

Sixth Sunday of Ordinary Time



Saint Rose of Lima Parish
Short Hills, New Jersey

SIXTH WEEK OF ORDINARY TIME

INTRODUCTORY RITES

Entrance Hymn

WE ARE THE LIGHT OF THE WORLD

Jean Anthony Greif

Verses



1. Bless - ed are they who are poor in spir - it,
2. Bless - ed are they who are meek and hum - ble,
3. Bless those who hun - ger and thirst for jus - tice,
4. Bless - ed are they who show oth - ers mer - cy,
5. Bless - ed are they who bring peace a - mong us,



Theirs is the king - dom of God. Bless us, O Lord, make us
They will in - her - it the earth. Bless us, O Lord, make us
They will be sat - is - fied. Bless us, O Lord, hear our
They will know mer - cy too. Bless us, O Lord, hear our
They are the chil - dren of God. Bless us, O Lord, may your



poor in spir - it; Bless us, O Lord, our God.
meek and hum - ble; Bless us, O Lord, our God.
cry for jus - tice; Bless us, O Lord, our God.
cry for mer - cy; Bless us, O Lord, our God.
peace be with us; Bless us, O Lord, our God.

Refrain



We are the light of the world, may our light shine be - fore all,



That they may see the good that we do, and give glo - ry to God.

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Sign of the Cross

Greeting

Act of Penitence

Gloria

MASS OF OUR LADY

Steven Warner

Glo-ry to God in the high - est, and on earth peace, peace to
peo-ple of good will. We praise you, we bless you, we a - dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord
God, heav-en-ly King, O God, al-might-y Father. Lord Je - sus
Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a-way the sins of the world, have
mer-cy on us; you take a-way the sins of the world, re-ceive our
prayer; you are seat - ed at the right hand of the Fa-ther, have

mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the
Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men, a-men.

Collect

O God,
who teach us that you abide
in hearts that are just and true,
grant that we may be so fashioned by
your grace as to become
a dwelling pleasing to you.



LITURGY OF THE WORD

Reading 1

Jeremiah 17:5-8

Thus says the LORD:
Cursed is the one who trusts in human beings,
 who seeks his strength in flesh,
 whose heart turns away from the LORD.
He is like a barren bush in the desert
 that enjoys no change of season,
 but stands in a lava waste,
 a salt and empty earth.
Blessed is the one who trusts in the LORD,
 whose hope is the LORD.
He is like a tree planted beside the waters
 that stretches out its roots to the stream:
 it fears not the heat when it comes;
 its leaves stay green;
in the year of drought it shows no distress,
 but still bears fruit.

Responsorial Psalm

PSALM 1

Tony Alonso

The image shows two staves of musical notation in G major (one sharp) and 3/2 time. The first staff contains the melody for the first line of the psalm: "Bless - ed are they who hope in the". The second staff contains the melody for the second line: "Lord, who hope in the Lord." The notes are: Staff 1: G4 (half), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (half). Staff 2: G4 (half), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (half).

Reading 2

1 Corinthians 15:12, 16-20

Brothers and sisters:

If Christ is preached as raised from the dead,
how can some among you say there is no resurrection of the dead?

If the dead are not raised, neither has Christ been raised,
and if Christ has not been raised, your faith is vain;
you are still in your sins.

Then those who have fallen asleep in Christ have perished.

If for this life only we have hoped in Christ,
we are the most pitiable people of all.

But now Christ has been raised from the dead,
the firstfruits of those who have fallen asleep.

Acclamation

MASS OF OUR LADY

Steven Warner



Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia,
Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.



Gospel

Luke 6:17, 20-26

Jesus came down with the Twelve
and stood on a stretch of level ground
with a great crowd of his disciples
and a large number of the people
from all Judea and Jerusalem
and the coastal region of Tyre and Sidon.
And raising his eyes toward his disciples he said:
“Blessed are you who are poor,
for the kingdom of God is yours.
Blessed are you who are now hungry,
for you will be satisfied.
Blessed are you who are now weeping,
for you will laugh.
Blessed are you when people hate you,
and when they exclude and insult you,
and denounce your name as evil
on account of the Son of Man.
Rejoice and leap for joy on that day!
Behold, your reward will be great in heaven.
For their ancestors treated the prophets in the same way.
But woe to you who are rich,
for you have received your consolation.
Woe to you who are filled now,
for you will be hungry.
Woe to you who laugh now,
for you will grieve and weep.
Woe to you when all speak well of you,
for their ancestors treated the false prophets in this way.”

