

Eighth Sunday of Ordinary Time



Saint Rose of Lima Parish
Short Hills, New Jersey

EIGHTH WEEK OF ORDINARY TIME

INTRODUCTORY RITES

Entrance Hymn

GOD OF DAY AND GOD OF DARKNESS

BEACH SPRING

1. God of day and God of dark - ness, Now we
2. Still the na - tions curse the dark - ness, Still the
3. Show us Christ in one an - oth - er, Make us

stand be - fore the night; As the shad - ows stretch and
rich - op - press the poor; Still the earth is bruised and
ser - vants strong and true; Give us all your love of

deep - en, Come and make our dark - ness bright. All cre -
bro - ken By the ones who still want more. Come and
jus - tice So we do what you would do. Let us

a - tion still is groan - ing For the dawn - ing of your
wake us from our sleep - ing, So our hearts can - not ig -
call all peo - ple ho - ly, Let us pledge our lives a -

might, When the Sun of peace and jus - tice
nore All your peo - ple lost and bro - ken,
new, Make us one with all the low - ly,

Fills the earth with ra - diant light.
All your chil - dren at our door.
Let us all be one in you.

Entrance Hymn

SING OF THE LORD'S GOODNESS

Ernest Sands



1. Sing of the Lord's good - ness, Fa - ther of all wis - dom,
2. Pow - er he has wield - ed, hon - or is his gar - ment,
3. Cour - age in our dark - ness, com - fort in our sor - row,
4. Praise him with your sing - ing, praise him with the trum - pet,



come to him and bless his name. Mer - cy he has shown us,
ris - en from the snares of death. His word he has spo - ken,
Spir - it of our God most high; sol - ace for the wea - ry,
praise God with the lute and harp; praise him with the cym - bals,



his love is for ev - er, faith - ful to the end of days.
one bread he has bro - ken, new life he now gives to all.
par - don for the sin - ner, splen - dor of the liv - ing God.
praise him with your danc - ing, praise God till the end of days.



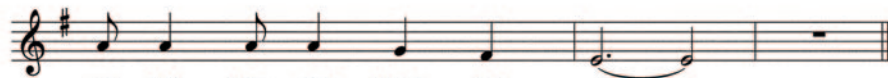
Come, then, all you na - tions, sing of your Lord's good - ness,



mel - o - dies of praise and thanks to God.



Ring out the Lord's glo - ry, praise him with your mu - sic,



wor - ship him and bless his name.

Sign of the Cross

Greeting

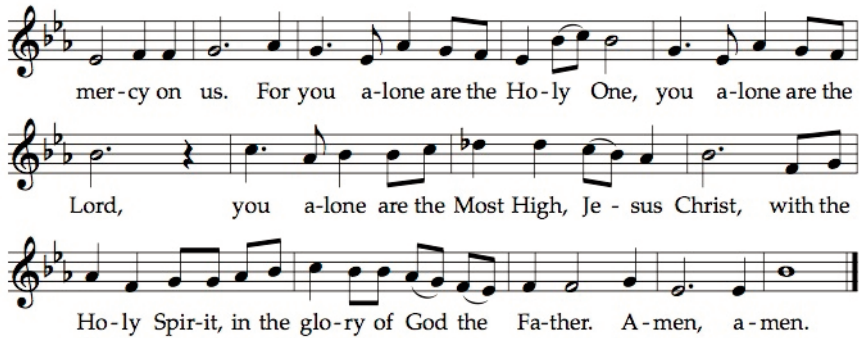
Penitential Rite

Gloria

MASS OF OUR LADY

Steven Warner

Glo-ry to God in the high - est, and on earth peace, peace to
peo-ple of good will. We praise you, we bless you, we a - dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord
God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je - sus
Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a-way the sins of the world, have
mer - cy on us; you take a-way the sins of the world, re-ceive our
prayer; you are seat - ed at the right hand of the Fa-ther, have



Collect

Grant us, O Lord, we pray,
 that the course of our world
 may be directed by your peaceful rule
 and that your Church may rejoice,
 untroubled in her devotion.



LITURGY OF THE WORD

Reading 1

When a sieve is shaken, the husks appear;
 so do one's faults when one speaks.
 As the test of what the potter molds is in the furnace,
 so in tribulation is the test of the just.
 The fruit of a tree shows the care it has had;
 so too does one's speech disclose the bent of one's mind.
 Praise no one before he speaks,
 for it is then that people are tested.

