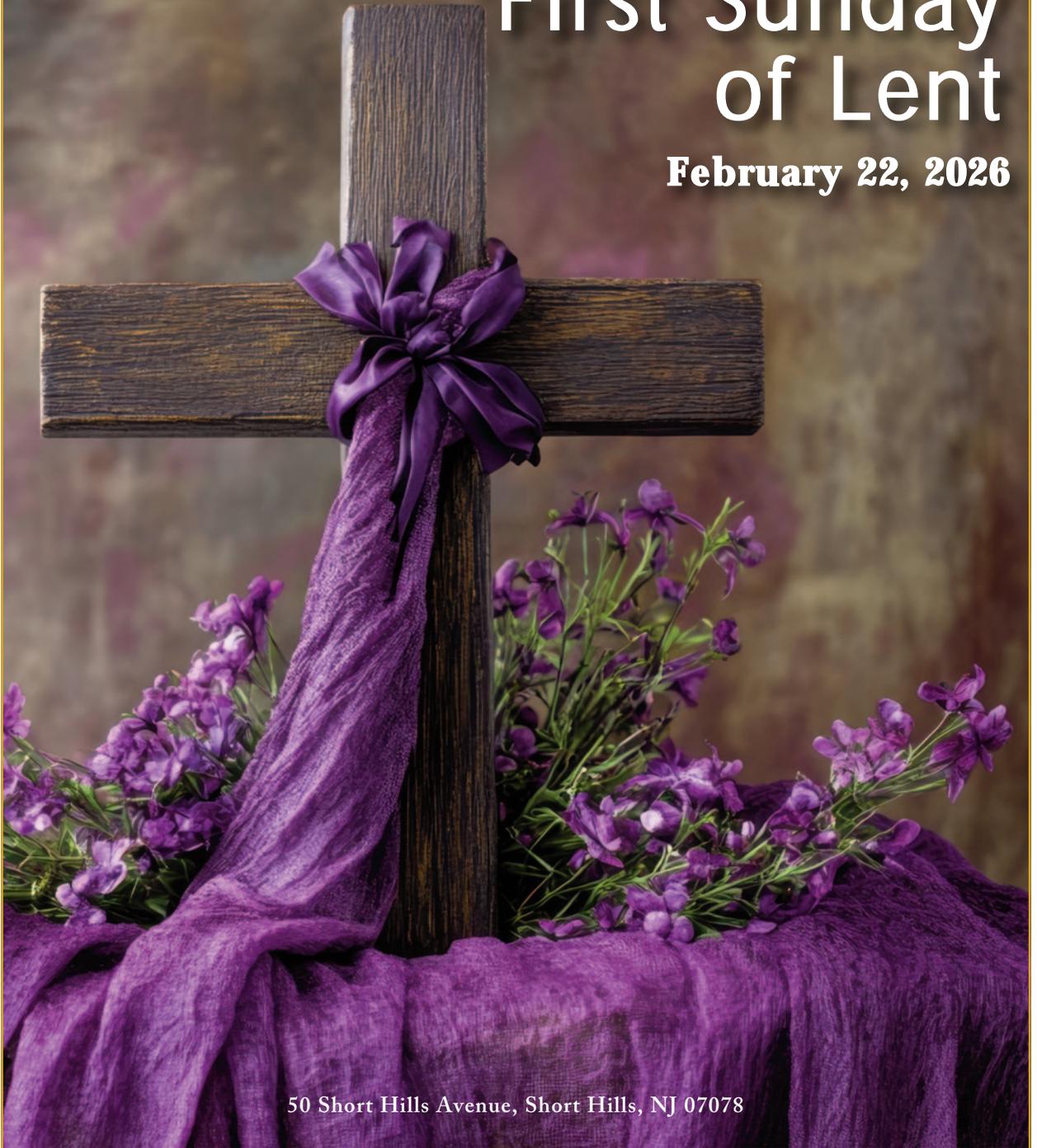


Saint Rose of Lima Parish

First Sunday of Lent

February 22, 2026



50 Short Hills Avenue, Short Hills, NJ 07078

LENT 1A

INTRODUCTORY RITES

Entrance Hymn

MASS OF REMEMBRANCE

Marty Haugen

Musical notation for the Entrance Hymn, 'Kyrie eleison, Christe eleison'. The music is written on two staves in G major (one sharp) and 3/4 time. The first staff contains the melody for 'Ky-ri - e e - le - i - son, Chri - ste e - le - i - son,'. The second staff contains the melody for 'Ky - ri - e e - le - i - son.'.

