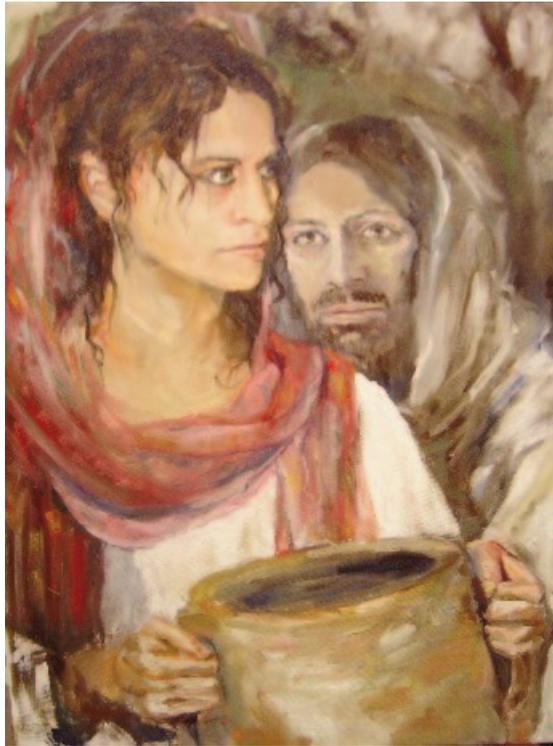


LENT 3 SUNDAY



Saint Rose of Lima Parish
Short Hills, New Jersey

LENT 3A

INTRODUCTORY RITES

Entrance Hymn

MASS OF REMEMBRANCE

Ky-ri - e e - le - i - son, Chri - ste e - le - i - son,
Ky - ri - e e - le - i - son.

Sign of the Cross

Greeting

The Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking their breast, (ONCE) they say:
through my fault, through my fault,
through my most grievous fault;

Then they continue:
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

KYRIE

Collect

Let us pray

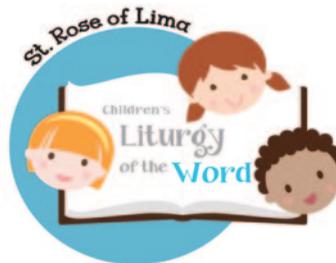
O God, author of every mercy and of all goodness,
who in fasting, prayer and almsgiving have shown us
a remedy for sin,

look graciously on this confession of our lowliness,
that we, who are bowed down by our conscience,
may always be lifted up by your mercy.

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LITURGY OF THE WORD

Reading 1

Ex 17:3-7

In those days, in their thirst for water, the people grumbled against Moses, saying, "Why did you ever make us leave Egypt? Was it just to have us die here of thirst with our children and our livestock?" So Moses cried out to the LORD, "What shall I do with this people? a little more and they will stone me!"

The LORD answered Moses, "Go over there in front of the people, along with some of the elders of Israel, holding in your hand, as you go, the staff with which you struck the river. I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it for the people to drink."

This Moses did, in the presence of the elders of Israel. The place was called Massah and Meribah, because the Israelites quarreled there and tested the LORD, saying, "Is the LORD in our midst or not?"

Responsorial Psalm

PSALM 95

Marty Haugen



If to-day you hear his voice, hard-en not your hearts. If to-day you hear his voice, hard - en not your hearts.

Reading 2

Romans 5:1-2, 5-8

Brothers and sisters:
Since we have been justified by faith,
we have peace with God through our Lord Jesus Christ,
through whom we have gained access by faith
to this grace in which we stand,
and we boast in hope of the glory of God.
And hope does not disappoint,
because the love of God has been poured out into our hearts
through the Holy Spirit who has been given to us.
For Christ, while we were still helpless,
died at the appointed time for the ungodly.
Indeed, only with difficulty does one die for a just person,
though perhaps for a good person one might even find courage to die.
But God proves his love for us
in that while we were still sinners Christ died for us.

Acclamation

GOOD NEWS

James Chepponis

Praise and hon - or to you.

Praise and hon - or to you. Praise and hon - or to

you, Lord Je - sus Christ!

Jesus came to a town of Samaria called Sychar,
near the plot of land that Jacob had given to his son Joseph.

Jacob's well was there.

Jesus, tired from his journey, sat down there at the well.

It was about noon.

A woman of Samaria came to draw water.

Jesus said to her, "Give me a drink."

His disciples had gone into the town to buy food.

The Samaritan woman said to him,

"How can you, a Jew, ask me, a Samaritan woman, for a drink?"

—For Jews use nothing in common with Samaritans.—

Jesus answered and said to her, "If you knew the gift of God
and who is saying to you, 'Give me a drink, 'you would have asked him
and he would have given you living water."

The woman said to him, "Sir, you do not even have a bucket and the cistern is deep;
where then can you get this living water?"

Are you greater than our father Jacob,
who gave us this cistern and drank from it himself with his children and his flocks?"

