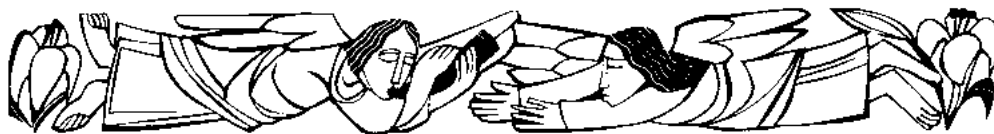
Steven Warner

Glo-ry to God in the high - est, and on earth peace, peace to
peo-ple of good will. We praise you, we bless you, we a - dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord
God, heav-en-ly King, O God, al-might-y Father. Lord Je - sus
Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a-way the sins of the world, have

mer-cy on us; you take a-way the sins of the world, re-ceive our
prayer; you are seat-ed at the right hand of the Fa-ther, have
mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the
Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men, a-men.

Collect

Grant, O Lord,
that we may always revere
and love your holy name,
or you never deprive of your guidance
those you set firm
on the foundation of your love.



LITURGY OF THE WORD

Reading 1

Job 38:1, 8-11

The Lord addressed Job out of the storm and said:

Who shut within doors the sea,
when it burst forth from the womb;
when I made the clouds its garment
and thick darkness its swaddling bands?

When I set limits for it
and fastened the bar of its door,
and said: Thus far shall you come but no farther,
and here shall your proud waves be stilled!

Responsorial Psalm

PSALM 107

Tony Alonso



Give thanks to the Lord, give thanks to the Lord, his
love is ev - er - last - ing, his
love is ev - er - last - ing,

Reading 2

2 Cor 5:7-14

Brothers and sisters:
The love of Christ impels us,
once we have come to the conviction
that one died for all;
therefore, all have died.
He indeed died for all,
so that those who live might no longer live for themselves
but for him who for their sake died and was raised.
Consequently, from now on we regard
no one according to the flesh;
even if we once knew Christ according to the flesh,
yet now we know him so no longer.
So whoever is in Christ is a new creation:
the old things have passed away;
behold, new things have come.

Acclamation

MASS OF OUR LADY

Steven Warner



Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.
Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.



Gospel

Mark 4:35-41

Jesus said to the crowds:
“This is how it is with the kingdom of God;
On that day, as evening drew on, Jesus said to his disciples:
“Let us cross to the other side.”
Leaving the crowd, they took Jesus with them in the boat just as he was.
And other boats were with him.
A violent squall came up and waves were breaking over the boat,
so that it was already filling up.
Jesus was in the stern, asleep on a cushion.
They woke him and said to him,
“Teacher, do you not care that we are perishing?”
He woke up,
rebuked the wind, and said to the sea, “Quiet! Be still!”
The wind ceased and there was great calm.
Then he asked them, “Why are you terrified?
Do you not yet have faith?”
They were filled with great awe and said to one another,
“Who then is this whom even wind and sea obey?”

Homily



Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Our Response is *Lord, hear our prayer.*

For One-time Offertory Giving

- Text strose to 73256 (this is St. Rose of Lima's "keyword")

LITURGY OF THE EUCHARIST

Preparation of the Gifts

HOW CAN I KEEP FROM SINGING

Marty Haugen



1. My life flows on in end-less song A -
2. Through all the tu - mult and the strife, I
3. What, though my joys and com-fort die, The
4. The peace of Christ makes fresh my heart, A

bove earth's lam - en - ta - tion. I hear the real though
hear that mu - sic ring - ing; It sounds and ech - oes
Lord, my sav - ior liv - eth. What though the dark - ness
foun - tain ev - er spring - ing. All things are mine since

far - off hymn That hails a new cre - a - tion,
in my soul; How can I keep from sing - ing?
gath - er 'round? Songs in the night it giv - eth.
I am his; How can I keep from sing - ing?

No storm can shake my in-most calm, While to that rock I'm
cling - ing. Since Christ is Lord of heav-en and earth,
How can I keep from sing - ing?

Invitation to Pray

Pray brothers and sisters ...

Response: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

Preface Dialogue

The Lord be with you.

Response: **And with your spirit.**

Lift up your hearts.

Response: **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

Response: **It is right and just.**

Eucharistic Acclamations

MASS OF OUR LADY

Steven Warner

The musical score consists of five staves of music in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of two flats. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts." The second staff continues the melody: "Heav-en and earth are full of your glo - ry. Ho -". The third staff continues: "san - na in the high-est. Ho - san - na in the high-est." The fourth staff continues: "Bless-ed is he who comes in the name of the Lord. Ho -". The fifth staff concludes the phrase: "san - na in the high-est. Ho - san - na in the high-est." The music features a mix of quarter, eighth, and sixteenth notes, with some rests.

Memorial Acclamation

Steven Warner

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un-til you come a - gain.

The image shows two staves of musical notation in a 3/4 time signature with a key signature of two flats. The melody is written on a treble clef. The lyrics are placed below the notes.

Great Amen

A - men, a - men, a - men.
A - men, a - men, a - men.

The image shows two staves of musical notation in a 4/4 time signature with a key signature of two flats. The melody is written on a treble clef. The lyrics are placed below the notes.

COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



Breaking of the Bread

Steven Warner

Cantor
A-gnus De - i, *All* Lamb of God, you take a - way the sins of the
world, have mer - cy on us. *Cantor* A-gnus De - i,
All
Lamb of God, you take a - way the sins of the world, O grant us peace.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: **Lord, I am not worthy**
that you should enter under my roof,
but only say the word and my soul shall be healed.



Communion Procession

DRAW NEAR

Refrain

Steven Janco

Draw near, draw near! Take the Bod - y
of your Lord. Draw near, draw near!
Drink the Blood for you out-poured.

Verses

1. Draw near and take the Bod - y of the Lord,
2. Christ, our Re-deem - er, God's e - ter - nal Son,
3. Let us ap-proach with faith - ful hearts sin - cere
4. With heav'n - ly bread Christ makes the hun - gry whole;
and drink with faith the Blood for you out-poured.
has by his cross and blood the vic - t'ry won.
and claim the prom - ise of sal - va - tion here.
his liv - ing wa - ter fills the thirst - ing soul.
Saved by Christ's Bod - y and his ho - ly Blood, with
He spent his life for great - est and for least. Praise
Christ rules our hearts, and all his saints de - fends; he
Al - pha - O - me - ga, un - to whom shall bow all
souls re - freshed we give our thanks to God.
Christ, the Pas - chal Vic - tim, Christ the Priest.
gives be - liev - ers life that nev - er ends.
na - tions of the earth, be with us now.

D.C.

CONCLUDING RITE

Recessional

I SING THE MIGHTY POWER OF GOD

ELLACOMBE



1. I sing the might - y pow'r of the God That
2. I sing the good - ness of the Lord That
made the moun - tains rise, That spread the flow - ing
filled the earth with food; That formed cre - a - tion
seas a - broad, And built the loft - y skies. I
with a word, And then pro - nounced it good. Lord,
sing the wis - dom that or - dained The
how your won - ders are dis - played Wher -
sun to rule the day; The moon shines full at
e'er I turn my eye; If I sur - vey the
God's com - mand And all the stars o - bey,
ground I tread, Or gaze up - on the sky!