Sirach 27:4-7

Responsorial Psalm

PSALM 92

Tony Alonso



Lord, it is good, Lord, it is good,
Lord, it is good to give thanks to you.

Reading 2

1 Corinthians 15:54-58

Brothers and sisters:

When this which is corruptible clothes itself with incorruptibility
and this which is mortal clothes itself with immortality,
then the word that is written shall come about:

Death is swallowed up in victory.

Where, O death, is your victory?

Where, O death, is your sting?

The sting of death is sin,
and the power of sin is the law.

But thanks be to God who gives us the victory
through our Lord Jesus Christ.

Therefore, my beloved brothers and sisters,
be firm, steadfast, always fully devoted to the work of the Lord,
knowing that in the Lord your labor is not in vain..”

Acclamation

MASS OF OUR LADY

Steven Warner

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

The image shows two staves of musical notation in 4/4 time, key of B-flat major. The melody is simple and repetitive, consisting of quarter and eighth notes. The lyrics 'Al-le-lu-ia' are written below the notes on both staves.

Gospel

Luke 6:39-45

Jesus told his disciples a parable,
"Can a blind person guide a blind person?
Will not both fall into a pit?
No disciple is superior to the teacher; but when fully trained,
every disciple will be like his teacher.
Why do you notice the splinter in your brother's eye,
but do not perceive the wooden beam in your own?
How can you say to your brother,
'Brother, let me remove that splinter in your eye,'
when you do not even notice the wooden beam in your own eye?
You hypocrite! Remove the wooden beam from your eye first; then you will see clearly
to remove the splinter in your brother's eye.
"A good tree does not bear rotten fruit, nor does a rotten tree bear good fruit.
For every tree is known by its own fruit.
For people do not pick figs from thornbushes,
nor do they gather grapes from brambles.
A good person out of the store of goodness in his heart produces good,
but an evil person out of a store of evil produces evil;
for from the fullness of the heart the mouth speaks."

Homily

Nicene Creed - (1700 Years Old *)

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

*The Apostles' Creed, constitutes, "the oldest Roman catechism" (CCC 196). On Sundays of Ordinary Time and during Lent we use the Niceno-Constantinopolitan Creed (circa.325) which is more explicit and more detailed.

Universal Prayer

Our Response is *Lord, hear our prayer.*

LITURGY OF THE EUCHARIST

Preparation of the Gifts

THE SERVANT SONG

Richard Gillard



1.,6. Will you let me be your serv - ant,
2. We are pil - grims on a jour - ney,
3. I will hold the Christ - light for you
4. I will weep when you are weep - ing;
5. When we sing to God in heav - en

1.,6. Let me be as Christ to you; Pray that I may
2. We are trav - 'lers on the road; We are here to
3. In the night - time of your fear; I will hold my
4. When you laugh I'll laugh with you. I will share your
5. We shall find such har - mo - ny, Born of all we've

1.,6. have the grace to Let you be my serv - ant, too.
2. help each oth - er Walk the mile and bear — the load.
3. hand out to you, Speak the peace you long — to hear.
4. joy and sor - row Till we've seen this jour - ney through.
5. known to - geth - er Of Christ's love and ag - o - ny.

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you. **Response:** And with your spirit.


Lift up your hearts. **Response:** We lift them up to the Lord.

Let us give thanks to the Lord our God. **Response:** It is right and just.

Eucharistic Acclamations

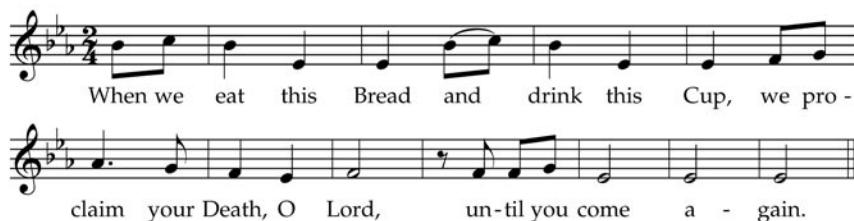
MASS OF OUR LADY

Steven Warner



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

Memorial Acclamation



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un-til you come a - gain.

Amen

Musical notation for 'Amen' in G major, 4/4 time. The melody is written on two staves. The lyrics are: A - men, a - men, a - men.

COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**

Breaking of the Bread

Steven Warner

Musical notation for 'Breaking of the Bread' in G major, 4/4 time. The melody is written on three staves. The lyrics are: A-gnus De - i, Lamb of God, you take a - way the sins of the world, have mer-cy on us. A-gnus De - i, Lamb of God, you take a - way the sins of the world, O grant us peace.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

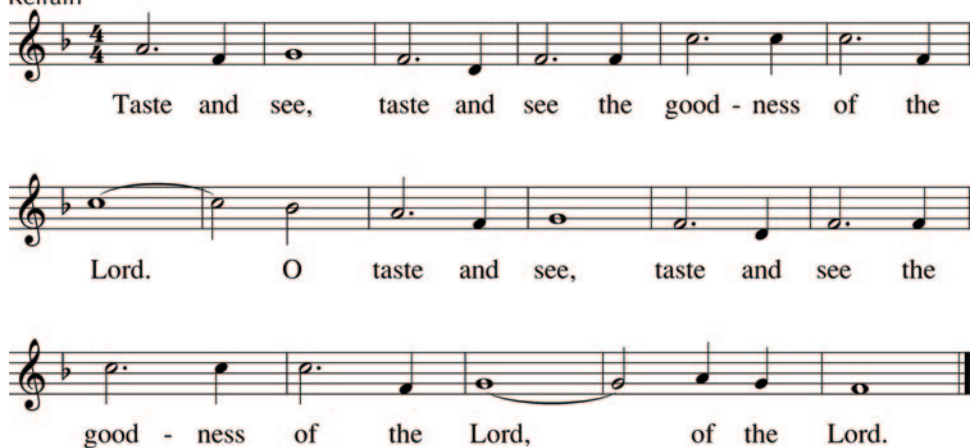
Response: **Lord, I am not worthy**
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Procession

TASTE AND SEE

James E. Moore, Jr.

Refrain

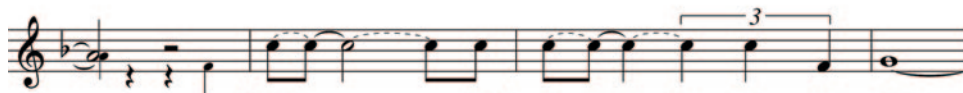


Taste and see, taste and see the good - ness of the
Lord. O taste and see, taste and see the
good - ness of the Lord, of the Lord.

Verses



1. I will bless the Lord at all times.
 2. Glo - ri - fy the Lord with me.
 3. Wor - ship the Lord, all you peo - ple.



Praise shall al - ways be on my lips;
 To - geth - er let us all praise God's name.
 You'll want for noth - ing if you ask.



my soul shall glo - ry in the Lord
 I called the Lord who an - swered me;
 Taste and see that the Lord is good;



for God has been so good to me.
 from all my trou - bles I was set free.
 in God we need put all our trust.



CONCLUDING RITE

Recessional

LET THERE BE PEACE ON EARTH

Jill Jackson-Miller and Sy Miller

Let there be peace on earth and let it be - gin with me.____

Let there be peace on earth, the peace that was meant to
be.____ With God as our Fa- ther,____ broth - ers
(Optional: We are
all are we;____ Let me walk with my broth-er____ in
fam - i - ly.____ Let us walk with each oth - er)

per - fect har - mo - ny.____ Let peace be - gin with me, let
this be the mo - ment now.____ With ev - 'ry step I take, let
this be my sol - emn vow:____ To take each mo-ment and live each
mo-ment in peace e - ter - nal - ly.____ Let there be peace on earth and

1. let it be - gin with me. Final
let it be - gin with me.____

Recessional

SING A NEW SONG

Dan Schutte

Sing a new song un - to the Lord; let your song be
sung from moun - tains high. Sing a new song
un - to the Lord, sing-ing al - le - lu - ia.

Verses

1. Shout with glad - ness! Dance for joy! O come be -
2. Rise, O chil - dren, from your sleep; your Sav - ior
3. Glad my soul for I have seen the glo - ry

fore the Lord. And play for God on
now has come. † He has turned your
of the Lord. The trum - pet sounds; the

glad tam - bou - rines, and let your trum - pet sound.
sor - row to joy, and filled your soul with song.
dead shall be raised. I know my Sav - ior lives. **D.C.**