Jesus answered and said to her, "Everyone who drinks this water will be thirsty again;
but whoever drinks the water I shall give will never thirst;

the water I shall give will become in him
a spring of water welling up to eternal life."

The woman said to him, "Sir, give me this water, so that I may not be thirsty
or have to keep coming here to draw water."

Jesus said to her, "Go call your husband and come back."

The woman answered and said to him, "I do not have a husband."

Jesus answered her, "You are right in saying, 'I do not have a husband.'
For you have had five husbands, and the one you have now is not your husband.

What you have said is true."

The woman said to him, "Sir, I can see that you are a prophet.

Our ancestors worshiped on this mountain;
but you people say that the place to worship is in Jerusalem."

Jesus said to her, "Believe me, woman, the hour is coming
when you will worship the Father
neither on this mountain nor in Jerusalem.

You people worship what you do not understand;
we worship what we understand, because salvation is from the Jews.
But the hour is coming, and is now here,
when true worshipers will worship the Father in Spirit and truth;
and indeed the Father seeks such people to worship him.
God is Spirit, and those who worship him must worship in Spirit and truth.”
The woman said to him, “I know that the Messiah is coming, the one called the Christ;
when he comes, he will tell us everything.”
Jesus said to her, “I am he, the one speaking with you.”
At that moment his disciples returned, and were amazed that he was talking with a woman,
but still no one said, “What are you looking for?” or “Why are you talking with her?”
The woman left her water jar and went into the town and said to the people,
“Come see a man who told me everything I have done. Could he possibly be the Christ?”
They went out of the town and came to him.
Meanwhile, the disciples urged him, “Rabbi, eat.”
But he said to them, “I have food to eat of which you do not know.”
So the disciples said to one another,
“Could someone have brought him something to eat?”
Jesus said to them, “My food is to do the will of the one who sent me and to finish his work.
Do you not say, ‘In four months the harvest will be here’?
I tell you, look up and see the fields ripe for the harvest.
The reaper is already receiving payment and gathering crops for eternal life,
so that the sower and reaper can rejoice together.
For here the saying is verified that ‘One sows and another reaps.’
I sent you to reap what you have not worked for; others have done the work,
and you are sharing the fruits of their work.”
Many of the Samaritans of that town began to believe in him
because of the word of the woman who testified,
“He told me everything I have done.” When the Samaritans came to him,
they invited him to stay with them; and he stayed there two days.
Many more began to believe in him because of his word,
and they said to the woman, “We no longer believe because of your word;
for we have heard for ourselves, and we know that this is truly the savior of the world.”

Homily

Scrutiny 1

Dismissal of Catechumen

JERUSALEM MY DESTINY

Rory Cooney

I have fixed my eyes on your hills, Je - ru - sa - lem, my
des - ti - ny! Though I can - not see the end for me, I
can - not turn a - way. We have set our hearts for the
way; this jour - ney is our des - ti - ny. Let
no - one walk a - lone. The jour - ney makes us one.

Verses

1. Oth - er spir - its, less - er gods, have court - ed me with lies.
2. See, I leave the past be - hind; a new land calls to me.
3. In my thirst, you let me drink the wa - ters of your life.
4. All the worlds I have not seen you o - pen to my view.
5. To the tombs I went to mourn the hope I thought was gone.

D.C.

Here a - mong you I have found a truth which bids me rise.
Here a - mong you now I find a glimpse of what might be.
Here a - mong you I have met the sav - ior, Je - sus Christ.
Here a - mong you I have found a vi - sion, bright and new.
Here a - mong you I a - woke to un - ex - pect - ed dawn.

Nicene Creed

I believe in One God, the Father almighty
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

BOW

For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Our Response is *Lord, have mercy!*

For One-time Offertory Giving

- Text strose to 73256 (this is St. Rose of Lima's "keyword")

LITURGY OF THE EUCHARIST

I HEARD THE VOICE OF JESUS SAY

KINGSFOLD



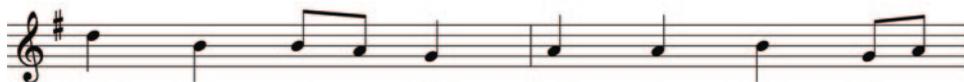
1. I heard the voice of Je - sus say, "Come
2. I heard the voice of Je - sus say, "Be -
3. I heard the voice of Je - sus say, "I



un - to me and rest; Lay down, O wea - ry
hold, I free - ly give The liv - ing wa - ter;
am this dark world's light; Look un - to me, your



one, lay down Your head up - on my breast." I
thirst - y one, Stoop down and drink and live." I
morn shall rise, And all your day be bright." I



came to Je - sus as I was, So
came to Je - sus, and I drank Of
looked to Je - sus, and I found In



wea - ry, worn, and sad; I found in him a
that life - giv - ing stream; My thirst was quenched, my
him my star, my sun; And in that light of



rest - ing place, And he has made me glad.
soul re - vived, And now I live in him.
life I'll walk Till trav - 'ling days are done.

