

Third Sunday of Ordinary Time

Word of God Sunday
Catholic Schools Week



Saint Rose of Lima Parish
Short Hills, New Jersey

THIRD WEEK OF ORDINARY TIME

INTRODUCTORY RITES

Entrance Hymn

GATHER YOUR PEOPLE

Bob Hurd

Refrain

Gath-er your peo-ple, O Lord. Gath-er your peo-ple, O
Lord. One bread, one bod-y, one spir-it of
love. Gath-er your peo-ple, O Lord.

Verses

1. Draw us forth to the ta-ble of life:
2. We are parts of the bod-y of Christ,
broth-ers and sis-ters, each of us called to the
need-ing each oth-er, each of the gifts the
walk in your light.
Spir-it pro-vides.

D.C.

Sign of the Cross

Greeting

Act of Penitence

Gloria

MASS OF OUR LADY

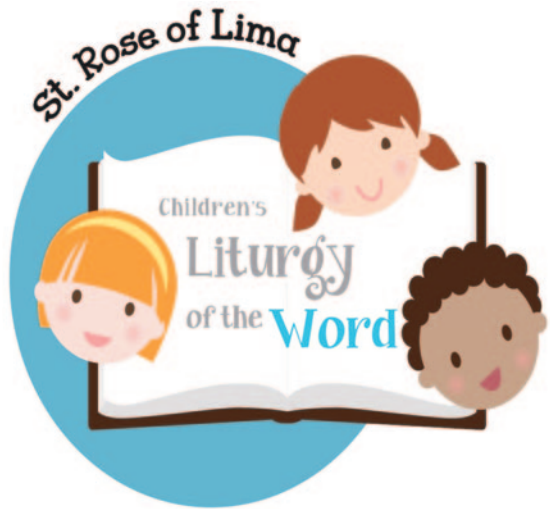
Steven Warner

Glo-ry to God in the high - est, and on earth peace, peace to
peo-ple of good will. We praise you, we bless you, we a - dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord
God, heav-en-ly King, O God, al-might-y Father. Lord Je - sus
Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a-way the sins of the world, have
mer-cy on us; you take a-way the sins of the world, re-ceive our
prayer; you are seat - ed at the right hand of the Fa-ther, have

mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the
Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men, a-men.

Collect

Almighty ever-living God,
direct our actions
according to your good pleasure,
that in the name of your beloved Son
we may abound in good works.



Reading 1

Neh 8:2-4a, 5-6, 8-10

Ezra the priest brought the law before the assembly,
which consisted of men, women,
and those children old enough to understand.

Standing at one end of the open place that was before the Water Gate,
he read out of the book from daybreak till midday,
in the presence of the men, the women,
and those children old enough to understand;
and all the people listened attentively to the book of the law.

Ezra the scribe stood on a wooden platform
that had been made for the occasion.

He opened the scroll so that all the people might see it
— for he was standing higher up than any of the people —;
and, as he opened it, all the people rose.

Ezra blessed the LORD, the great God,
and all the people, their hands raised high, answered, “Amen, amen!”
Then they bowed down and prostrated themselves before the LORD,
their faces to the ground.

Ezra read plainly from the book of the law of God,
interpreting it so that all could understand what was read.

Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe
and the Levites who were instructing the people
said to all the people:

“Today is holy to the LORD your God.

Do not be sad, and do not weep”—

for all the people were weeping as they heard the words of the law.

He said further: “Go, eat rich foods and drink sweet drinks,
and allot portions to those who had nothing prepared;
for today is holy to our LORD.

Do not be saddened this day,
for rejoicing in the LORD must be your strength!”

Responsorial Psalm

PSALM 19

Tony Alonso



Your words, Lord, are Spir - it and life, your
words are Spir - it and life.

Reading 2

1 Corinthians 12:12-30

Brothers and sisters:

As a body is one though it has many parts,
and all the parts of the body, though many, are one body, so also Christ.

For in one Spirit we were all baptized into one body,
whether Jews or Greeks, slaves or free persons,
and we were all given to drink of one Spirit.

Now the body is not a single part, but many.

If a foot should say,

“Because I am not a hand I do not belong to the body, “
it does not for this reason belong any less to the body.

Or if an ear should say,

“Because I am not an eye I do not belong to the body, “
it does not for this reason belong any less to the body.

If the whole body were an eye, where would the hearing be?

If the whole body were hearing, where would the sense of smell be?

