

Presentation of the Lord

World Day for Consecrated Life



Saint Rose of Lima Parish
Short Hills, New Jersey

PRESENTATION OF THE LORD

INTRODUCTORY RITES

Entrance Hymn

CHRIST BE OUR LIGHT

BERNADETTE FARRELL

VERSES



1. Long-ing for light, we wait in dark-ness. Long-ing for
2. Long-ing for peace, our world is trou-bled. Long-ing for

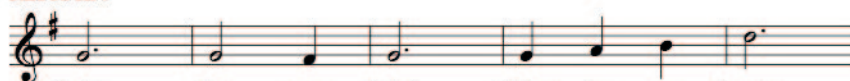


1. truth, we turn to you. Make us your own,
2. hope, man - y de - spair. Your word a - lone



1. your ho - ly peo - ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.

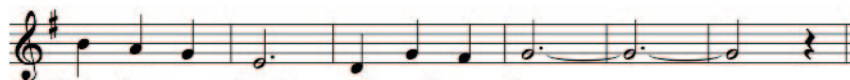
REFRAIN



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your church gath-ered to - day.

Sign of the Cross

Greeting

Act of Penitence

Gloria

MASS OF OUR LADY

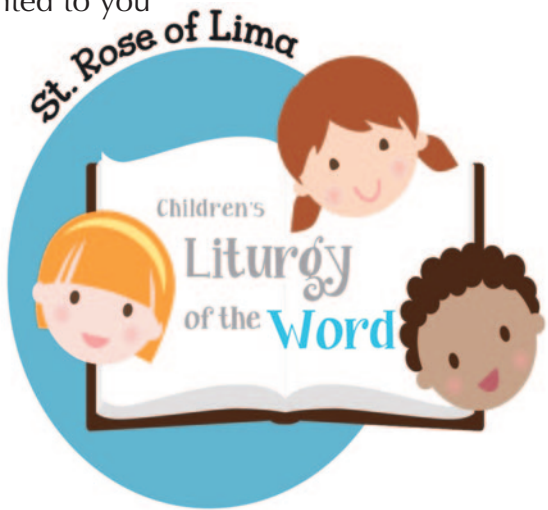
Steven Warner

Glo-ry to God in the high - est, and on earth peace, peace to
peo-ple of good will. We praise you, we bless you, we a - dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord
God, heav-en-ly King, O God, al-might-y Father. Lord Je - sus
Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a-way the sins of the world, have
mer-cy on us; you take a-way the sins of the world, re-ceive our
prayer; you are seat - ed at the right hand of the Fa-ther, have

mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the
Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men, a - men.

Collect

Almighty ever-living God,
we humbly implore your majesty that,
just as your Only Begotten Son was presented
on this day in the Temple in the substance of our flesh,
so, by your grace, we may be presented to you
with minds made pure.



LITURGY OF THE WORD _____

Reading 1

Malachi 3:1-4

Thus says the Lord GOD:
Lo, I am sending my messenger
to prepare the way before me;
And suddenly there will come to the temple
the LORD whom you seek,
And the messenger of the covenant whom you desire.
Yes, he is coming, says the LORD of hosts.
But who will endure the day of his coming?
And who can stand when he appears?
For he is like the refiner's fire, or like the fuller's lye.
He will sit refining and purifying silver,
and he will purify the sons of Levi,
Refining them like gold or like silver
that they may offer due sacrifice to the LORD.
Then the sacrifice of Judah and Jerusalem will please the LORD,
as in the days of old, as in years gone by.

Responsorial Psalm

PSALM 24

Tony Alonso

Who is this king of glo - ry? It is the
Lord, it is the Lord,

Reading 2

Hebrews 2:14-18

Since the children share in blood and flesh,
Jesus likewise shared in them,
that through death he might destroy the one
who has the power of death, that is, the Devil,
and free those who through fear of death
had been subject to slavery all their life.
Surely he did not help angels
but rather the descendants of Abraham;
therefore, he had to become like his brothers and sisters
in every way,
that he might be a merciful and faithful high priest before God
to expiate the sins of the people.
Because he himself was tested through what he suffered,
he is able to help those who are being tested.

Acclamation

MASS OF OUR LADY

Steven Warner

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Gospel

Luke 2:22-40

When the days were completed for their purification
according to the law of Moses,
Mary and Joseph took Jesus up to Jerusalem
to present him to the Lord,
just as it is written in the law of the Lord,
Every male that opens the womb shall be consecrated to the Lord,
and to offer the sacrifice of
a pair of turtledoves or two young pigeons,
in accordance with the dictate in the law of the Lord.

Now there was a man in Jerusalem whose name was Simeon.
This man was righteous and devout,
awaiting the consolation of Israel,
and the Holy Spirit was upon him.
It had been revealed to him by the Holy Spirit
that he should not see death
before he had seen the Christ of the Lord.
He came in the Spirit into the temple;
and when the parents brought in the child Jesus
to perform the custom of the law in regard to him,
he took him into his arms and blessed God, saying:

“Now, Master, you may let your servant go
in peace, according to your word,
for my eyes have seen your salvation,
which you prepared in the sight of all the peoples:
a light for revelation to the Gentiles,
and glory for your people Israel.”

The child's father and mother were amazed at what was said about him;
and Simeon blessed them and said to Mary his mother,

“Behold, this child is destined
for the fall and rise of many in Israel,
and to be a sign that will be contradicted
-and you yourself a sword will pierce-
so that the thoughts of many hearts may be revealed.”

There was also a prophetess, Anna,
the daughter of Phanuel, of the tribe of Asher.

She was advanced in years,
having lived seven years with her husband after her marriage,
and then as a widow until she was eighty-four.

