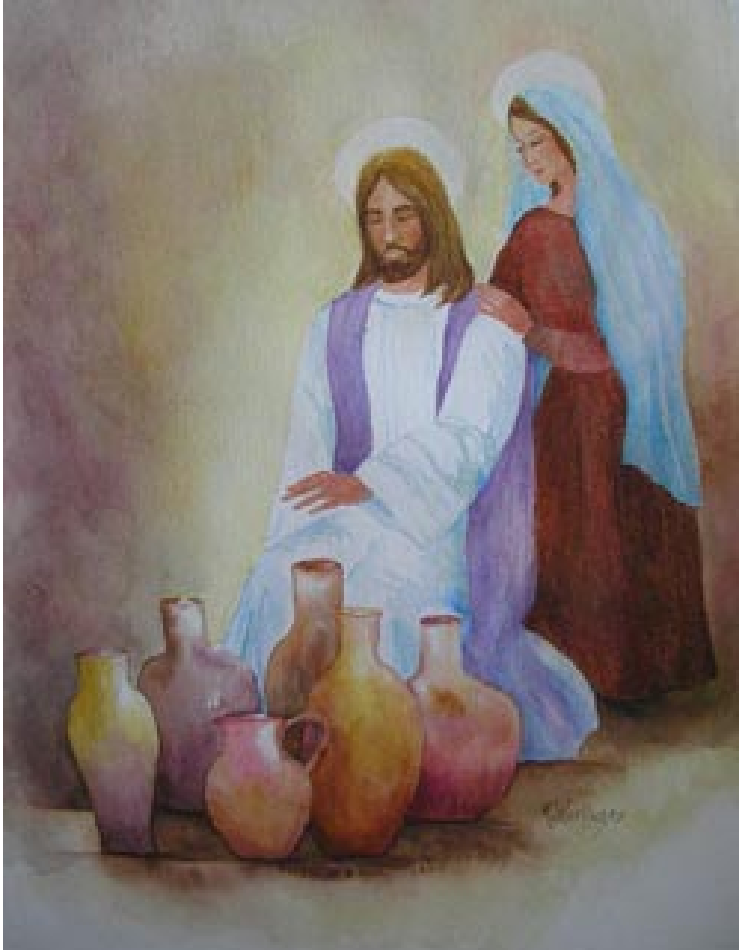


Second Sunday of Ordinary Time



Saint Rose of Lima Parish
Short Hills, New Jersey

SECOND WEEK OF ORDINARY TIME

INTRODUCTORY RITES

Entrance Hymn

O GOD BEYOND ALL PRAISING

THAXTED

1. O God be-yond all prais-ing, We wor-ship you to - day
2. Then hear, O gra-cious Sav - ior, Ac - cept the love we bring,

1. And sing the love a - maz-ing That songs can - not re - pay;
2. That we who know your fa - vor May serve you as our King;

1. For we can on - ly won - der At ev - 'ry gift you send,
2. And wheth - er our to - mor - rows Be filled with good or ill,

1. At bless - ings with - out num - ber And mer - cies with - out end:
2. We'll tri - umph through our sor - rows And rise to bless you still:

1. We lift our hearts be - fore you And wait up - on your word,
2. To mar - vel at your beau - ty And glo - ry in your ways,

1. We hon - or and a - dore you, Our great and might - y Lord.
2. And make a joy - ful du - ty Our sac - ri - fice of praise.

Entrance Hymn

ALL ARE WELCOME

Marty Haugen

1. Let us build a house where love can dwell And
2. Let us build a house where proph-ets speak, And
3. Let us build a house where love is found In

all can safe-ly live, A place where saints and
words are strong and true, Where all God's chil-dren
wa-ter, wine and wheat: A ban-quet hall on

chil-dren tell How hearts learn to for-give. Built of
dare to seek To dream God's reign a-new. Here the
ho-ly ground, Where peace and jus-tice meet. Here the

hopes and dreams and vi-sions, Rock of faith and vault of
cross shall stand as wit-ness And as sym-bol of God's
love of God, through Je-sus, Is re-vealed in time and

grace; Here the love of Christ shall end di-vi-sions:
grace; Here as one we claim the faith of Je-sus:
space; As we share in Christ the feast that frees us:

All are wel-come, all are wel-come, all are wel-come

in this place.