Sign of the Cross

Greeting

The Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

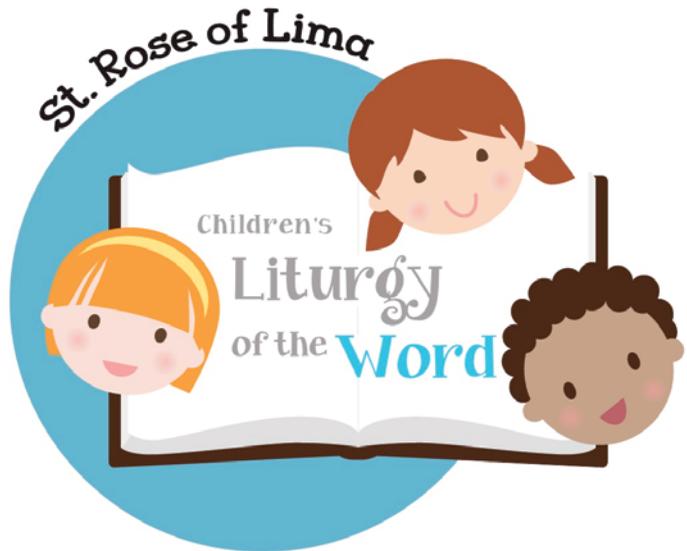
And, striking their breast, (ONCE) they say:
through my fault, through my fault,
through my most grievous fault;

Then they continue:
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

Sing: **KYRIE**

Collect

Let us pray
Grant, almighty God,
through the yearly observance of holy Lent,
that we may grow in understanding
of the riches hidden in Christ
and by worthy conduct pursue their effects.



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Reading 1

Gn 2:7-9; 3:1-7

The LORD God formed man out of the clay of the ground
and blew into his nostrils the breath of life,
and so man became a living being.

Then the LORD God planted a garden in Eden, in the east,
and placed there the man whom he had formed.

Out of the ground the LORD God made various trees grow
that were delightful to look at and good for food,
with the tree of life in the middle of the garden
and the tree of the knowledge of good and evil.

Now the serpent was the most cunning of all the animals
that the LORD God had made.

The serpent asked the woman,
"Did God really tell you not to eat
from any of the trees in the garden?"

The woman answered the serpent:
"We may eat of the fruit of the trees in the garden;
it is only about the fruit of the tree
in the middle of the garden that God said,
'You shall not eat it or even touch it, lest you die.'"

But the serpent said to the woman:
"You certainly will not die!

No, God knows well that the moment you eat of it
your eyes will be opened and you will be like gods
who know what is good and what is evil."

The woman saw that the tree was good for food,
pleasing to the eyes, and desirable for gaining wisdom.

So she took some of its fruit and ate it;
and she also gave some to her husband, who was with her, and he ate it.

Then the eyes of both of them were opened,
and they realized that they were naked; so they sewed fig leaves together
and made loincloths for themselves.

Responsorial Psalm

PSALM 51

Stephen Pishner

Refrain *1



Be mer - ci - ful, O Lord, we have sinned, we have sinned.



Be mer - ci - ful, O Lord for we have sinned.

