

# Fifth Sunday of Ordinary Time

## *Scout Sunday*



Saint Rose of Lima Parish  
Short Hills, New Jersey

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# ORDINARY TIME 5C

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## INTRODUCTORY RITES

### Entrance Hymn

### THE SUMMONS

John Bell



1. Will you come and fol - low me If I but but  
2. Will you leave your - self be - hind If I but  
call your name? Will you go where you don't  
call your name? Will you care for cruel and  
know And nev - er be the same? Will you  
kind And nev - er be the same? Will you  
let my love be shown, Will you let my  
risk the hos - tile stare Should your life my at -  
name be known, Will you let my life be  
tract or scare? Will you let me an - swer  
grown In you and you in me?  
pray'r In you and you in me?

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## Sign of the Cross

## Greeting

## Act of Penitence

## Gloria

### MASS OF OUR LADY

Steven Warner

Glo-ry to God in the high - est, and on earth peace, peace to  
peo-ple of good will. We praise you, we bless you, we a - dore you, we  
glo-ri-fy you, we give you thanks for your great glo-ry, Lord  
God, heav-en-ly King, O God, al-might-y Father. Lord Je - sus  
Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,  
Son of the Fa - ther, you take a-way the sins of the world, have  
mer-cy on us; you take a-way the sins of the world, re-ceive our  
prayer; you are seat - ed at the right hand of the Fa-ther, have

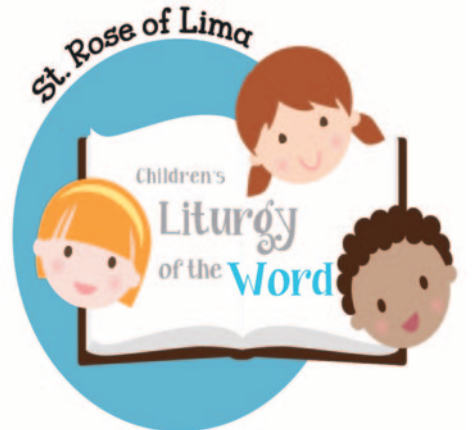
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mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the  
Lord, you a-lone are the Most High, Je - sus Christ, with the  
Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men, a - men.

## Collect

Let us pray  
Keep your family safe, O Lord,  
with unfailing care,  
that, relying solely  
on the hope of heavenly grace,  
they may be defended always  
by your protection.



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LITURGY OF THE WORD

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**Reading 1**

**Isaiah 6:1-2a, 3-8**

In the year King Uzziah died,  
I saw the Lord seated on a high and lofty throne,  
with the train of his garment filling the temple.  
Seraphim were stationed above.

They cried one to the other,  
"Holy, holy, holy is the LORD of hosts!  
All the earth is filled with his glory!"  
At the sound of that cry, the frame of the door shook  
and the house was filled with smoke.  
Then I said, "Woe is me, I am doomed!  
For I am a man of unclean lips,  
living among a people of unclean lips;  
yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphim flew to me,  
holding an ember that he had taken with tongs from the altar.  
He touched my mouth with it, and said,  
"See, now that this has touched your lips,  
your wickedness is removed, your sin purged."

Then I heard the voice of the Lord saying,  
"Whom shall I send? Who will go for us?"  
"Here I am," I said; "send me!"



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## Responsorial Psalm

### PSALM 138

Tony Alonso



In the sight of the an-gels I will sing, in the  
sight of the an-gels I will sing, sing your  
prais - es, sing your prais - es,  
I will sing your prais - es, Lord.

## Reading 2

### 1 Corinthians 15:3-8, 11

Brothers and sisters,  
I handed on to you as of first importance what I also received:  
that Christ died for our sins in accordance with the Scriptures;  
that he was buried; that he was raised on the third day  
in accordance with the Scriptures;  
that he appeared to Cephas, then to the Twelve.  
After that, he appeared to more  
than five hundred brothers at once,  
most of whom are still living, though some have fallen asleep.  
After that he appeared to James, then to all the apostles.  
Last of all, as to one abnormally born, he appeared to me.  
Therefore, whether it be I or they,  
so we preach and so you believed.

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## Acclamation

### MASS OF OUR LADY

Steven Warner

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

## Gospel

Luke 5:1-11

While the crowd was pressing in on Jesus and listening to the word of God,  
he was standing by the Lake of Gennesaret.

He saw two boats there alongside the lake;  
the fishermen had disembarked and were washing their nets.

Getting into one of the boats, the one belonging to Simon,  
he asked him to put out a short distance from the shore.

Then he sat down and taught the crowds from the boat.

After he had finished speaking, he said to Simon,

"Put out into deep water and lower your nets for a catch."

Simon said in reply, "Master, we have worked hard all night and have caught nothing,  
but at your command I will lower the nets."

When they had done this, they caught a great number of fish and their nets were tearing.

They signaled to their partners in the other boat to come to help them.

They came and filled both boats so that the boats were in danger of sinking.

When Simon Peter saw this, he fell at the knees of Jesus and said,

"Depart from me, Lord, for I am a sinful man."

For astonishment at the catch of fish they had made seized him and all those with him,  
and likewise James and John, the sons of Zebedee, who were partners of Simon.

Jesus said to Simon, "Do not be afraid; from now on you will be catching men."

When they brought their boats to the shore,  
they left everything and followed him.

