

Saint Rose of Lima Celebrates

Palm Sunday of the Lord's Passion



Saint Rose of Lima Parish
50 Short Hills Avenue, Short Hills, NJ 07078

COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

Entrance Antiphon

HOSANNA TO THE SON OF DAVID

Dan Schutte

Ho - san - na to the Son of Da - vid,
O _ blest is he, _ O blest is he _ who comes in the name _
of the Lord!

Fine



Sign of the Cross

Greeting

Grace to you and peace from God our Father
and the Lord Jesus Christ.

Response: **And with your Spirit**

Gospel

Matthew 21:1-11

When Jesus and the disciples drew near Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tethered, and a colt with her. Untie them and bring them here to me. And if anyone should say anything to you, reply, 'The master has need of them.' Then he will send them at once." This happened so that what had been spoken through the prophet might be fulfilled: Say to daughter Zion, "Behold, your king comes to you, meek and riding on an ass, and on a colt, the foal of a beast of burden." The disciples went and did as Jesus had ordered them. They brought the ass and the colt and laid their cloaks over them, and he sat upon them. The very large crowd spread their cloaks on the road, while others cut branches from the trees and strewed them on the road. The crowds preceding him and those following kept crying out and saying: "Hosanna to the Son of David; blessed is the he who comes in the name of the Lord; hosanna in the highest." And when he entered Jerusalem the whole city was shaken and asked, "Who is this?" And the crowds replied, "This is Jesus the prophet, from Nazareth in Galilee."

Blessing of Palm Branches

Procession

ALL GLORY, LAUD AND HONOR

ST. THEODULPH


All glo - ry, laud and hon - or To you, Re - deem - er, King!


To whom the lips of chil - dren Made sweet ho - san - nas ring.

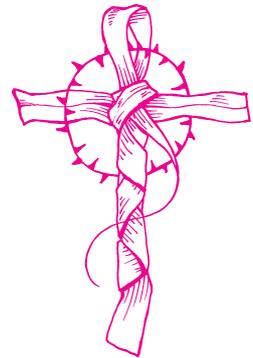


1. You are the King of Is - ra - el, And Da - vid's roy - al Son,
2. The com - pa - ny of an - gels Are prais - ing you on high;
3. The peo - ple of the He - brews With palms be - fore you went;
4. To you be - fore your pas - sion They sang their hymns of praise;



1. Now in the Lord's Name com - ing Our King and Bless - ed One.
2. And mor - tals joined with all things Cre - a - ted, make re - ply.
3. Our praise and prayers and an - thems Be - fore you we pres - ent.
4. To you, now high ex - al - ted, Our mel - o - dy we raise.

Text: *Gloria, laus et honor*: Theodulph of Orleans, c. 760-821; tr. by John Neale, 1818-1866, alt.
Tune: ST. THEODULPH, 7676D; Melchior Teschner, 1854-1635



GLORY HOSANNA

Janet Vogt



Glo - ry, Ho - san - na! Praise the Mes - si - ah! You are the

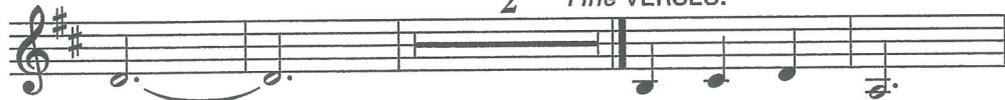


one; you are the one come to save us, Ho - san - na.



Lead us to free - dom. Glo - ry to God, Ho - san - na on

2 Fine VERSES:



high. _____

1. Blessed is the one;
2. Peo - ple of God;
3. Wa - ters of life;



1. blessed is the one who was word _____ now is made liv - ing. _____
2. peo - ple draw near and re - joice! _____ The Lord is a - mong us. _____
3. wa - ters that cleanse and re - new _____ the wan - der - ing spir - it. _____



1. _____ Out of the wil - der - ness blessed is the one _____ who
2. _____ Lay palms at the feet of the Sav - ior to greet the
3. _____ Once we were lost, led from dark - ness to day, bap -

2 to Refrain



1. comes in the name of the Lord. _____
2. one who has come from on high. _____
3. tized by the wa - ters of faith. _____

MASS

Collect

LITURGY OF THE WORD

Old Testament

Isaiah 50:4-7

The Lord GOD has given me a well-trained tongue,
that I might know how to speak to the weary
a word that will rouse them.
Morning after morning he opens my ear that I may hear;
and I have not rebelled, have not turned back.
I gave my back to those who beat me,
my cheeks to those who plucked my beard;
my face I did not shield from buffets and spitting.
The Lord GOD is my help, therefore I am not disgraced;
I have set my face like flint,
knowing that I shall not be put to shame.