Reading 2

Romans 5:12, 17-19

Brothers and sisters:
Through one man sin entered the world,
and through sin, death,
and thus death came to all men, inasmuch as all sinned.
For if, by the transgression of the one,
death came to reign through that one,
how much more will those who receive the abundance of grace
and of the gift of justification
come to reign in life through the one Jesus Christ.
In conclusion, just as through one transgression
condemnation came upon all,
so, through one righteous act,
acquittal and life came to all.
For just as through the disobedience of the one man
the many were made sinners,
so, through the obedience of the one,
the many will be made righteous.

Acclamation

GOOD NEWS

James Chepponis

Praise and hon - or to you.

Praise and hon - or to you. Praise and hon - or to

you, Lord Je - sus Christ!

Gospel

Matthew 4:1-11

At that time Jesus was led by the Spirit into the desert
to be tempted by the devil.

He fasted for forty days and forty nights, and afterwards he was hungry.

The tempter approached and said to him,

"If you are the Son of God,

command that these stones become loaves of bread."

He said in reply, "It is written: One does not live on bread alone,
but on every word that comes forth from the mouth of God."

Then the devil took him to the holy city,

and made him stand on the parapet of the temple,

and said to him, "If you are the Son of God, throw yourself down.

For it is written: He will command his angels concerning you

and with their hands they will support you,

lest you dash your foot against a stone."

Jesus answered him, "Again it is written,

You shall not put the Lord, your God, to the test."

Then the devil took him up to a very high mountain,
and showed him all the kingdoms of the world in their magnificence,
and he said to him, "All these I shall give to you,
if you will prostrate yourself and worship me."
At this, Jesus said to him, "Get away, Satan!
It is written: The Lord, your God, shall you worship
and him alone shall you serve."
Then the devil left him and, behold, angels came and ministered to him.

Homily

Dismissal of the Catechumens - Sending to the Rite of Election



I have fixed my eyes on your hills, Je - ru - sa - lem, my
des - ti - ny! Though I can - not see the end for me, I
can - not turn a - way. We have set our hearts for the
way; this jour - ney is our des - ti - ny. Let
no - one walk a - lone. The jour - ney makes us one.

Nicene Creed

I believe in One God, the Father almighty
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

