

Baptism of the Lord



St. Rose of Lima Parish
50 Short Hills Ave. Short Hills, NJ 07078



INTRODUCTORY RITES

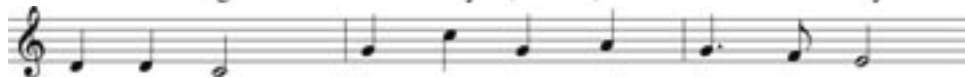
Entrance Hymn

SONGS OF THANKFULNESS AND PRAISE

SALZBURG



1. Songs of thank - ful - ness and praise, Je - sus, Lord, to
2. Man - i - fest at Jor - dan's stream, Proph-et, Priest, and
3. Man - i - fest in mak - ing whole Pal - sied limbs and
4. Grant us grace to see you, Lord, Pres - ent in your



you we raise, Man - i - fest - ed by the star
King su - preme; And at Ca - na, wed - ding guest,
faint - ing soul; Man - i - fest in val - iant fight,
ho - ly word. By that grace which you en - dow,



To the sag - es from a - far; Branch of roy - al
In your God - head man - i - fest; Man - i - fest in
Quell - ing all the dev - il's might; Man - i - fest in
Help us im - i - tate you now, That we, pure like



Da - vid's stem In your birth at Beth - le - hem;
pow'r di - vine, Chang - ing wa - ter in - to wine;
gra - cious will, Ev - er bring - ing good from ill;
you, may be At your great e - piph - a - ny;



An - thems be to you ad - dressed, God in flesh made man - i - fest.
An - thems be to you ad - dressed, God in flesh made man - i - fest.
An - thems be to you ad - dressed, God in flesh made man - i - fest.
And may praise you, ev - er blest, God in flesh made man - i - fest.



Entrance Hymn

COME LIGHT OF THE WORLD

Paul Inwood

1. Come, light of the world, light up our lives, Lord.____
2. Come, strength of our days, strength-en our lives, Lord.____
3. Come, joy for the world, fill us with glad - ness.____
4. Come, hope of the world, com - fort your peo - ple.____
5. Come, Spir - it of God, be with us now, Lord.____

1. _____ Come, light of the world, light up our
2. _____ Come, strength of our days, strength-en our
3. _____ Come, joy for the world, glad - den our
4. _____ Come, hope of the world, com - fort our
5. _____ Come, Spir - it of God, fill us with

1. hearts. _____ Dis - pel all our
2. hearts. _____ Come, fill us with
3. hearts. _____ Come, bring us to -
4. hearts. _____ Come, heal all our
5. truth. _____ En - light - en our

1. dark - ness, re - move all our blind - ness,
2. cour - age to fol - low you al - ways.
3. geth - er with sing - ing and laugh - ter.
4. sor - row with love and com - pas - sion.
5. lives, Lord, with ra - diance and pow - er.

1. Come, light of the world, be light for our eyes.____
2. Come, strength of our days, be strength for our minds.____
3. Come, joy for the world, bring warmth to our lives.____
4. Come, hope of the world, bring peace to us all.____
5. Come, Spir - it of God, in - spire all we do.____



Sign of the Cross

Greeting

The grace and peace of our Lord Jesus Christ
who was born of the Virgin Mary in Bethlehem
The Lord be with you.

Response: **And with your Spirit**

Penitential Act

Gloria

Daniel Laginya

Glo_ri_a

5
in ex - cel - sis De_o.

Collect

*Almighty ever-living God,
who, when Christ had been baptized in the River Jordan
and as the Holy Spirit descended upon him,
solemnly declared him your beloved Son,
grant that your children by adoption,
reborn of water and the Holy Spirit,
may always be well pleasing to you.*



LITURGY OF THE WORD

Old Testament

Isaiah 42:1-4, 6-7

Thus says the LORD:

Here is my servant whom I uphold,
my chosen one with whom I am pleased,
upon whom I have put my spirit;
he shall bring forth justice to the nations,
not crying out, not shouting,
not making his voice heard in the street.
a bruised reed he shall not break,
and a smoldering wick he shall not quench,
until he establishes justice on the earth;
the coastlands will wait for his teaching.

I, the LORD, have called you for the victory of justice,
I have grasped you by the hand;
I formed you, and set you
as a covenant of the people,
a light for the nations,
to open the eyes of the blind,
to bring out prisoners from confinement,
and from the dungeon, those who live in darkness.

Responsorial Psalm 29

Tony Alonso

O bless the Lord, my soul!

O bless the Lord, my soul!

The image shows two staves of musical notation for the Responsorial Psalm 29. Both staves are in treble clef, with a key signature of one sharp (F#) and a 3/4 time signature. The melody is simple and consists of quarter and eighth notes. The lyrics "O bless the Lord, my soul!" are written below each staff.



New Testament

Acts 10:34-38

Peter proceeded to speak to those gathered
in the house of Cornelius, saying:

“In truth, I see that God shows no partiality.

Rather, in every nation whoever fears him and acts uprightly
is acceptable to him.

You know the word that he sent to the Israelites
as he proclaimed peace through Jesus Christ, who is Lord of all,
what has happened all over Judea,
beginning in Galilee after the baptism
that John preached,
how God anointed Jesus of Nazareth
with the Holy Spirit and power.

He went about doing good
and healing all those oppressed by the devil,
for God was with him.”

Gospel Acclamation

CHRISTMASTIME ALLELUIA

James Chepponis

Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!





Gospel Dialogue

The Lord be with you.

Response: **And with your Spirit**

A reading from the holy Gospel according to *N*.

Response: **Glory to you, O Lord.**

Gospel

Luke 3:16-16, 21-23

The people were filled with expectation,
and all were asking in their hearts
whether John might be the Christ.