## Homily

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## Homily

(9:30PM MASS) *BLESSING AND RECOGNITION OF THE SCOUTS* \_\_\_\_\_

### Universal Prayer

*Lord, Hear our prayer.*

### Blessing of the Scouts

Inspired by your Spirit, Lord,  
we ask that you hear our prayers.  
Bless these young people  
who have committed themselves  
to the pursuit of Scouting

Allow their minds to be broadened,  
their hopes to be raised,  
and their futures filled with promise  
as they grow in knowledge  
and wisdom through Scouting.

As they learn more about you and your ways,  
may they be inspired to reach out in service  
to all in need as they strive  
to become disciples in our world today.

May all their efforts guide each of them to know,  
to love, and to serve you  
now and throughout their lives.  
We ask this blessing  
through Christ our Lord. AMEN.



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## Nicene Creed

I believe in One God, the Father almighty  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Universal Prayer

**Our Response is** *Lord, Hear our prayer.*

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LITURGY OF THE EUCHARIST

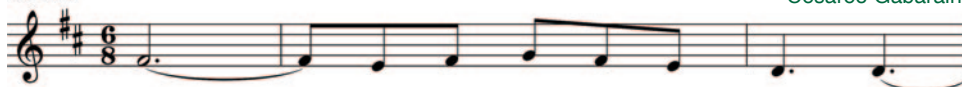
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Preparation of the Gifts

LORD WHEN YOU CAME

Cesareo Gabarain

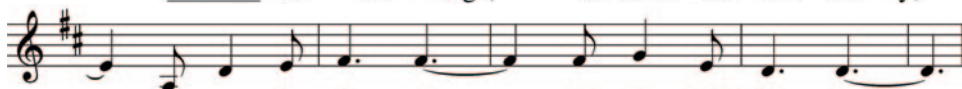
Verses



1. Lord, when you came to the sea - shore  
2. Lord, you knew what my boat car - ried:  
3. Lord, have you need of my la - bor,  
4. Lord, send me where you would have me.



You weren't seek - ing the wise or the wealth - y,  
Nei - ther mon - ey nor weap - ons for fight - ing,  
Hands for serv - ice, a heart made for lov - ing,  
To a vil - lage, or heart of the cit - y;



But on - ly ask - ing that I might fol - low.  
But nets for fish - ing, my dai - ly la - bor.  
My arms for lift - ing the poor and bro - ken?  
I will re - mem - ber that you are with me.



O Lord, in my eyes you were gaz - ing,



Kind - ly smil - ing, my name you were



say - ing; All I treas - ured,



I have left on the sand there; Close to



you, I will find oth - er seas.

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## Invitation to Pray

Pray brothers and sisters ...

**Response:** **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.**

## Preface Dialogue

The Lord be with you. **Response:** **And with your spirit.**

Lift up your hearts. **Response:** **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **Response:** **It is right and just.**

## Eucharistic Acclamations

### MASS OF OUR LADY

Steven Warner

The musical score is written on five staves in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The lyrics are: Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full of your glo - ry. Ho - san - na in the high-est. Ho - san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high-est. Ho - san - na in the high-est.

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## Memorial Acclamation

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un-til you come a - gain.

The musical notation consists of two staves in 2/4 time, key of B-flat major. The melody is written on a treble clef. The lyrics are placed below the notes.

## Amen

A - men, a - men, a - men.  
A - men, a - men, a - men.

The musical notation consists of two staves in 4/4 time, key of B-flat major. The melody is written on a treble clef. The lyrics are placed below the notes.

## COMMUNION RITE

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### The Lord's Prayer

### Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**

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## Breaking of the Bread

Steven Warner

*Cantor* *All*

A-gnus De - i, Lamb of God, you take a - way the sins of the

*Cantor*

world, have mer-cy on us. A-gnus De - i,

*All*

Lamb of God, you take a - way the sins of the world, O grant us peace.

## Invitation to Communion

Behold the Lamb of God,  
Behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

Response: **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.**



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## Communion Procession

### GATHERED IN YOUR NAME

Lori True

When two or more gath-er in your name, and see your  
pres-ence in each face, we treas-ure the gift of this  
sa-cred meal, blessed and poured out for all in this place.

#### Verses

*Cantor:*

1. Bread, the gift of your bod - y.
2. Bread, our light and our life.
3. Bread, your man - na from heav - en.
4. Bread, your mys - t'ry be - fore us.
5. Bread, the path for our jour - ney.
6. Bread, the food for our long - ing.
7. Bread for those who seek jus - tice.

*All:*

Wine, your life blood out poured.  
Wine, our truth and our way.  
Wine, the fruit of your heart.  
Wine, the hope of our dreams.  
Wine, of wis - dom and grace.  
Wine, the sweet taste of love.  
Wine for the hum - ble of heart.

Come, join the feast! Take and be - lieve! Be -

come what you re - ceive!

D.C.

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CONCLUDING RITE

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Recessional

THE LOVE OF THE LORD

Michael Joncas

1. All that I count-ed as gain fade,  
2. Rich - es and hon - ors will fade,  
now I con - sid - er as loss,  
earth - ly de - lish - dis - ad - pear.  
emp - ty like and worth - less of to me in the in the  
fade like the grass of the field in the  
light of the love of the Lord.  
light of the love of the Lord.  
What more could bring us hope than to know the pow'r of his  
life? What more could bring us peace than to  
share in his suf-fring and death? What more could be our  
fi - nal wish than to live in the love of the Lord?