

LENT 1 SUNDAY



Saint Rose of Lima Parish
Short Hills, New Jersey

LENT 1B

INTRODUCTORY RITES

Entrance Hymn

MASS OF REMEMBRANCE

Marty Haugen

Musical notation for the Entrance Hymn. The first line of music is in 3/4 time, with a key signature of one sharp (F#). The lyrics are: Ky-ri - e e - le - i - son, Chri - ste e - le - i - son, Ky - ri - e e - le - i - son.

Sign of the Cross

Greeting

The Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking their breast, (ONCE) they say:
through my fault, through my fault,
through my most grievous fault;

Then they continue:
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

KYRIE

Collect Let us pray
Grant, almighty God,
through the yearly observance of holy Lent,
that we may grow in understanding
of the riches hidden in Christ
and by worthy conduct pursue their effects.

LITURGY OF THE WORD _____

Reading 1

Deuteronomy 26:4-10

Moses spoke to the people, saying:
"The priest shall receive the basket from you
and shall set it in front of the altar of the LORD, your God.
Then you shall declare before the Lord, your God,
 'My father was a wandering Aramean
 who went down to Egypt with a small household
 and lived there as an alien.
But there he became a nation great, strong, and numerous.
When the Egyptians maltreated and oppressed us,
 imposing hard labor upon us,
we cried to the LORD, the God of our fathers, and he heard our cry
and saw our affliction, our toil, and our oppression.
 He brought us out of Egypt
 with his strong hand and outstretched arm,
 with terrifying power, with signs and wonders;
 and bringing us into this country,
he gave us this land flowing with milk and honey.
Therefore, I have now brought you the firstfruits
 of the products of the soil
 which you, O LORD, have given me.'
And having set them before the LORD, your God,
 you shall bow down in his presence."

Responsorial Psalm

PSALM 91

Marty Haugen



Be with me Lord when I am in
trou- ble, be with me Lord I pray.

Reading 2

Romans 10:8-13

Brothers and sisters:
What does Scripture say?
*The word is near you,
in your mouth and in your heart*
—that is, the word of faith that we preach—,
for, if you confess with your mouth that Jesus is Lord
and believe in your heart that God raised him from the dead,
you will be saved.
For one believes with the heart and so is justified,
and one confesses with the mouth and so is saved.

For the Scripture says,
No one who believes in him will be put to shame.
For there is no distinction between Jew and Greek;
the same Lord is Lord of all,
enriching all who call upon him.
For “everyone who calls on the name of the Lord
will be saved.”

Acclamation

GOOD NEWS

James Chepponis

Musical score for the acclamation "GOOD NEWS" by James Chepponis. The score is written for three voices (Soprano, Alto, and Tenor/Bass) in a 6/8 time signature with a key signature of one flat (B-flat). The lyrics are: "Praise and hon - or to you. Praise and hon - or to you, Lord Je - sus Christ!"

Gospel

Luke 4:1-13

Filled with the Holy Spirit, Jesus returned from the Jordan and was led by the Spirit into the desert for forty days, to be tempted by the devil.

He ate nothing during those days, and when they were over he was hungry.

The devil said to him, "If you are the Son of God, command this stone to become bread."

Jesus answered him, "It is written, *One does not live on bread alone.*"

Then he took him up and showed him all the kingdoms of the world in a single instant.

The devil said to him, "I shall give to you all this power and glory; for it has been handed over to me, and I may give it to whomever I wish."

All this will be yours, if you worship me.”
Jesus said to him in reply,
“It is written
*You shall worship the Lord, your God,
and him alone shall you serve.*”
Then he led him to Jerusalem,
made him stand on the parapet of the temple, and said to him,
“If you are the Son of God,
throw yourself down from here, for it is written:
*He will command his angels concerning you, to guard you,
and:
With their hands they will support you,
lest you dash your foot against a stone.*”
Jesus said to him in reply,
“It also says,
You shall not put the Lord, your God, to the test.”
When the devil had finished every temptation,
he departed from him for a time.

Homily



Nicene Creed

I believe in One God, the Father almighty
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

BOW For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Our Response is *Lord, have mercy!*

LITURGY OF THE EUCHARIST

ON EAGLES WINGS

Michael Joncas

Verse 1



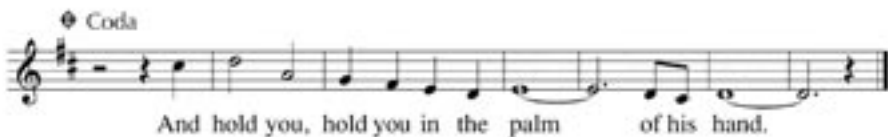
1. You who dwell in the shel-ter of the Lord, who a -
bide in his shad-ow for life, say to the Lord: "My
ref - uge, my rock in whom I trust!"