BOW For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

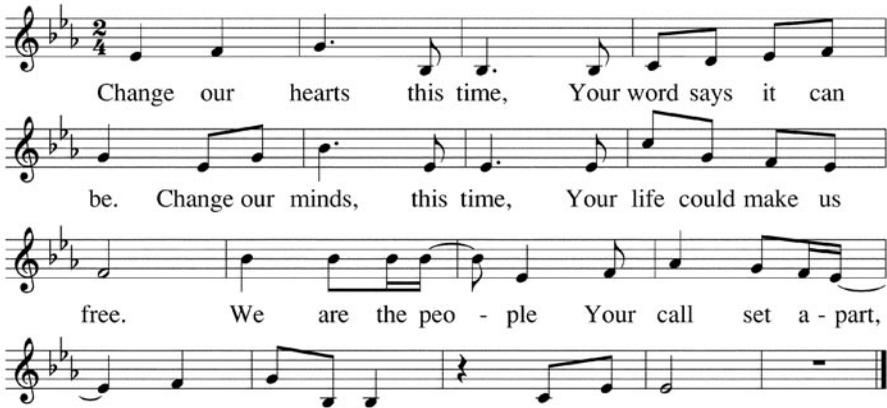
Universal Prayer

Our Response is *Lord, have mercy!*

LITURGY OF THE EUCHARIST

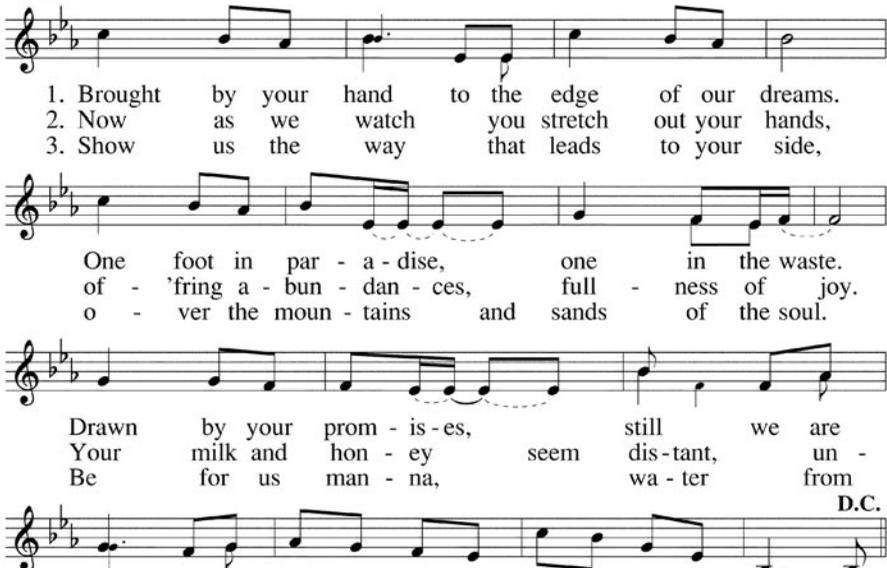
CHANGE OUR HEARTS

Rory Cooney



Change our hearts this time, Your word says it can
be. Change our minds, this time, Your life could make us
free. We are the peo - ple Your call set a - part,
Lord, this time change our hearts.

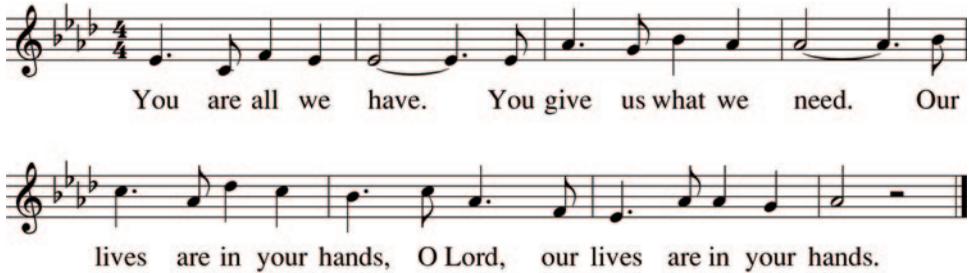
Verses



1. Brought by your hand to the edge of our dreams.
2. Now as we watch you stretch out your hands,
3. Show us the way that leads to your side,
One foot in par - a - dise, one in the waste.
of - fring a - bun - dan - ces, full - ness of joy.
o - ver the moun - tains and sands of the soul.
Drawn by your prom - is - es, still we are
Your milk and hon - ey seem dis - tant, un -
Be for us man - na, wa - ter from
D.C.
lured by the shad - ows and the chains we leave be - hind. But
real, when we have bread and wa - ter in our hands. But
stone, 7 light which says we nev - er walk a - lone. And

YOU ARE ALL WE HAVE

Francis Patrick O'Brien



The image shows two staves of musical notation in G minor (three flats) and 4/4 time. The first staff contains the melody for the first line of lyrics: "You are all we have. You give us what we need. Our". The second staff contains the melody for the second line of lyrics: "lives are in your hands, O Lord, our lives are in your hands." The music is written in a simple, accessible style with a treble clef and a key signature of three flats.

Verses

1. Protect me, Lord; I come to you for safety.
I say, "You are my God."
All good things, Lord, all good things
that I have come from you,
the God of my salvation.
2. How wonderful are your gifts to me,
how good they are!
I praise the Lord who guides me
and teaches me the way of truth and life.
3. You are near, the God I seek.
Nothing can take me from your side.
All my days I rest secure;
you will show me the path that leads to life.

For One-time Offertory Giving

- Text strose to 73256 (this is St. Rose of Lima's "keyword")

Eucharistic Acclamations

MASS OF RECONCILIATION

Marty Haugen

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth, heav-en and earth are full of your
glo - ry. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a 6/8 time signature. The melody is simple and rhythmic, with lyrics written below the notes. The piece concludes with a double bar line.