Sign of the Cross

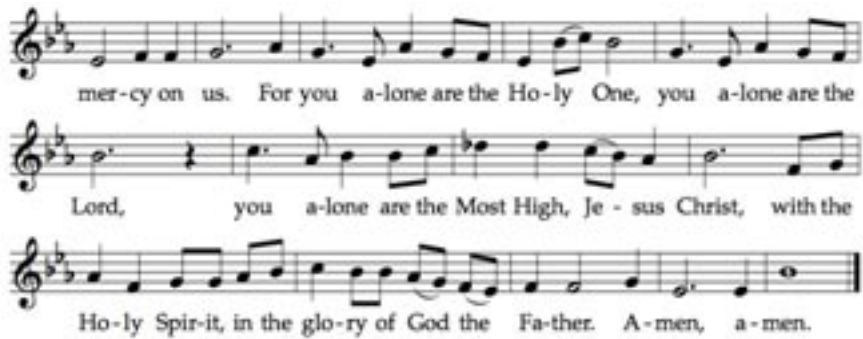
Greeting

Act of Penitence

Gloria

Steven Warner

Glo-ry to God in the high - est, and on earth peace, peace to
peo-ple of good will. We praise you, we bless you, we a - dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord
God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je - sus
Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a-way the sins of the world, have
mer-cy on us; you take a-way the sins of the world, re-ceive our
prayer; you are seat - ed at the right hand of the Fa-ther, have



Collect

Almighty and merciful God,
graciously keep from us all adversity, so
that, unhindered in mind and body alike,
we may pursue in freedom of heart
the things that are yours.



LITURGY OF THE WORD

Reading 1

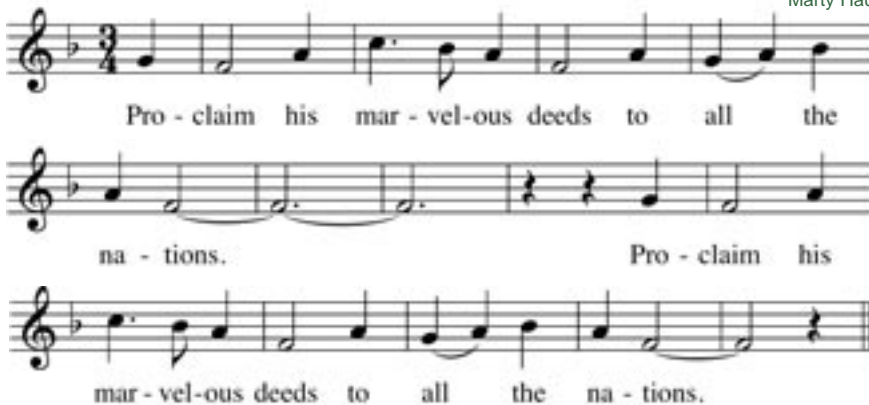
Isaiah 62:1-5

For Zion's sake I will not be silent,
for Jerusalem's sake I will not be quiet,
until her vindication shines forth like the dawn
and her victory like a burning torch.
Nations shall behold your vindication, and all the kings your glory;
you shall be called by a new name
pronounced by the mouth of the LORD.
You shall be a glorious crown in the hand of the LORD,
a royal diadem held by your God.
No more shall people call you "Forsaken," or your land "Desolate,"
but you shall be called "My Delight," and your land "Espoused."
For the LORD delights in you and makes your land his spouse.
As a young man marries a virgin, your Builder shall marry you;
and as a bridegroom rejoices in his bride
so shall your God rejoice in you.

Responsorial Psalm

PSALM 96

Marty Haugen



Pro - claim his mar - vel - ous deeds to all the
na - tions. Pro - claim his
mar - vel - ous deeds to all the na - tions.