COME TO THE WATER

John Foley



1. O let all who thirst, let them come to the
2. And let all who seek, let them come to the
3. And let all who toil, let them come to the
4. And let all the poor, let them come to the



wa - ter. And let all who have noth - ing,
wa - ter. And let all who have noth - ing,
wa - ter. And let all who are wea - ry,
wa - ter. Bring the ones who are lad - en,



let them come to the Lord: With - out mon - ey,
let them come to the Lord: With - out mon - ey,
let them come to the Lord: All who la - bor,
bring them all to the Lord: Bring the chil - dren



with - out price. Why should you pay the price,
with - out strife. Why should you spend your life,
with - out rest. How can your soul find rest,
with - out might. Eas - y the load and light:



ex - cept for the Lord?
ex - cept for the Lord?
ex - cept for the Lord?
? come to the Lord.

Eucharistic Acclamations

MASS OF RECONCILIATION

Marty Haugen

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth, heav-en and earth are full of your
glo-ry. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a 6/8 time signature. The melody is simple and rhythmic, with lyrics written below the notes. The piece concludes with a double bar line.

Memorial Acclamation

We pro-claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a -
gain, un - til you come a - gain.

The musical score is written on three staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a 6/8 time signature. The melody is simple and rhythmic, with lyrics written below the notes. The piece concludes with a double bar line.

Great Amen

A - men, a - men, a - men, a -
men. A - men, a - men,
a - men, a - men. A - men.

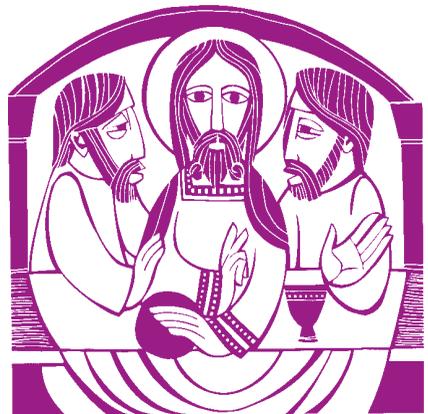
COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



Breaking of the Bread

Marty Haugen

Cantor:

Assembly / Asamblea:

Lamb of God, you take a-way the sins of the

To repeat *Cantor:*

world, have mer-cy on us.

Assembly / Asamblea:

Lamb of God, you take a-way the sins of the world,

grant us peace, grant us peace.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: **Lord, I am not worthy**
that you should enter under my roof,
but only say the
word and my soul shall be healed.



Communion Procession

TAKE & EAT THIS BREAD

Francis Patrick O'Brien

Refrain



Take and eat this bread. Take and drink this cup.



This is my bod - y and my blood.



When you eat this bread, when you drink this cup,



you live in me and I in you.

Verses



1. This is the bread come down from heav-en;
2. Gath - ered as one a - round one ta - ble,
3. With - in our hands we hold the mys-t'ry,
4. Come all who thirst for life e - ter - nal,



this is the cup of our sal - va - tion.
sent forth to wit - ness to sal - va - tion.
dy - ing and ris - ing to sal - va - tion.
come to the ta - ble of sal - va - tion.

D.C.

CONCLUDING RITE

Recessional

THERE'S A WIDENESS

IN BABILONE



1. There's a wide-ness in God's mer-cy Like the wide-ness
2. For the love of God is broad-er Than the meas-ures
3. Trou-bled souls, why will you scat-ter Like a crowd of



of the sea; There's a kind-ness in God's jus-tice
of our mind, And the heart of the E-ter-nal
fright-ened sheep? Fool-ish hearts, why will you wan-der



Which is more than lib-er-ty. There is plen-ti-
Is most won-der-ful-ly kind. If our love were
From a love so true and deep? There is wel-come



ful re-demp-tion In the blood that has been shed;
but more sim-ple We should take him at his word,
for the sin-ner And more grac-es for the good;



There is joy for all the mem-bers
And our lives would be thanks-giv-ing
There is mer-cy with the Sav-ior,



In the sor-rows of the Head.
For the good-ness of our Lord.
There is heal-ing in his blood.

Recessional

CHANGE OUR HEARTS

Rory Cooney



Change our hearts this time, Your word says it can
be. Change our minds, this time, Your life could make us
free. We are the peo - ple Your call set a - part,
Lord, this time change our hearts.

Verses



1. Brought by your hand to the edge of our dreams.
2. Now as we watch you stretch out your hands,
3. Show us the way that leads to your side,
One foot in par - a - dise, one in the waste.
of - 'fring a - bun - dan - ces, full - ness of joy.
o - ver the moun - tains and sands of the soul.
Drawn by your prom - is - es, still we are
Your milk and hon - ey seem dis - tant, un -
Be for us man - na, wa - ter from
D.C.
lured by the shad - ows and the chains we leave be - hind. But
real, when we have bread and wa - ter in our hands. But
stone, 7 light which says we nev - er walk a - lone. And