Memorial Acclamation

We pro-claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a -
gain, un - til you come a - gain.

The musical score is written on three staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a 6/8 time signature. The melody is simple and rhythmic, with lyrics written below the notes. The piece concludes with a double bar line.

Great Amen

A - men, a - men, a - men, a -
men. A - men, a - men,
a - men, a - men. A - men.

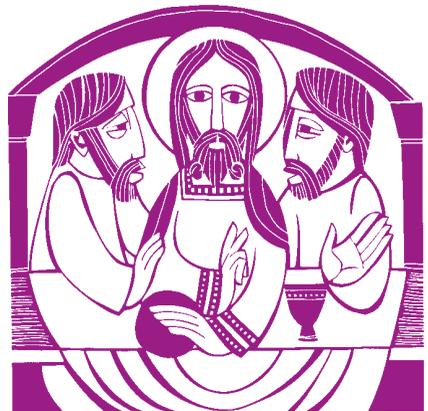
COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



Breaking of the Bread

Marty Haugen

Cantor: *Assembly / Asamblea:*

Lamb of God, you take a-way the sins of the

To repeat *Cantor:*

world, have mer-cy on us.

Last time *Cantor:*

us.

grant us peace, grant us peace.

Detailed description: The image shows four staves of musical notation in G major (one flat) and 4/4 time. The first staff is for the Cantor and Assembly, with lyrics 'Lamb of God, you take a-way the sins of the'. The second staff is for the Cantor, with lyrics 'world, have mer-cy on us.' and a 'To repeat' box. The third staff is for the Cantor, with lyrics 'us.' and a 'Last time' box. The fourth staff is for the Cantor, with lyrics 'grant us peace, grant us peace.'.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: **Lord, I am not worthy**
that you should enter under my roof,
but only say the
word and my soul shall be healed.



Communion Procession

MERCY O GOD

Francis Patrick O'Brien

Mer-cy, O God, have mer-cy on us. Send down your
mer-cy to set us free. Mer-cy, O God, have mer-cy on us.
Send down your mer-cy to set us free.

1. Now, at this ta - ble, you call us to - geth - er,
2. Out - cast and sin - ner be - long at this ta - ble; you
3. Bread come from heav - en, in Christ's bod - y bro - ken, will

guests of the Lamb at the Pas - chal Feast.
gath - er the ones whom the world dis - owns.
nour - ish and heal those who seek your face.

No one will thirst; none will go a - way emp - ty.
Here you give strength to the lost and re - ject - ed;
Send us as bread to the poor and the hun - gry;

Here all di - vi - sions will cease.
here you have made them a home.
send us to heal and em - brace.

D.C. # # # #

CONCLUDING RITE

Recessional

LORD WHO THROUGHOUT THESE FORTY DAYS

IST. FLAVIAN



1. Lord, who through - out these for - ty days For
2. As you with Sa - tan did con - tend And
3. As you did hun - ger and did thirst, So
4. And through these days of pen - i - tence, And
5. A - bide with us that, when this life Of



us did fast and pray, Teach us to o - ver -
did the vic - t'ry win, O give us strength in
teach us, gra - cious Lord, To die to self, and
through your Pas - sion - tide, For ev - er - more, in
suf - fer - ing is past, An East - er of un -



come our sins, And close by you to stay.
you to fight, In you to con - quer sin.
on - ly live By your most ho - ly word.
life and death, O Lord, with us a - bide.
end - ing joy We may at - tain at last!



Recessional

BLEST BE THE LORD

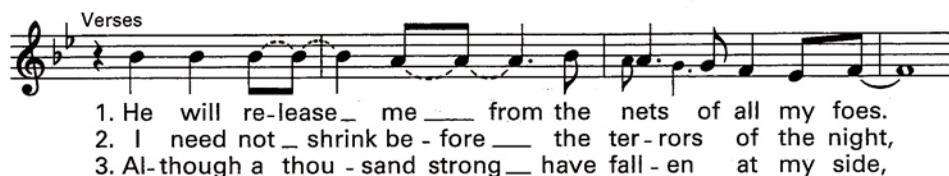
Dan Schutte

Refrain



Blest be the Lord; blest be the Lord, the God of
mer - cy, the God who saves. I shall not fear the dark of
night, nor the ar - row that flies by day.

