

Fifth Sunday of Ordinary Time

**SALT &
LIGHT**
MATTHEW 5:13-16

Saint Rose of Lima Parish
Short Hills, New Jersey

FIFTH WEEK OF ORDINARY TIME

INTRODUCTORY RITES

Entrance Hymn

CHRIST BE OUR LIGHT

Bernadette Farrell

1. Long-ing for light,- we wait in dark-ness. Long-ing for
2. Long-ing for peace, our world is trou-bled. Long-ing for
3. Long-ing for food,- man - y are hun - gry. Long-ing for
4. Long-ing for shel - ter, man - y are home-less. Long-ing for
5. Man - y the gifts,- man - y the peo - ple, man - y the

1. truth,— we turn to you. Make us your own,—
2. hope,— man - y de - spair. Your word a - lone—
3. wa - ter, man - y still thirst. Make us your bread,—
4. warmth, man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be serv - ants

1. your ho - ly peo-ple, light for the world to see.—
2. has pow'r to save us. Make us your liv - ing voice.—
3. bro - ken for oth - ers, shared un - til all are fed.—
4. shel - ter - ing oth - ers, walls made of liv - ing stone.—
5. to one an - oth - er, mak - ing your king - dom come.—

Christ, be our light! Shine in our hearts.

Shine through the dark - ness. Christ, be our light!

Shine in your church gath-ered to - day.

Sign of the Cross

Greeting

Act of Penitence

Gloria

MASS OF JOY AND PEACE

Tony Alonso

Glo - ry to God, glo - ry to God, glo - ry to God in the
high-est, and on earth peace, on earth peace to
peo - ple of good will. A - men.

Verse 1

1. We praise you, we bless you, we a - dore you, we
glo - ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav-en-ly King, O God, al - might-y Fa - ther.

Verse 2

2. Lord Je-sus Christ, On-ly Be-got - ten Son,
Lord God, Lamb of God, Son of the Fa-ther, you
take a-way the sins of the world, have mer-cy on us;
you take a-way the sins of the world, re -
ceive our prayer; you are seat-ed at the
right hand of the Fa-ther, have mer-cy on us.

D.C.

Verse 3

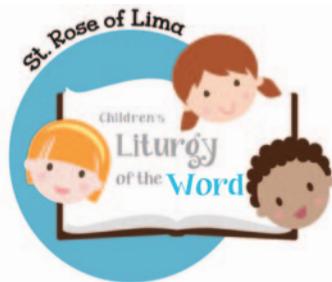
3. For you a-lone are the Ho-ly One,
you a-lone are the Lord, you a-lone are the

Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

D.C.

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Collect

Keep your family safe, O Lord,
 with unfailing care,
 that, relying solely on the hope of heavenly grace,
 they may be defended always by your protection.

Through our Lord Jesus Christ, your Son,
 who lives and reigns with you
 in the unity of the Holy Spirit,
 one God, for ever and ever. A-men.

LITURGY OF THE WORD

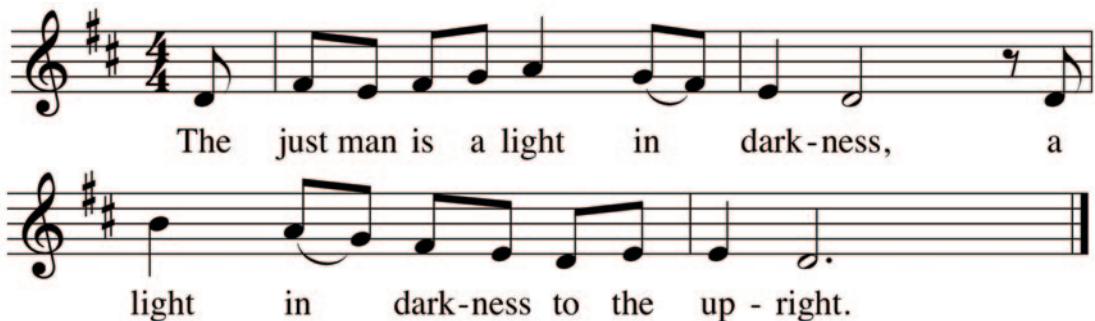
Reading 1

Isaiah 58:7-10

Thus says the LORD: Share your bread with the hungry,
shelter the oppressed and the homeless;
clothe the naked when you see them,
and do not turn your back on your own.
Then your light shall break forth like the dawn,
and your wound shall quickly be healed;
your vindication shall go before you,
and the glory of the LORD shall be your rear guard.
Then you shall call, and the LORD will answer,
you shall cry for help, and he will say: Here I am!
If you remove from your midst
oppression, false accusation and malicious speech;
if you bestow your bread on the hungry
and satisfy the afflicted;
then light shall rise for you in the darkness,
and the gloom shall become for you like midday.

Responsorial Psalm

PSALM 112



The just man is a light in dark-ness, a
light in dark-ness to the up - right.

Reading 2

1 Corinthians 2:1-5 When I

came to you, brothers and sisters,
proclaiming the mystery of God,
I did not come with sublimity
of words or of wisdom.
For I resolved to know nothing
while I was with you
except Jesus Christ,
and him crucified.
I came to you in weakness
and fear and much trembling,
and my message
and my proclamation
were not with persuasive words of wisdom,
but with a demonstration
of Spirit and power,
so that your faith might rest not on human wisdom
but on the power of God.