But as it is, God placed the parts, each one of them, in the body as he intended.

If they were all one part, where would the body be?

But as it is, there are many parts, yet one body.

The eye cannot say to the hand, “I do not need you, “
nor again the head to the feet, “I do not need you.”

Indeed, the parts of the body that seem to be weaker
are all the more necessary,
and those parts of the body that we consider less honorable
we surround with greater honor,
and our less presentable parts are treated with greater propriety,
whereas our more presentable parts do not need this.

But God has so constructed the body
as to give greater honor to a part that is without it,
so that there may be no division in the body,
but that the parts may have the same concern for one another.

If one part suffers, all the parts suffer with it;
if one part is honored, all the parts share its joy.

Now you are Christ's body, and individually parts of it.

Some people God has designated in the church
to be, first, apostles; second, prophets; third, teachers; then, mighty deeds;
then gifts of healing, assistance, administration, and varieties of tongues.

Are all apostles? Are all prophets? Are all teachers?
Do all work mighty deeds? Do all have gifts of healing?
Do all speak in tongues? Do all interpret?

Acclamation

MASS OF OUR LADY

Steven Warner

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

The image shows two staves of musical notation for the acclamation 'Al-le-lu-ia'. The first staff is a vocal line in G major (one flat) and 4/4 time, starting with a half note G4, followed by quarter notes A4, B4, and C5, then a half note G4. The second staff is a piano accompaniment line, starting with a half note G4, followed by quarter notes A4, B4, and C5, then a half note G4. The lyrics are written below each staff.

Gospel

Lk 1:1-4; 4:14-21

Since many have undertaken to compile a narrative of the events
that have been fulfilled among us,
just as those who were eyewitnesses from the beginning
and ministers of the word have handed them down to us,
I too have decided,
after investigating everything accurately anew,
to write it down in an orderly sequence for you,
most excellent Theophilus,
so that you may realize the certainty of the teachings you have received.
Jesus returned to Galilee in the power of the Spirit,
and news of him spread throughout the whole region.
He taught in their synagogues and was praised by all.
He came to Nazareth, where he had grown up,
and went according to his custom
into the synagogue on the sabbath day.
He stood up to read and was handed a scroll of the prophet Isaiah.
He unrolled the scroll and found the passage where it was written:
The Spirit of the Lord is upon me,
because he has anointed me
to bring glad tidings to the poor.
He has sent me to proclaim liberty to captives
and recovery of sight to the blind, to let the oppressed go free,
and to proclaim a year acceptable to the Lord.
Rolling up the scroll, he handed it back to the attendant and sat down,
and the eyes of all in the synagogue looked intently at him.
He said to them,
“Today this Scripture passage is fulfilled in your hearing.”

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Our Response is *Lord, hear our prayer.*

Preparation of the Gifts

WE ARE MANY PARTS

Marty Haugen

Refrain

We are man - y parts, we are all one bod - y,
and the gifts we have we are giv - en to share.
May the Spir - it of love make us one in - deed;
one, the love that we share, one, our hope in de -
spair, one, the cross that we bear.

1. God of all, we look to you, we would be your
2. So my pain is pain for you, in your joy is
3. All you seek - ers, great and small, seek the great - est

ser - vants true, let us be your love to all the world.
my joy, too; all is brought to - geth - er in the Lord.
gift of all; if you love, then you will know the Lord.

D.C.

Invitation to Pray

Pray brothers and sisters ...

Response: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

Preface Dialogue

The Lord be with you. Response: **And with your spirit.**

Lift up your hearts. Response: **We lift them up to the Lord.**

Let us give thanks to the Lord our God. Response: **It is right and just.**

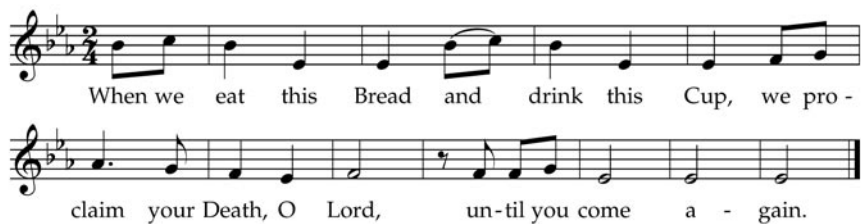
Eucharistic Acclamations

MASS OF OUR LADY

Steven Warner

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

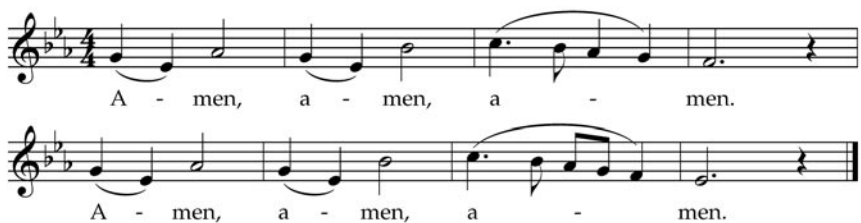
Memorial Acclamation



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un-til you come a - gain.