Reading 2

1 Corinthians 12:4-11

Brothers and sisters:

There are different kinds of spiritual gifts but the same Spirit;
there are different forms of service but the same Lord;
there are different workings but the same God
who produces all of them in everyone.

To each individual the manifestation of the Spirit
is given for some benefit.

To one is given through the Spirit the expression of wisdom;
to another, the expression of knowledge
according to the same Spirit;
to another, faith by the same Spirit;
to another, gifts of healing by the one Spirit;
to another, mighty deeds; to another, prophecy;
to another, discernment of spirits;
to another, varieties of tongues;
to another, interpretation of tongues.

But one and the same Spirit produces all of these,
distributing them individually
to each person as he wishes..

Acclamation

MASS OF OUR LADY

Steven Warner

The image shows two staves of musical notation for the acclamation 'Al-le-lu-ia'. The music is written in a treble clef with a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. The melody is simple and repetitive, consisting of a sequence of eighth and quarter notes. The lyrics 'Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.' are written below the notes on both staves.

Gospel

John 2:1-11

There was a wedding at Cana in Galilee,
and the mother of Jesus was there.
Jesus and his disciples were also invited to the wedding.
When the wine ran short, the mother of Jesus said to him,
“They have no wine.”
And Jesus said to her, “Woman, how does your concern affect me?
My hour has not yet come.”
His mother said to the servers,
“Do whatever he tells you.”
Now there were six stone water jars there for Jewish ceremonial washings,
each holding twenty to thirty gallons.
Jesus told them, “Fill the jars with water.”
So they filled them to the brim.
Then he told them, “Draw some out now and take it to the headwaiter.”
So they took it.
And when the headwaiter tasted the water that had become wine,
without knowing where it came from
— although the servers who had drawn the water knew —,
the headwaiter called the bridegroom and said to him,
“Everyone serves good wine first,
and then when people have drunk freely, an inferior one;
but you have kept the good wine until now.”
Jesus did this as the beginning of his signs at Cana in Galilee
and so revealed his glory, and his disciples began to believe in him.

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Our Response is *Lord, hear our prayer.*

LITURGY OF THE EUCHARIST

Preparation of the Gifts


I HAVE LOVED YOU

Michael Joncas

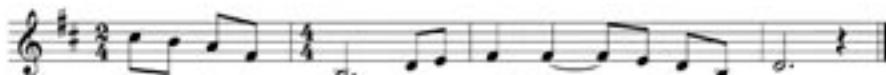
Refrain



I have loved you with an ev - er - last - ing love, I have




called you and you are mine; I have loved you with an



ev - er - last - ing love, I have called you and you are mine.

Verses



1. Seek the face of the Lord and long for
2. Seek the face of the Lord and long for
3. Seek the face of the Lord and long for



him: He will bring you his light and his peace.
him: He will bring you his joy and his hope.
him: He will bring you his care and his love.

D.C.

Preparation of the Gifts

TABLE OF PLENTY

Dan Schutte

Refrain

Come to the feast of heav-en and earth! Come to the ta-
- ble of plen - ty! God will pro-vide for all that we
need, here at the ta - ble of plen - ty.

2

Detailed description: The Refrain is written on a single treble clef staff in 3/4 time with a key signature of one sharp (F#). The melody consists of quarter and eighth notes. The lyrics are: 'Come to the feast of heav-en and earth! Come to the ta-ble of plen - ty! God will pro-vide for all that we need, here at the ta - ble of plen - ty.' There is a fermata over the final note of the second line, and a '2' above the final measure.

Verses

1. O come and sit at my ta - ble where saints and
2. O come and eat with-out mon-ey; † come to
3. My bread will ev - er sus-tain you through days of
4. Your fields will flow-er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and
2. drink with-out price. My feast of glad-ness will feed your
3. sor - row and woe. My wine will flow like a sea of
4. flour - ish in peace. For I, the giv - er of home and

to Refrain

1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har-vest, will send my rain on the soil.