She never left the temple,
but worshiped night and day with fasting and prayer.

And coming forward at that very time,
she gave thanks to God and spoke about the child
to all who were awaiting the redemption of Jerusalem.

When they had fulfilled all the prescriptions
of the law of the Lord,
they returned to Galilee, to their own town of Nazareth.
The child grew and became strong, filled with wisdom;
and the favor of God was upon him.

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Our Response is *Lord, hear our prayer.*

Preparation of the Gifts

NOW LET YOUR SERVANT GO IN PEACE

DICKSON



1. Now let your ser - vant go in peace;
2. Be - fore the peo - ples you pre - pare
3. Child, you are cho - sen as a sign
4. Now let us sing our Sav - ior's praise,



Let praise and bless - ing here in - crease;
Your way of life which all may share.
To test the hu - man heart and mind;
And tell God's good - ness all our days.



For in our midst your word is done And
Your sav - ing pow'r is now made known; A -
For se - crets hid - den in the night Shall
While breath is ours, let praise be heard For



you have sent your Prom - ised One.
mong the na - tions love is shown.
be re - vealed in pierc - ing light.
God's own faith - ful, sav - ing word.

Preparation of the Gifts

I WANT TO WALK AS A CHILD OF THE LIGHT

HOUSTON



1. I want to walk as a child of the light.
2. I want to see the bright-ness of God.
3. I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.



God set the stars to give light to the world. The
Clear sun of right - eous - ness shine on my path, And
When we have run with pa - tience the race, We



star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.



In him there is no dark - ness at all. The



night and the day are both a - like. The



Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

Invitation to Pray

Pray brothers and sisters ...

Response: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

Preface Dialogue

The Lord be with you. Response: **And with your spirit.**

Lift up your hearts. Response: **We lift them up to the Lord.**

Let us give thanks to the Lord our God. Response: **It is right and just.**

Eucharistic Acclamations

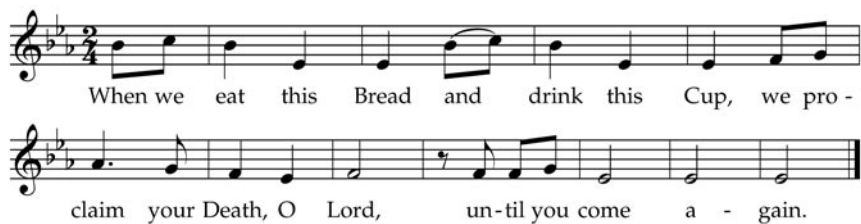
MASS OF OUR LADY

Steven Warner



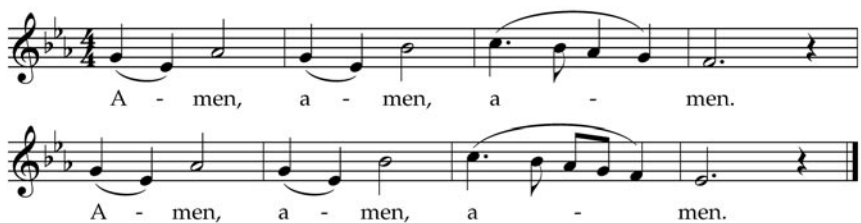
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

Memorial Acclamation



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un-til you come a - gain.

Amen



A - men, a - men, a - men.
A - men, a - men, a - men.

COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**

Breaking of the Bread

Steven Warner

The musical score is written on three staves. The first staff begins with a treble clef and a 3/4 time signature, marked 'Cantor'. It contains the lyrics 'A-gnus De - i, Lamb of God, you take a - way the sins of the'. The second staff continues with 'world, have mer-cy on us.' and then 'A-gnus De - i,'. It features a double bar line with repeat dots and a 3/4 time signature. The third staff is marked 'All' and contains the lyrics 'Lamb of God, you take a - way the sins of the world, O grant us peace.' It begins with a treble clef and a 4/4 time signature.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

Communion Procession

DRAW NEAR

Steven Janco



Draw near, draw near! Take the bod - y of your Lord.



Draw near, draw near! Drink the blood for you out-poured.



1. Draw near and take the bod - y of your Lord,
2. Christ our re - deem - er, God's e - ter - nal Son,
3. Let us ap - proach with faith - ful hearts sin - cere,
4. With heav'n - ly bread makes those who hun - ger whole,



1. and drink the ho - ly blood for you out-poured:
2. has by his cross and blood the vic - t'ry won:
3. and take the pledg - es of sal - va - tion here:
4. gives liv - ing wa - ters to the thirst - ing soul:



1. Saved by his bod - y and his ho - ly blood, with
2. He gave his life for great - est and for least, Him -
3. Christ who in this life all the saints de - fends, gives
4. Judge of the na - tions, to whom all must bow, in



1. souls re - freshed we give our thanks to God.
2. self the of - f'ring and Him - self the Priest.
3. all be - liev - ers life that nev - er ends.
4. this great feast of love is with us now.

CONCLUDING RITE

Recessional

LOVE DIVINE ALL LOVE EXCELLING

HYFRYDOL

1. Love di - vine, all loves ex - cel - ling,
2. Come, al - might - y to de - liv - er,
Joy of heav'n to earth come down!
Let us all your life re - ceive;
Fix in us your hum - ble dwell - ing,
Sud - den - ly re - turn and nev - er,
All your faith - ful mer - cies crown.
Nev - er more your tem - ples leave.
Je - sus, source of all com - pas - sion,
Lord, we would be al - ways bless - ing,
Love un - bound - ed, love all pure;
Serve you as your hosts a - bove,
Vis - it us praise with your sal - va - tion,
Pray, and praise you with - out ceas - ing,
Let your love in us en - dure.
Glo - ry in your pre - cious love.