

Seventeenth Sunday of Ordinary Time



Saint Rose of Lima Parish
Short Hills, New Jersey

THE SEVENTEENTH WEEK OF ORDINARY TIME

INTRODUCTORY RITES

Entrance Hymn

ALL ARE WELCOME

Marty Haugen

1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In

all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on

chil - dren tell How hearts learn to for - give. Built of
dare to seek To dream God's reign a - new. Here the
ho - ly ground. Where peace and ius - tice meet. Here the

hopes and dreams and vi - sions, Rock of faith and vault of
cross shall stand as wit - ness And as sym - bol of God's
love of God, through Je - sus, Is re - vealed in time and

grace; Here the love of Christ shall end di - vi - sions:
grace; Here as one we claim the faith of Je - sus:
space: As we share in Christ the feast that frees us:

All are wel - come, all are wel - come, all are wel - come
in this place.

Sign of the Cross & Greeting

Act of Penitence

Gloria

MASS OF OUR LADY

Steven Warner

MASS OF OUR LADY

Glo-ry to God in the high - est, and on earth peace, peace to
peo-ple of good will. We praise you, we bless you, we a - dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord
God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je - sus
Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a-way the sins of the world, have

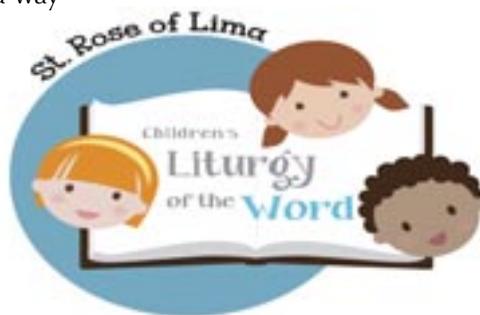
mer-cy on us; you take a-way the sins of the world, re-ceive our
 prayer; you are seat-ed at the right hand of the Fa-ther, have
 mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men, a-men.

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Steven C. Warner and Karen Schneider Kirner
 Music © 2011, WLP

Collect

O God,
 protector of those who hope in you,
 without whom nothing has firm foundation, nothing is holy,
 bestow in abundance your mercy upon us and grant that,
 with you as our ruler and guide,
 we may use the good things that pass in such a way
 as to hold fast even now
 to those that ever endure.



LITURGY OF THE WORD

Reading 1

2 Kings 4:42-44

A man came from Baal-shalishah
bringing to Elisha, the man of God,
twenty barley loaves made from the firstfruits,
and fresh grain in the ear.
Elisha said, "Give it to the people to eat."
But his servant objected,
"How can I set this before a hundred people?"
Elisha insisted, "Give it to the people to eat."
"For thus says the LORD,
'They shall eat and there shall be some left over.'
And when they had eaten, there was some left over,
as the LORD had said.

Responsorial Psalm

PSALM 145

Kathy Ferrara



The Hand of the Lord feeds us, He answers all our needs.

— The Hand of the Lord feeds us, He an - swers all our needs. —

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Reading 2

Ephesians 4:1-6

Brothers and sisters:
I, a prisoner for the Lord, urge you to live in a manner
worthy of the call you have received,
with all humility and gentleness, with patience,
bearing with one another through love,
striving to preserve the unity of the spirit
through the bond of peace: one body and one Spirit,
as you were also called to the one hope of your call;
one Lord, one faith, one baptism; one God and Father of all,
who is over all and through all and in all.

Acclamation

MASS OF OUR LADY

Steven Warner



Gospel

John 6:1-15

Jesus went across the Sea of Galilee.
A large crowd followed him,
because they saw the signs he was performing on the sick.
Jesus went up on the mountain, and there he sat down with his disciples.
The Jewish feast of Passover was near.
When Jesus raised his eyes and saw that a large crowd was coming to him,
he said to Philip, "Where can we buy enough food for them to eat?"

He said this to test him, because he himself knew what he was going to do.
Philip answered him, "Two hundred days' wages worth of food would not be enough
for each of them to have a little."

One of his disciples, Andrew, the brother of Simon Peter, said to him,
"There is a boy here who has five barley loaves and two fish;
but what good are these for so many?"
Jesus said, "Have the people recline."

Now there was a great deal of grass in that place.
So the men reclined, about five thousand in number.

Then Jesus took the loaves, gave thanks,
and distributed them to those who were reclining,
and also as much of the fish as they wanted.

When they had had their fill, he said to his disciples,
"Gather the fragments left over, so that nothing will be wasted."
So they collected them, and filled twelve wicker baskets with fragments
from the five barley loaves
that had been more than they could eat.

When the people saw the sign he had done, they said,
"This is truly the Prophet, the one who is to come into the world."
Since Jesus knew that they were going to come and carry him off
to make him king, he withdrew again to the mountain alone.

