

# Fourth Sunday of Ordinary Time



Saint Rose of Lima Parish  
Short Hills, New Jersey

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# FOURTH WEEK OF ORDINARY TIME

## INTRODUCTORY RITES

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### Entrance Hymn

#### GATHER US IN

Marty Haugen

1. Here in this place our new light is stream - ing,  
2. We are the young, our lives are a mys - t'ry,  
Now is the dark - ness who van - ished a - way,  
We are the old - who yearn for your face,  
See in this space our fears and our dream - ings,  
We have been sung through - out all of his - t'ry,  
Brought here to be you light in to the light of this  
Called to be light to the whole hu - man  
day.  
race. Gath - er us in - the  
Gath - er us in - the  
lost and for - sak - en, Gath - er us in - the  
rich and the haugh - ty, Gath - er us in - the

blind and the lame; Call to us now, and  
proud and the strong; Give us a heart so  
we shall a - wak - en, We shall a - rise at the  
meek and so low - ly, Give us the cour - age to  
sound of our the name. song.

## Sign of the Cross

## Greeting

## Act of Penitence

## Gloria

### MASS OF JOY AND PEACE

Tony Alonso

Glo - ry to God, glo - ry to God, glo - ry to God in the  
high-est, and on earth peace, on earth peace to  
peo - ple of good will. A - men.

*To Verses* *Repeat Refrain* *Final*

### Verse 1



1. We praise you, we bless you, we a - dore you, we



glo - ri - fy you, we give you thanks for your great glo - ry,



Lord God, heav - en - ly King, O God, al - might - y Fa - ther. **D.C.**

### Verse 2



2. Lord Je - sus Christ, On - ly Be - got - ten Son,



Lord God, Lamb of God, Son of the Fa - ther, you



take a - way the sins of the world, have mer - cy on us;



you take a - way the sins of the world, re -



ceive our prayer; you are seat - ed at the



right hand of the Fa - ther, have mer - cy on us. **D.C.**

### Verse 3



3. For you a-lone are the Ho-ly One,  
you a-lone are the Lord, you a-lone are the  
Most High, Je-sus Christ, with the Ho-ly  
Spir-it, in the glo-ry of God the Fa-ther. D.C.



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### Collect

Grant us, Lord our God,  
that we may honor you  
with all our mind,  
and love everyone in truth of heart.

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## LITURGY OF THE WORD

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### Reading 1

Zephaniah 2:3; 3:12-13

Seek the LORD, all you humble of the earth,  
who have observed his law;  
**Seek** justice, **Seek** humility;  
perhaps you may be sheltered  
on the day of the LORD's anger.

But I will leave as a remnant in your midst  
**a people humble and lowly,**  
who shall take refuge in the name of the LORD:  
the remnant of Israel.  
They shall do no wrong  
and speak no lies;  
nor shall there be found in their mouths  
a deceitful tongue;  
they shall pasture and couch their flocks  
with none to disturb them.

### Responsorial Psalm

PSALM 146

Tim Dowling

The musical notation is written on two staves in 4/4 time with a key signature of one flat (B-flat). The melody is primarily in the soprano voice, with some accompaniment in the alto and tenor voices. The lyrics are written below the notes. The first staff ends with a double bar line and a repeat sign. The second staff begins with a repeat sign and ends with a double bar line and the word 'Fine'.

Bles-sed are the poor in spi - rit the King- dom of  
hea - ven is theirs! theirs!

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## Reading 2

## 1 Corinthians 1:26-31

Consider your own calling, brothers and sisters.  
Not many of you were wise by human standards,  
not many were powerful,  
not many were of noble birth.  
Rather, God chose the foolish of the world  
to shame the wise,  
and God chose the weak of the world  
to shame the strong,  
and God chose the lowly and despised of the world,  
those who count for nothing,  
to reduce to nothing those who are something,  
so that no human being might boast before God.  
It is due to him that you are in Christ Jesus,  
who became for us wisdom from God,  
as well as righteousness, sanctification, and redemption,  
so that, as it is written,  
"Whoever boasts, should boast in the Lord."

## Acclamation

### MASS OF JOY AND PEACE

Tony Alonso

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

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## Gospel

## Matthew 5:1-12

When Jesus saw the crowds,  
he went up the mountain,  
and after he had sat down,  
his disciples came to him.  
He began to teach them, saying:  
"Blessed are the poor in spirit,  
for theirs is the kingdom of heaven.  
Blessed are they who mourn,  
for they will be comforted.  
Blessed are the meek,  
for they will inherit the land.  
Blessed are they who hunger and thirst for righteousness,  
for they will be satisfied.  
Blessed are the merciful,  
for they will be shown mercy.  
Blessed are the clean of heart,  
for they will see God.  
Blessed are the peacemakers,  
for they will be called children of God.  
Blessed are they who are persecuted for the sake of righteousness,  
for theirs is the kingdom of heaven.  
Blessed are you when they insult you and persecute you  
and utter every kind of evil against you falsely because of me.  
Rejoice and be glad,  
for your reward will be great in heaven."