The musical notation consists of two staves in 2/4 time, key of B-flat major. The melody is simple and hymn-like, with lyrics written below the notes.

Amen



A - men, a - men, a - men.
A - men, a - men, a - men.

The musical notation consists of two staves in 4/4 time, key of B-flat major. The melody is simple and hymn-like, with lyrics written below the notes.

COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**

Breaking of the Bread

Steven Warner

The musical score is written on three staves. The first staff begins with a treble clef and a 3/4 time signature, with the instruction 'Cantor' above it. The melody consists of quarter notes: C4, D4, E4, F4, G4, A4, B4, C5. The lyrics 'A-gnus De - i,' are written below. The second staff continues with a 4/4 time signature, with the instruction 'All' above it. The melody consists of quarter notes: C4, D4, E4, F4, G4, A4, B4, C5. The lyrics 'Lamb of God, you take a - way the sins of the' are written below. The third staff begins with a treble clef and a 4/4 time signature, with the instruction 'Cantor' above it. The melody consists of quarter notes: C4, D4, E4, F4, G4, A4, B4, C5. The lyrics 'world, have mer-cy on us. A-gnus De - i,' are written below. The fourth staff continues with a 4/4 time signature, with the instruction 'All' above it. The melody consists of quarter notes: C4, D4, E4, F4, G4, A4, B4, C5. The lyrics 'Lamb of God, you take a - way the sins of the world, O grant us peace.' are written below.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

Communion Procession

ONE BREAD ONE BODY

John Foley

One bread, one bod-y, one Lord of all,
one cup of bless - ing which we bless. And
we, though man-y, through-out the earth,
we are one bod - y in this one Lord.

Verses

1. Gen - tile or Jew, ser - vant or free,
2. Man - y the gifts, man - y the works,
3. Grain for the fields, scat - tered and grown,
wom - an or man no more.
one in the Lord of all.
gath - ered to one for all.

D.C.

CONCLUDING RITE

Recessional

WE ARE THE LIGHT OF THE WORLD

Jean Anthony Greif

Verses



1. Bless - ed are they who are poor in spir - it,
2. Bless - ed are they who are meek and hum - ble,
3. Bless those who hun - ger and thirst for jus - tice,
4. Bless - ed are they who show oth - ers mer - cy,
5. Bless - ed are they who bring peace a - mong us,



Theirs is the king - dom of God. Bless us, O Lord, make us
They will in - her - it the earth. Bless us, O Lord, make us
They will be sat - is - fied. Bless us, O Lord, hear our
They will know mer - cy too. Bless us, O Lord, hear our
They are the chil - dren of God. Bless us, O Lord, may your



poor in spir - it; Bless us, O Lord, our God.
meek and hum - ble; Bless us, O Lord, our God.
cry for jus - tice; Bless us, O Lord, our God.
cry for mer - cy; Bless us, O Lord, our God.
peace be with us; Bless us, O Lord, our God.

Refrain



We are the light of the world, may our light shine be - fore all,



That they may see the good that we do, and give glo - ry to God.

Copyright © 1966, Vernacular Hymns Publishing Co

Recessional

ONE LORD

Jean Anthony Greif

One Lord, one faith, one call to serve
each oth - er. One heart, one mind,
one com - mon ground; we stand all as one. *To verses* *Last time*

1. Give us new hands, o - pen and free,
2. Give us new eyes, lov - ing and wise,
3. Give us new hearts, hum - ble yet strong,
4. Breathe out your Spir - it up - on the land.

to serve with grace and dig - ni - ty. May we be wor -
to seek the good we all have in - side. May we be wor -
to love like you our whole life long. May we be wor -
in hope and peace we'll firm - ly stand, to live lives wor -

thy of our call. **D.C.**
thy of our call. We have but
thy of our call.
thy of our call.