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Our Response is *Lord, hear our prayer.*

For One-time Offertory Giving

- Text strose to 73256 (this is St. Rose of Lima's "keyword")

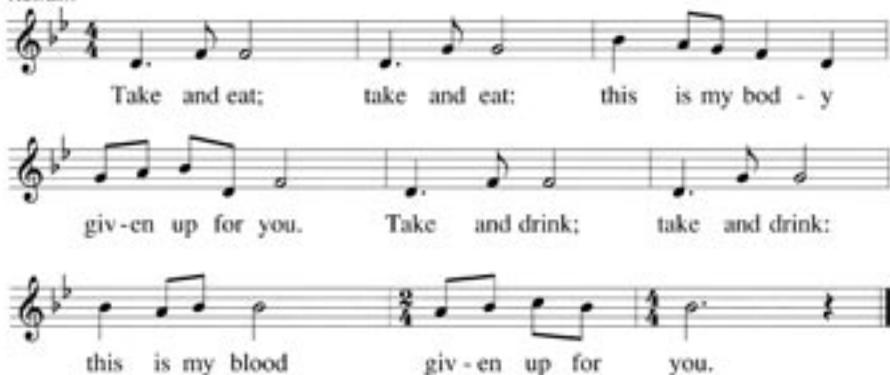
LITURGY OF THE EUCHARIST

Preparation of the Gifts

TAKE AND EAT

Michael Joncas

Refrain



Take and eat; take and eat; this is my bod - y
giv-en up for you. Take and drink; take and drink:
this is my blood giv-en up for you.

Verses



1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
I am the seed that died to be re - born;
I am the truth that sets the cap - tive free;
I am the gate that guards you night and day;
I am the bread that comes from heav'n a - bove;
I am the life that rais - es up the dead;
You are my flock: you know the shep-herd's voice;
I am the vine that fills your cup with joy.
I am your peace, true peace my gift to you.
You are my own: your ran - som is my blood.

D.C.

Invitation to Pray

Pray brothers and sisters ...

Response: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

Preface Dialogue

The Lord be with you.

Response: **And with your spirit.**

Lift up your hearts.

Response: **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

Response: **It is right and just.**

Eucharistic Acclamations

MASS OF OUR LADY

Steven Warner

The musical score consists of five staves of music in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. The first staff begins with a treble clef and a key signature change to two flats. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts." The second staff continues: "Heav-en and earth are full of your glo - ry. Ho -". The third staff continues: "san - na in the high-est. Ho - san - na in the high-est." The fourth staff continues: "Bless-ed is he who comes in the name of the Lord. Ho -". The fifth staff concludes: "san - na in the high-est. Ho - san - na in the high-est." The music features a mix of quarter, eighth, and sixteenth notes, with some rests and dynamic markings.

Memorial Acclamation

Steven Warner

When we eat this Bread, and drink this Cup, we pro -
claim your Death, O Lord, un-til you come a - gain.

The image shows two staves of musical notation in a 3/4 time signature with a key signature of two flats. The melody is simple and hymn-like, with lyrics written below the notes.

Great Amen

A - men, a - men, a - men.
A - men, a - men, a - men.

The image shows two staves of musical notation in a 4/4 time signature with a key signature of two flats. The melody is simple and hymn-like, with lyrics written below the notes.

COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



Breaking of the Bread

Steven Warner

Cantor
A-gnus De - i, Lamb of God, *All* you take a - way the sins of the
world, have mer-cy on us. *Cantor* A-gnus De - i,
All
Lamb of God, you take a - way the sins of the world, O grant us peace.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**



Communion Procession

ALL WHO HUNGER

Sylvia Dunstan



1. All who hun-ger, gath - er glad - ly; ho - ly man - na
2. All who hun-ger, nev - er stran-gers, seek-er, be a
3. All who hun-ger, sing to-geth - er; Je - sus Christ is



is our bread. Come from wil - der - ness and wan-d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here, in truth, we will be fed. You that yearn for
Here, in joy, we keep the feast. We that once were
Here, in peace, we have been led. Blest are those who



days of full-ness, all a - round us is our food.
lost and scat-ered in com-mun-ion's love have stood.
from this ta - ble live their lives in grat - i - tude.

Refrain



Taste and see the grace e - ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.
Tune: Bob Moore, Jr. 1962, © 1993, GIA Publications, Inc.

CONCLUDING RITE

Recessional

ALLELUIA SING TO JESUS

HYFRYDOL

1. Al - le - lu - ia! sing to Je - sus! His the
2. Al - le - lu - ia! not as or - phans Are we
3. Al - le - lu - ia! Bread of An - gels, Here on

scep - ter, his the throne; Al - le - lu - ia!
left in sor - row now; Al - le - lu - ia!
earth our food, our stay! Al - le - lu - ia!

his the tri - umph, His the vic - to - ry a - lone;
he is near us, Faith be - lieves, nor ques - tions how;
here the sin - ful Flee to you from day to day:

Hark! the songs of peace - ful Zi - on Thun - der
Though the cloud from sight re - ceived him, When the
In - ter - ces - sor, friend of sin - ners, Earth's re -

like a might - y flood; Je - sus out of
for - ty days were o'er, Shall our hearts for -
deem - er, plead for me, Where the songs of

like a might - y flood; Je - sus out of
for - ty days were o'er, Shall our hearts for -
deem - er, plead for me, Where the songs of

ev - 'ry na - tion Has re - deemed us by his blood.
get his prom - ise, "I am with you ev - er - more";
all the sin - less Sweep a - cross the crys - tal sea.