Refrain 



And he will raise you up on ea - gle's wings, bear you on the
breath of dawn, make you to shine like the sun, and
hold you in the palm of his hand. *Last time to coda ♪ To verses* 2. The
snare of the fowl - er will nev - er cap - ture you, and
fam - ine will bring you no fear: un - der his wings your
ref - uge, his faith - ful - ness your shield. **D.S.**

Verse 4



Eucharistic Acclamations

MASS OF RECONCILIATION

Marty Haugen

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a 6/8 time signature. The melody is simple and rhythmic, with lyrics printed below the notes. The piece concludes with a double bar line.

Memorial Acclamation

We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a -
gain, un - til you come a - gain.

The musical score is written on three staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a 6/8 time signature. The melody is simple and rhythmic, with lyrics printed below the notes. The piece concludes with a double bar line.

Great Amen

A musical score for the 'Great Amen' in G major, 3/4 time. It consists of three staves of music. The lyrics are: 'A - men, a - men, a - men, a - men, A - men, a - men, a - men, a - men, A - men, a - men, A - men.' The melody is simple and repetitive, with a final cadence on the third staff.

COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



Breaking of the Bread

Marty Haugen

Musical score for "Breaking of the Bread" by Marty Haugen. The score is written in G major and 4/4 time. It consists of three staves. The first staff is for the Cantor and Assembly/Assemble, with the lyrics "Lamb of God, you take a-way the sins of the". The second staff is for the Cantor, with the lyrics "world, have mer-cy on us." and a "To repeat" bracket over the final two measures. The third staff is for the Cantor, with the lyrics "us." and a "Last time" bracket over the first two measures. The score includes various musical notations such as rests, notes, and dynamic markings.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: **Lord, I am not worthy**
that you should enter under my roof,
but only say the
word and my soul shall be healed.



Communion Procession

TAKE AND EAT THIS BREAD

Francis Patrick O'Brien

Refrain



Take and eat this bread. Take and drink this cup.



This is my bod - y and my blood.

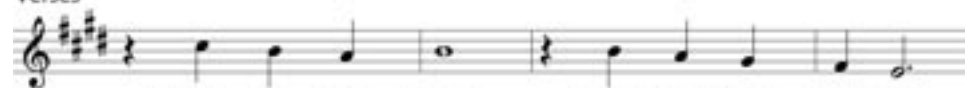


When you eat this bread, when you drink this cup,



you live in me and I in you.

Verses



1. This is the bread come down from heav-en;
2. Gath-ered as one a-round one ta-ble,
3. With-in our hands we hold the mys-t'ry,
4. Come all who thirst for life e-ter-nal,



this is the cup of our sal - va - tion.
sent forth to wit - ness to sal - va - tion.
dy - ing and ris - ing to sal - va - tion.
come to the ta - ble of sal - va - tion.

D.C.

CONCLUDING RITE

Recessional

AGAIN WE KEEP THE SOLEMN FAST

DETROIT



1. A - gain we keep this sol - emn fast,
2. The law and proph - ets from of old
3. More spar - ing, there - fore, let us make
4. Let us a - void each harm - ful way
5. We pray, O bless - ed Three in One,



A gift of faith from a - ges past,
In fig - ured ways this Lent fore - told,
The words we speak, the food we take,
That lures the care - less mind a - stray;
Our God while end - less a - ges run,



This Lent which binds us lov - ing - ly
Which Christ, all a - ges' Lord and Guide,
Our sleep, our laugh - ter, ev - 'ry sense;
By watch - ful prayer our spir - its free
That this, our Lent of for - ty days,



To faith and hope and char - i - ty.
In these last days has sanc - ti - fied.
Learn peace through ho - ly pen - i - tence.
From schem - ing of the En - e - my.
May bring us growth and give you praise.

Text: *Et mox docet metricè*: asct. to Gregory the Great, c.540-604; n. by Peter J. Scagnell, b.1949, ©
Tune: OLD HUNDREDTH, LM, Louis Bourgeois, c.1510-1561

Recessional

THOUGH THE MOUNTAINS MAY FALL

Dan Schutte

Refrain

Though the moun - tains may fall and the hills turn to dust,
yet the love of the Lord will stand
as a shel - ter for all who will call on his name.
Sing the praise and the glo - ry of God.

Verses

1. Could the Lord ev - er leave you? Could the
2. Should you turn and for - sake him, he will
Lord for - get his love? Though a moth - er for -
gent - ly call your name. Should you wan - der a -
sake her child, he will not a - ban - don you. D.C.
way from him, he will al - ways take you back.