John answered them all, saying,
"I am baptizing you with water,
but one mightier than I is coming.

I am not worthy to loosen
the thongs of his sandals.

He will baptize you with the Holy Spirit and fire."

After all the people had been baptized
and Jesus also had been baptized and was praying,
heaven was opened and the Holy Spirit descended upon him
in bodily form like a dove.

And a voice came from heaven,
"You are my beloved Son;
with you I am well pleased."

Homily





Profession of Faith

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, **consubstantial** with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
All Bow **(and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.)**

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen

Universal Prayer

Response: **Lord, dwell with us.**



LITURGY OF THE EUCHARIST

Presentation of the Gifts

COMFORT COMFORT

GENEVA

1. Com - fort, com - fort, O my peo - ple, Speak of peace, now
2. Hark, the voice of one who's cry - ing In the des - ert
3. O make straight what long was crook - ed, Make the rough - er

says our God. Com - fort those who sit in dark - ness,
far and near, Bid - ding all to full re - pent - ance
plac - es plain, Let your hearts be true and hum - ble,

Mourn - ing un - der sor - rows' load. Speak un - to Je -
Since the king - dom now is here. Oh, that warn - ing
As be - fits his ho - ly reign, For the glo - ry

ru - sa - lem Of the peace that waits for them.
cry o - bey! Now pre - pare for God a way!
of the Lord Now o'er earth is shed a - broad.

Tell of all the sins I cov - er,
Let the val - leys rise to meet him
And all flesh shall see the to - ken

And that war - fare now is o - ver.
And the hills bow down to greet him.
That his word is nev - er bro - ken.



LIKE A SHEPHERD

Bob Dufford

Like a shep - herd he feeds his flock and gath - ers the
lambs in his arms, hold - ing them care - ful - ly
close to his heart, lead - ing them home.

1. Say to the cit - ies of Ju - dah: Pre - pare the
2. I my - self will shep - herd them, for oth - ers have
way of the Lord. Go to the moun - tain top,
led them a - stray. The lost I will res - cue and

D.C.
lift your voice; Je - ru - sa - lem, here is your God.
heal their wounds and pas - ture them, giv - ing them rest.

3. Come un - to me if you are
heav - i - ly bur - dened, and take my yoke up -
on your shoul - ders, I will give you rest.

D.C.



The Eucharistic Prayer

Preface Dialogue

The Lord be with you.

Response: **And with your Spirit**

Lift up your hearts.

Response: **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

Response: **It is right and just.**

Sanctus

MASS OF COMFORT AND JOY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and
earth are full, of your glo - ry. Ho - san - na in the high - est.
Ho - san - na in the high - est. Blessed is he who comes in the
the name of the Lord. Ho san - na in the high - est.
san - na in the high - est. Ho - san - na in the high - est.





The Mystery of Faith

MASS OF COMFORT AND JOY

When we eat this Bread and drink this
Cup, we pro-claim your Death, O Lord, un -
til you come a - gain, un - til you come a - gain,

Amen

A - men. A - men. A. - men.

COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



Breaking of the Bread

MASS OF COMFORT AND JOY

Cantor

Lamb of God, you take a-way the sins of the world,
have mer - cy on us, have mer - cy on us.

Cantor

Lamb of God, you take a-way the sins of the world,
grant us peace, grant us peace.

Invitation to Communion

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**



Communion Procession

NOW IN THIS BANQUET

Marty Haugen

Refrain

^{1.} Now in this ban-quet, Christ is our bread;
^{2.} Here shall all hun-gers be fed.
Bread that is bro-ken, wine that is poured,
Love is the sign of our Lord.

1. You who have touched us and graced us with love,
2. Let our hearts burn with the fire of your love; **D.C.**
make us your peo-ple of good-ness and light.
o - pen our eyes to the glo - ry of God.

Verse 3

God who makes the blind to see,
God who makes the lame to walk,
bring us dancing into day, lead your people in your way.



Solemn Blessing

The Lord be with you.

Response: **And with your Spirit**

The assembly responds Amen to each invocation.

Dismissal

Recessional Song

WE ARE YOUR PEOPLE

SINE NOMINE

1. We are your peo - ple, called from man - y lands,
2. Root - ed in faith and nour - ished by your word.

Known by your name, up - held by your strong hands,
Firm in the hope your prom - ise has se - cured,

Bear - ing your cross and led by your com - mands.
We bring our love, our lives to you, our Lord.

Al - le - lu - ia! Al - le - lu - ia!

The musical score is written on four staves in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The lyrics are aligned with the notes on the staves. The final staff ends with a double bar line.



Recessional Song

SEND DOWN THE FIRE

Marty Haugen

Send down the fire of your jus - tice,
Send down the rains of your love; Come,
send down the Spir - it, breathe life in your peo - ple, and
we shall be peo - ple of God.
1. Call us to be your com - pas - sion,
2. Call us to learn of your mer - cy,
Teach us the song of your love; Give us
Teach us the way of your peace; Give us
hearts that sing, Give us deeds that ring, Make us
hearts that feel, Give us hands that heal, Make us
ring walk with the song of your love.
walk in the way of your peace.

D.C.

St. Rose of Lima Parish

Christmas

2024 - 2025

THE BAPTISM OF THE LORD

In a couple of weeks we've gone from celebrating the birth of an Infant to witnessing an adult Jesus being baptized by his cousin John in the River Jordan in preparation for his public ministry. This alerts us to the fact that during the liturgical year we don't primarily celebrate historical events but rather we celebrate the unfolding salvation in Jesus Christ. This feast does "double-duty," for it marks both the end of the celebration of Christmas and the beginning of Ordinary Time. It marks Jesus' transition from his private life to his public life of ministry. We mark the transition from the joy of a festal season to the hard work of discipleship that characterizes Ordinary Time.