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Our Response is *Lord, hear our prayer.*

LITURGY OF THE EUCHARIST

Preparation of the Gifts

O HOW BLESSED

Dan Schutte

Verses



1. O how blessed are the poor in spir - it, the
2. O how blessed are the meek and low - ly, for
3. O how blessed are the pure of heart, for
4. O how blessed those who fight for peace, the



1. king - dom of God is theirs. O how blessed those who
2. they shall pos - sess the earth. O how blessed those who
3. they shall be - hold God's face. O how blessed those who
4. chil - dren of God are they. O how blessed those de -



1. dwell in sor - row, they sure - ly will be con - soled.
2. thirst for jus - tice, they sure - ly will have their fill.
3. mend with mer - cy, for - give - ness is their re - ward.
4. spised and hat - ed, who bear it be - cause of me.

Refrain



Re - joi - ce and be glad, be - loved of the Lord, the



king - dom of heav - en is yours. The first shall be last, the



last shall be first, for such is the wis - dom of God.

2

Invitation to Pray

Pray brothers and sisters ...

Response: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

Preface Dialogue

The Lord be with you. Response: **And with your spirit.**

Lift up your hearts. Response: **We lift them up to the Lord.**

Let us give thanks to the Lord our God. Response: **It is right and just.**

Eucharistic Acclamations

MASS OF OUR LADY

Steven Warner

Ho - ly, Ho - ly, Ho - ly Lord God of hosts,
Heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

The image shows a musical score for five staves of music. Each staff is in a treble clef with a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. The lyrics are written below the notes. The music is a simple, melodic setting of the Eucharistic Acclamations.

Memorial Acclamation

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un-til you come a - gain.

The image shows two staves of musical notation in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like, with lyrics written below the notes.

Amen

A - men, a - men, a - men.
A - men, a - men, a - men.

The image shows two staves of musical notation in a 4/4 time signature with a key signature of two flats. The melody is simple and hymn-like, with lyrics written below the notes.

COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**

Breaking of the Bread

Steven Warner

Cantor
A-gnus De - i, *All* Lamb of God, you take a - way the sins of the
world, have mer-cy on us. *Cantor* A-gnus De - i,
All
Lamb of God, you take a-way the sins of the world, O grant us peace.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: **Lord, I am not worthy**
that you should enter under my roof,
but only say the word and my soul shall be healed.



Communion Procession

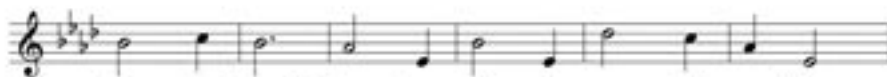
ALL WHO HUNGER

Bob Moore

Verses



1. All who hun-ger, gath - er glad - ly; ho - ly man - na
2. All who hun-ger, nev - er stran-gers, seek-er, be a
3. All who hun-ger, sing to - geth - er; Je - sus Christ is



is our bread. Come from wil - der - ness and wan-d'ring,
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here, in truth, we will be fed. You that yearn for
Here, in joy, we keep the feast. We that once were
Here, in peace, we have been led. Blest are those who



days of full-ness, all a - round us is our food,
lost and scat-tered in com-mun-ion's love have stood.
from this ta - ble live their lives in grat - i - tude.

Refrain



Taste and see the grace e - ter-nal. Taste and see that God is good.

CONCLUDING RITE

Recessional

THE KINGDOM OF GOD

LAUDATE DOMINUM



1. The king - dom of God is jus - tice and joy;
2. The king - dom of God is mer - cy and grace;
3. The king - dom of God is chal - lenge and choice;
4. God's king - dom is come, the gift and the goal;



For Je - sus re - stores what sin would de - stroy.
The cap - tives are freed, the sin - ners find place,
Be - lieve the good news, re - pent and re - joice!
In Je - sus be - gun, in heav - en made whole.



God's pow - er and glo - ry in Je - sus we know;
The out - cast are wel - comed God's ban - quet to share;
God's love for us sin - ners brought Christ to his cross:
The heirs of the king - dom shall an - swer his call;



And here and here - af - ter the king - dom shall grow.
And hope is a - wak - ened in place of de - spair,
Our cri - sis of judge - ment for gain or for loss,
And all things cry "Glo - ry!" to God all in all.

CONCLUDING RITE

Recessional

LEAD ME LORD

John Becker

Verses



1. Bless - ed are the poor in spir - it, long - ing for their
2. Bless - ed are the mer - ci - ful, for mer - cy shall be
3. Blest are they who through their life-times sow the seeds of



1. Lord, for God's com - ing king - dom shall be theirs.
2. theirs, and the pure in heart shall see their God.
3. peace, all will call them chil - dren of the Lord.



1. Bless - ed are the sor - row - ing, for they shall be con -
2. Blest are they whose hun - ger on - ly ho - li - ness can
3. Blest are you, though per - se - cu - ted in your ho - ly



1. soled, and the meek shall come to rule the world.
2. fill, for I say they shall be sat - is - fied.
3. life, for in heav - en, great is your re - ward.

Refrain



Lead me, Lord, lead me, Lord, by the light of truth to



seek and to find the nar - row way. Be my way;



be my truth; be my life, my Lord, and lead me, Lord, to -



1-2 to Verses Final
day. day. And lead me, Lord, to - day.