Verses



1. He will re - lease me from the nets of all my foes.
2. I need not shrink be - fore the ter - rors of the night,
3. Al - though a thou - sand strong have fall - en at my side,

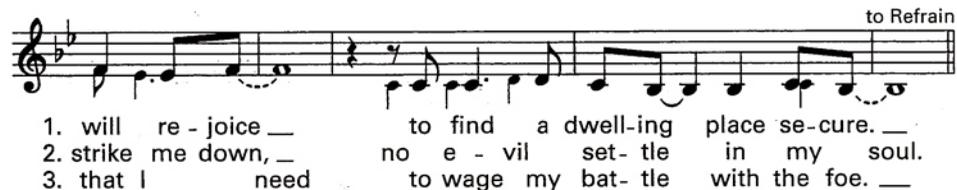


1. He will pro - tect me from their wick - ed hands.
2. nor stand a - lone be - fore the light of day.
3. I'll not be shak - en with the Lord at hand.



1. Be - neath the shad - ow of his wings I
2. No harm shall come to me, no ar - row
3. His faith - ful love is all the ar - mor

to Refrain



1. will re - joice to find a dwell - ing place se - cure.
2. strike me down, no e - vil set - tle in my soul.
3. that I need to wage my bat - tle with the foe.

Reconciliation Schedule *(No confession scheduled on Holy Saturday)*

Saturdays 9:30 AM-10:00 AM and 4:30 PM-5:00 PM

Scripture Series

Unlocking the Mystery of the Bible Feb 1, 8, 15, 22 - 1:00 PM, Ryan Hall

The Bible is at the heart of our Catholic Faith and our relationship with God. The Scripture series, Unlocking the Bible makes understanding the bible easier and brings us closer to God.

First Sunday Series March 1, April 12, May 3, June 7 - following 9:30 AM Mass in the Devine Center.

Way Walkers Simple Soup Supper

6:30 PM (Ryan Hall), Stations of the Cross 7:30 PM (Church) followed by Exposition of Blessed Sacrament, Solemn Blessing with the Blessed Sacrament

Date	Presenter	Organization Providing Soup Supper
February 27	Jorge Blanco	SRL Academy HSA
March 6	Rev. Larry Evans, II, V.F.	Liturgical Ministry
March 13	Rev. Bowie Snodgrass	OCLA / Faith Formation
March 20	Neil & Lucy Chambers	Pastoral Council
March 27	Michael Pilarski	Knights of Columbus

Youth Living the Stations with Candidates for Confirmation 2026

Liz Jessen and Stephan Togher, Coordinators of Faith Formation Grades 7 - 8 & Confirmation
 March 22 7:00 PM

Palm Sunday of the Passion of the Lord

March 29 5:30 PM Saturday Evening | 7:30 AM | 9:30 AM | 11:30 AM

Individual Rite of Penance

March 30, 31 and April 1 7:00 PM

Sacred Triduum April 2 - April 5

Holy Thursday

April 2 9:00 AM Morning Prayer 7:30 PM Mass of the Lord's Supper

Friday of the Passion of the Lord (Good Friday)

April 3 9:00 AM Morning Prayer 3:00 PM | 7:30 PM Good Friday Service

Holy Saturday

April 4 9:00 AM Morning Prayer 8:00 PM Easter Vigil

Easter Sunday of the Resurrection of the Lord

April 5 7:30 AM | 9:30 AM | 11:30 AM
 Easter egg hunt will begin following the 9:30 AM Mass

Pentecost Sunday

May 24 5:30 PM Saturday Evening 7:30 AM | 9:30 AM | 11:30 AM