Detailed description: The Verses are written on a single treble clef staff in 3/4 time with a key signature of one sharp (F#). The melody is a simple, steady line. The lyrics are: '1. O come and sit at my ta - ble where saints and 2. O come and eat with-out mon-ey; † come to 3. My bread will ev - er sus-tain you through days of 4. Your fields will flow-er in full-ness; your homes will 1. sin - ners are friends. I wait to wel-come the lost and 2. drink with-out price. My feast of glad-ness will feed your 3. sor - row and woe. My wine will flow like a sea of 4. flour - ish in peace. For I, the giv - er of home and to Refrain 1. lone - ly to share the cup of my love. 2. spir - it with faith and full - ness of life. 3. glad-ness to flood the depths of your soul. 4. har-vest, will send my rain on the soil.'

Invitation to Pray

Pray brothers and sisters ...

Response: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

Preface Dialogue

The Lord be with you. Response: **And with your spirit.**

Lift up your hearts. Response: **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

Response: **It is right and just.**

Eucharistic Acclamations

MASS OF OUR LADY

Steven Warner

The musical score consists of five staves of music in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. The first staff begins with a treble clef and a key signature change to two flats. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts,". The second staff continues with: "Heav-en and earth are full of your glo - ry. Ho -". The third staff continues with: "san - na in the high-est. Ho - san - na in the high-est." The fourth staff continues with: "Bless-ed is he who comes in the name of the Lord. Ho -". The fifth staff concludes with: "san - na in the high-est. Ho - san - na in the high-est." The music features a mix of quarter, eighth, and sixteenth notes, with some rests.

Memorial Acclamation

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un-til you come a - gain.

The musical notation consists of two staves in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The melody is written on a treble clef. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

Amen

A - men, a - men, a - men.
A - men, a - men, a - men.

The musical notation consists of two staves in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The melody is written on a treble clef. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The second staff is a repeat of the first.

COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**

Breaking of the Bread

Steven Warner

The musical score is written on three staves. The first staff begins with a treble clef and a 3/4 time signature. The lyrics 'A-gnus De - i, Lamb of God, you take a - way the sins of the' are written below the notes. Above the first measure is the word 'Cantor' and above the second measure is 'All'. The second staff continues the melody with lyrics 'world, have mer-cy on us.' and 'A-gnus De - i,'. Above the second measure is 'Cantor'. The third staff has a 4/4 time signature and lyrics 'Lamb of God, you take a - way the sins of the world, O grant us peace.' Above the first measure is 'All'.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: **Lord, I am not worthy**
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Procession

LET US BE BREAD

Thomas Porter



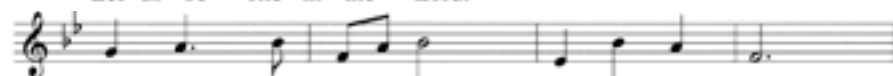
Let us be bread, blessed by the Lord, bro - ken and shared,



life for the world. Let us be wine, love free - ly poured.



Let us be one in the Lord.



1. I am the bread of life, bro - ken for all.



Eat now and hun - ger no more.

D.C.

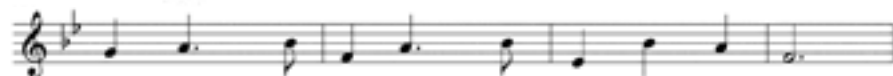


2. You are my friends if you keep my com - mands,



no long - er ser - vants but friends.

D.C.



3. See how my peo - ple have noth - ing to eat.



Give them the bread that is you.

D.C.

CONCLUDING RITE

Recessional

SING A NEW CHURCH

NETTLETON



1. Sum - moned by the God who made us Rich in
our di - ver - si - ty, Gath - ered in the name of
Je - sus, Rich - er still in u - ni - ty:
Let us bring the gifts that dif - fer And, in
splen - did, var - ied ways, Sing a new Church in - to
be - ing, One in faith and love and praise.

3. Trust the goodness of creation;
 trust the Spirit strong within.
 Dare to dream the vision promised,
sprung from seed of what has been.