## Homily

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## Nicene Creed

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Universal Prayer

**Our Response is** *Lord, hear our prayer.*

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## LITURGY OF THE EUCHARIST

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### Preparation of the Gifts

#### O HOW BLESSED

Dan Schutte

Verses



1. O how blessed are the poor in spir - it, the  
2. O how blessed are the meek and low - ly, for  
3. O how blessed are the pure of heart, for  
4. O how blessed those who fight for peace, the



1. king - dom of God is theirs. O how blessed those who  
2. they shall pos - sess the earth. O how blessed those who  
3. they shall be - hold God's face. O how blessed those who  
4. chil - dren of God are they. O how blessed those de -



1. dwell in sor - row, they sure - ly will be con - soled.  
2. thirst for jus - tice, they sure - ly will have their fill.  
3. mend with mer - cy, for - give - ness is their re - ward.  
4. spied and hat - ed, who bear it be - cause of me.

Refrain



Re - joice and be glad, be - loved of the Lord, the



king - dom of heav - en is yours. The first shall be last, the



last shall be first, for such is the wis - dom of God.

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## Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.

## Preface Dialogue

## Eucharistic Acclamations

### MASS OF JOY AND PEACE

Tony Alonso

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The score begins with a whole rest on the first staff, followed by the lyrics 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts.' on the second staff. The third staff contains 'Heav - en and earth are full of your glo - ry. Ho -' and the fourth staff contains 'san - na in the high - est. ho - san - na in the'. The fifth staff contains 'high - est. Bless - ed is he, bless - ed is he who' and the sixth staff contains 'comes in the name of the Lord. Ho - san - na in the'. The seventh staff contains 'high - est, ho - san - na in the high - est. Ho - san - na in the' and the eighth staff contains 'high - est, ho - san - na in the high - est.' The score ends with a double bar line on the ninth staff.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. ho - san - na in the

high - est. Bless - ed is he, bless - ed is he who

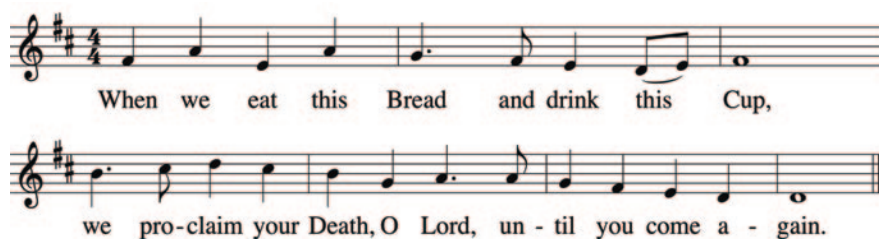
comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est. Ho - san - na in the

high - est, ho - san - na in the high - est.

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## The Mystery of Faith



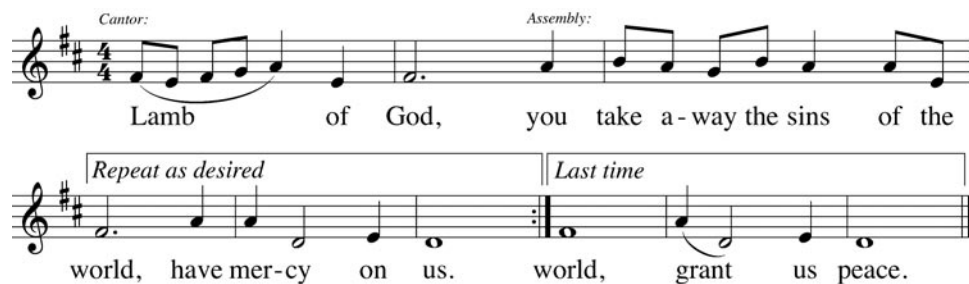
## Amen



## COMMUNION RITE

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### Lamb of God



## Communion Procession

### TABLE OF GOD

Francis Patrick O'Brien

All are gath - ered and all are fed  
here at the ta - ble of God. All are one in the  
cup and the bread here at the ta - ble of God.

1. Now in the bod - y bro - ken,  
2. Come, all who thirst for jus - tice,  
3. Bring to the ones des - pair - ing,  
4. Food that sus - tains the jour - ney,

1. now in the blood out - poured,  
2. come, all who work for peace,  
3. bring to the ones made weak,  
4. drink for our thirst - y hearts,

1. now in the Word that's spo - ken  
2. come share the life of heav - en,  
3. all that our God is shar - ing,  
4. love far be - yond com - par - ing,

1. brace our Sav - ior and Lord.  
2. great - est, the you in least.  
3. food and in this drink.  
4. things that God im - parts.

## Recessional

### LEAD ME LORD

John Becker

Verses



1. Bless - ed are the poor in spir - it, long - ing for their  
2. Bless - ed are the mer - ci - ful, for mer - cy shall be  
3. Blest are they who through their life-times sow the seeds of



1. Lord, for God's com - ing king - dom shall be theirs.  
2. theirs, and the pure in heart shall see their God.  
3. peace, all will call them chil - dren of the Lord.



1. Bless - ed are the sor - row - ing, for they shall be con -  
2. Blest are they whose hun - ger on - ly ho - li - ness can  
3. Blest are you, though per - se - cu - ted in your ho - ly



1. soled, and the meek shall come to rule the world.  
2. fill, for I say they shall be sat - is - fied.  
3. life, for in heav - en, great is your re - ward.



Lead me, Lord, lead me, Lord, by the light of truth to



seek and to find the nar-row way. Be my way;



be my truth; be my life, my Lord, and lead me, Lord, to -



day. day. And lead me, Lord, to - day.