

LENT 4 SUNDAY



Saint Rose of Lima Parish
Short Hills, New Jersey

LENT 4A

INTRODUCTORY RITES

Entrance Hymn

MASS OF REMEMBRANCE

Ky-ri - e e - le - i - son, Chri - ste e - le - i - son,
Ky - ri - e e - le - i - son.

Sign of the Cross

Greeting

The Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking their breast, (ONCE) they say:
through my fault, through my fault,
through my most grievous fault;

Then they continue:
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

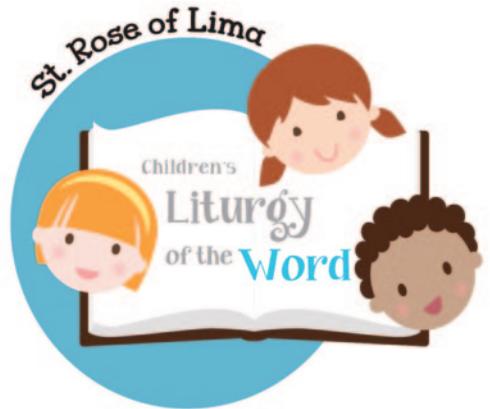
KYRIE

Collect

Let us pray
O God,
who through your Word
reconcile the human race to yourself
in a wonderful way, grant, we pray,
that with prompt devotion and eager faith
the Christian people may hasten
toward the solemn celebrations to come.

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LITURGY OF THE WORD

Reading 1

1 Sm 16:1b, 6-7, 10-13a

The LORD said to Samuel:

"Fill your horn with oil, and be on your way.

I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons."

As Jesse and his sons came to the sacrifice,

Samuel looked at Eliab and thought, "Surely the LORD's anointed is here before him."

But the LORD said to Samuel:

"Do not judge from his appearance or from his lofty stature, because I have rejected him.

Not as man sees does God see, because man sees the appearance

but the LORD looks into the heart."

In the same way Jesse presented seven sons before Samuel,

but Samuel said to Jesse, "The LORD has not chosen any one of these."

Then Samuel asked Jesse, "Are these all the sons you have?"

Jesse replied, "There is still the youngest, who is tending the sheep."

Samuel said to Jesse, "Send for him;

we will not begin the sacrificial banquet until he arrives here."

Jesse sent and had the young man brought to them.

He was ruddy, a youth handsome to behold and making a splendid appearance.

The LORD said, "There—anoint him, for this is the one!"

Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers;

and from that day on, the spirit of the LORD rushed upon David.

Responsorial Psalm

PSALM 23

Martyr Haugen



The Lord is my shep-herd, the Lord is my shep-herd, the



Lord is my shep-herd; there is noth-ing I shall want.

Reading 2

Ephesians 5:8-14

Brothers and sisters:

You were once darkness,
but now you are light in the Lord.

Live as children of light,
for light produces every kind of goodness
and righteousness and truth.

Try to learn what is pleasing to the Lord.

Take no part in the fruitless works of darkness;
rather expose them, for it is shameful even to mention
the things done by them in secret;
but everything exposed by the light becomes visible,
for everything that becomes visible is light.

Therefore, it says:

"Awake, O sleeper, and arise from the dead,
and Christ will give you light."

Acclamation

GOOD NEWS

James Chepponis

Praise and hon - or to you.

Praise and hon - or to you. Praise and hon - or to

you, Lord Je - sus Christ!

As Jesus passed by he saw a man blind from birth.
He spat on the ground and made clay with the saliva,
and smeared the clay on his eyes, and said to him,
"Go wash in the Pool of Siloam" — which means Sent —.
So he went and washed, and came back able to see.
His neighbors and those who had seen him earlier as a beggar said,
"Isn't this the one who used to sit and beg?"
Some said, "It is, " but others said, "No, he just looks like him."
He said, "I am."

They brought the one who was once blind to the Pharisees.
Now Jesus had made clay and opened his eyes on a sabbath.
So then the Pharisees also asked him how he was able to see.
He said to them, "He put clay on my eyes, and I washed, and now I can see."
So some of the Pharisees said, "This man is not from God,
because he does not keep the sabbath."
But others said, "How can a sinful man do such signs?"
And there was a division among them.
So they said to the blind man again,
"What do you have to say about him, since he opened your eyes?"
He said, "He is a prophet."

They answered and said to him,
"You were born totally in sin, and are you trying to teach us?"
Then they threw him out.
When Jesus heard that they had thrown him out,
he found him and said, "Do you believe in the Son of Man?"
He answered and said, "Who is he, sir, that I may believe in him?"
Jesus said to him, "You have seen him, and
the one speaking with you is he."
He said, "I do believe, Lord," and he worshiped him.

Scrutiny 2

Dismissal of Catechumen

JERUSALEM MY DESTINY

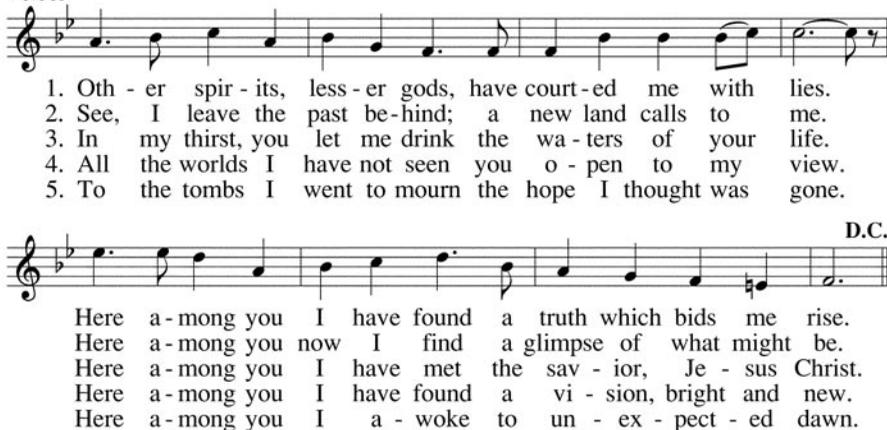
Rory Cooney

Refrain



I have fixed my eyes on your hills, Je - ru - sa - lem, my
des - ti - ny! Though I can - not see the end for me, I
can - not turn a - way. We have set our hearts for the
way; this jour - ney is our des - ti - ny. Let
no - one walk a - lone. The jour - ney makes us one.