Acclamation

MASS OF JOY AND PEACE

Tony Alonso

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel

Matthew 5:13-16

Jesus said to his disciples:
"You are the salt of the earth.
But if salt loses its taste, with what can it be seasoned?
It is no longer good for anything
but to be thrown out and trampled underfoot.
You are the light of the world.
A city set on a mountain cannot be hidden.
Nor do they light a lamp and then put it under a bushel basket;
it is set on a lampstand,
where it gives light to all in the house.
Just so, your light must shine before others,
that they may see your good deeds
and glorify your heavenly Father."

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Our Response is *Lord, hear our prayer.*

LITURGY OF THE EUCHARIST

Preparation of the Gifts

THE SERVANT SONG

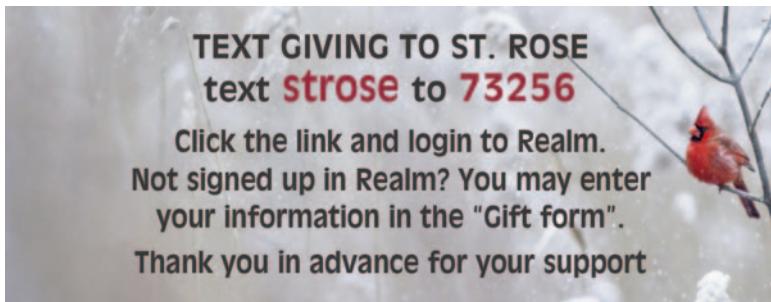
Richard Gillard



1.6. Will you let me be your servant,
2. We are pil - grims on a jour - ney,
3. I will hold the Christ - light for you
4. I will weep when you are weep - ing;
5. When we sing to God in heav - en

1.6. Let me be as Christ to you; Pray that I may
2. We are trav - 'lers on the road; We are here to
3. In the night- time of your fear; I will hold my
4. When you laugh I'll laugh with you. I will share your
5. We shall find such har - mo - ny, Born of all we've

1.6. have the grace to Let you be my servant, too.
2. help each oth - er Walk the mile and bear the load.
3. hand out to you, Speak the peace you long to hear.
4. joy and sor - row Till we've seen this jour - ney through.
5. known to - geth - er Of Christ's love and ag - o - ny.



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Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

Eucharistic Acclamations

MASS OF JOY AND PEACE

Tony Alonso



The musical notation consists of six staves of music in common time, with a key signature of two sharps. The melody is primarily in eighth notes. The lyrics are integrated into the music, with each line of text corresponding to a staff. The lyrics are as follows:

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na in the high - est. ho - san - na in the
high - est. Bless-ed is he, bless-ed is he who
comes in the name of the Lord. Ho - san - na in the
high-est, ho - san - na in the high-est. Ho - san - na in the
high - est, ho - san - na in the high - est.

The Mystery of Faith

A musical score for a hymn. The top line shows a melody in G major with a key signature of one sharp. The lyrics are: "When we eat this Bread and drink this Cup,". The bottom line shows a harmonic progression in G major with a key signature of one sharp. The lyrics are: "we pro-claim your Death, O Lord, un - til you come a - gain." The music consists of two staves of six measures each.

Amen

A musical score for a single melodic line, likely a soprano or alto part. The music is in 4/4 time with a key signature of one sharp (F#). The lyrics "A - men," are repeated four times. The first three repetitions are on a single line, while the fourth repetition continues on the next line. The music consists of eighth and sixteenth note patterns, with some notes connected by slurs. The vocal line starts on a high note and descends slightly over the course of the phrase.

COMMUNION RITE

Lamb of God

Cantor:

Assembly:

Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace.

Repeat as desired

Last time

Communion Procession

LET US BE BREAD

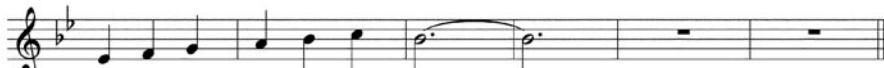
Thomas Porter



Let us be bread, blessed by the Lord, bro-ken and shared,



life for the world. Let us be wine, love free - ly poured.



Let us be one in the Lord.



1. I am the bread of life, bro - ken for all.

D.C.



Eat now and hun - ger no more.



2. You are my friends if you keep my com-mands,

D.C.



no long - er ser - vants but friends.



3. See how my peo - ple have noth - ing to eat.

D.C.



Give them the bread that is you.

Recessional

WE ARE THE LIGHT OF THE WORLD

Joan Greif

Verbs Joan Green

1. Bless - ed are they who are poor in spir - it,
 2. Bless - ed are they who are meek and hum - ble,
 3. Bless those who hun - ger and thirst for jus - tice,
 4. Bless - ed are they who show oth - ers mer - cy,
 5. Bless - ed are they who bring peace a - mong us,

Theirs is the king-dom of God. Bless us, O Lord, make us
 They will in - her - it the earth. Bless us, O Lord, make us
 They will be sat - is - fied. Bless us, O Lord, hear our
 They will know mer - cy too. Bless us, O Lord, hear our
 They are the chil - dren of God. Bless us, O Lord, may your

poor in spir - it; Bless us, O Lord, our God.
 meek and hum-ble; Bless us, O Lord, our God.
 cry for jus - tice; Bless us, O Lord, our God.
 cry for mer - cy; Bless us, O Lord, our God.
 peace be with us; Bless us, O Lord, our God.

Refrain

We are the light of the world, may our light shine be - fore all,

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