Verses



1. Oth - er spir - its, less - er gods, have court - ed me with lies.
2. See, I leave the past be - hind; a new land calls to me.
3. In my thirst, you let me drink the wa - ters of your life.
4. All the worlds I have not seen you o - pen to my view.
5. To the tombs I went to mourn the hope I thought was gone.

D.C.

Here a - mong you I have found a truth which bids me rise.
Here a - mong you now I find a glimpse of what might be.
Here a - mong you I have met the sav - ior, Je - sus Christ.
Here a - mong you I have found a vi - sion, bright and new.
Here a - mong you I a - woke to un - ex - pect - ed dawn.

Nicene Creed

I believe in One God, the Father almighty
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

BOW

For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Our Response is *Lord, have mercy!*

For One-time Offertory Giving

• Text strose to **73256** (this is St. Rose of Lima's "keyword")

AMAZING GRACE

NEW BRITAIN

1. A - maz - ing grace, how sweet the
2. Through ma - ny dan - gers, toils and
3. When we've been there ten thou - sand

sound, That saved a wretch like me! I
snare, I have al - rea - dy come. 'Tis
years, Bright shi - ning as the sun. We've

once grace was lost but now am found, Was
no has brought me safe thus far, And
less days to sing God's praise Than

blind grace but will now I see.
when we'd first lead me home.
be - gun.



Eucharistic Acclamations

MASS OF RECONCILIATION

Marty Haugen

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth, heav-en and earth are full of your
glo-ry. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a 6/8 time signature. The melody is simple and rhythmic, with lyrics written below the notes. The piece concludes with a double bar line.

Memorial Acclamation

We pro-claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a -
gain, un - til you come a - gain.

The musical score is written on three staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a 6/8 time signature. The melody is simple and rhythmic, with lyrics written below the notes. The piece concludes with a double bar line.

Great Amen

A - men, a - men, a - men, a -
men. A - men, a - men,
a - men, a - men. A - men.

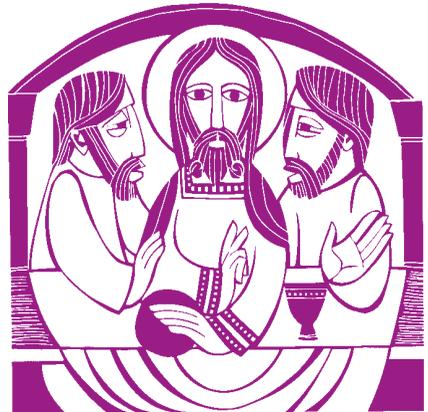
COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



Breaking of the Bread

Marty Haugen

Cantor:

Assembly / Asamblea:

Lamb of God, you take a-way the sins of the

To repeat *Cantor:*

world, have mer-cy on us.

Assembly / Asamblea:

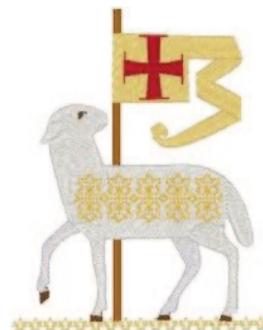
Lamb of God, you take a-way the sins of the world,

grant us peace, grant us peace.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: **Lord, I am not worthy**
that you should enter under my roof,
but only say the
word and my soul shall be healed.



Communion Procession

TASTE AND SEE

James E. Moore

Refrain



Taste and see, taste and see the good - ness of the



Lord. O taste and see, taste and see the



good - ness of the Lord, of the Lord.

Verses



1. I will bless the Lord at all times.
2. Glo - ri - fy the Lord with me.
3. Wor - ship the Lord, all you peo - ple.



Praise shall al - ways be on my lips;
To - geth - er let us all praise God's name.
You'll want for noth - ing if you ask.



my soul shall glo - ry in the Lord
I called the Lord who an - swered me;
Taste and see that the Lord is good;



for God has been so good to me.
from all my troub - les I was set free.
in God we need put all our trust.

CONCLUDING RITE

Recessional

JERUSALEM MY DESTINY

Rory Cooney

Refrain

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des - ti - ny! Though I can - not see the end for me, I
can - not turn a - way. We have set our hearts for the
way; this jour - ney is our des - ti - ny. Let
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Here a - mong you I have met the sav - ior, Je - sus Christ.
Here a - mong you I have found a vi - sion, bright and new.
Here a - mong you I a - woke to un - ex - pect - ed dawn.

Recessional

MAY THE ROAD RISE

Lori True

Refrain

May the road rise to meet you. May the wind be at your
back. May the sun shine warm up-on your face,
May the rain fall soft-ly on your
fields, And un-til we meet a-gain, may you
keep safe in the gen-tle, lov-ing arms of God.

Last time (with fermata)

Verses

1.-6. For ev-'ry thing there is a sea-son; a time for
meet-ing, a time to say good-bye. In all things
lis-t'ning, a time to speak the truth.
God is near, al-ways guid-ing your way.

D.C.