Responsorial Psalm

PSALM 22

Marty Haugen

My God, my God, O, why have you a - ban - doned

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New Testament

Philippians 2:6-11

Christ Jesus, though he was in the form of God,
did not regard equality with God something to be grasped.
Rather, he emptied himself, taking the form of a slave,
coming in human likeness;
and found human in appearance, he humbled himself,
becoming obedient to the point of death, even death on a cross.
Because of this, God greatly exalted him
and bestowed on him the name which is above every name,
that at the name of Jesus every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that Jesus Christ is Lord,
to the glory of God the Father.

Gospel Acclamation

James Chepponis

Praise and hon - or to you.
Praise and hon - or to you. Praise and hon - or
you, Lord Je - sus Christ!

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Gospel Dialogue

The Lord be with you. **Response:** **And with your Spirit**

A reading from the holy Gospel according to Luke.

Response: **Glory to you, O Lord.**



Gospel

Matthew 26:14—27:66

One of the Twelve, who was called Judas Iscariot, went to the chief priests and said,
“What are you willing to give me if I hand him over to you?”
They paid him thirty pieces of silver, and from that time on he looked for an opportunity
to hand him over.

On the first day of the Feast of Unleavened Bread, the disciples approached Jesus and said,
“Where do you want us to prepare for you to eat the Passover?” He said,
“Go into the city to a certain man and tell him, ‘The teacher says,
My appointed time draws near; in your house I shall celebrate the Passover
with my disciples.’” The disciples then did as Jesus had ordered, and prepared the Passover.

When it was evening, he reclined at table with the Twelve. And while they were eating, he said,
“Amen, I say to you, one of you will betray me.”
Deeply distressed at this, they began to say to him one after another,
“Surely it is not I, Lord?” He said in reply,
“He who has dipped his hand into the dish with me is the one who will betray me.
The Son of Man indeed goes, as it is written of him, but woe to that man
by whom the Son of Man is betrayed. It would be better for that man
if he had never been born.” Then Judas, his betrayer, said in reply,
“Surely it is not I, Rabbi?” He answered, “You have said so.”

While they were eating, Jesus took bread, said the blessing, broke it, and giving it to
his disciples said, “Take and eat; this is my body.” Then he took a cup,
gave thanks, and gave it to them, saying, “Drink from it, all of you,
for this is my blood of the covenant, which will be shed on behalf of many
for the forgiveness of sins. I tell you, from now on I shall not drink this fruit of the
vine until the day when I drink it with you new in the kingdom of my Father.”
Then, after singing a hymn, they went out to the Mount of Olives.

Then Jesus said to them,
“This night all of you will have your faith in me shaken, for it is written:
I will strike the shepherd, and the sheep of the flock will be dispersed;
but after I have been raised up, I shall go before you to Galilee.”

Peter said to him in reply,
“Though all may have their faith in you shaken, mine will never be.”
Jesus said to him, “Amen, I say to you, this very night before the cock crows,
you will deny me three times.”
Peter said to him, “Even though I should have to die with you, I will not deny you.”
And all the disciples spoke likewise.





Were you there when they cru - ci - fied my Lord?

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Then Jesus came with them to a place called Gethsemane,
and he said to his disciples, "Sit here while I go over there and pray."
He took along Peter and the two sons of Zebedee, and began to feel sorrow and distress.
Then he said to them, "My soul is sorrowful even to death.
Remain here and keep watch with me."
He advanced a little and fell prostrate in prayer, saying,
"My Father, if it is possible, let this cup pass from me; yet, not as I will, but as you will."

When he returned to his disciples he found them asleep. He said to Peter,
"So you could not keep watch with me for one hour?
Watch and pray that you may not undergo the test.
The spirit is willing, but the flesh is weak."
Withdrawing a second time, he prayed again,
"My Father, if it is not possible that this cup pass
without my drinking it, your will be done!"
Then he returned once more and found them asleep,
for they could not keep their eyes open.



He left them and withdrew again and prayed a third time,
saying the same thing again. Then he returned to his disciples and said to them,
"Are you still sleeping and taking your rest?
Behold, the hour is at hand when the Son of Man is to be handed over to sinners.
Get up, let us go. Look, my betrayer is at hand."
While he was still speaking, Judas, one of the Twelve, arrived, accompanied by a large
crowd, with swords and clubs, who had come from the chief priests and the elders of the
people.
His betrayer had arranged a sign with them, saying,
"The man I shall kiss is the one; arrest him."
Immediately he went over to Jesus and said, "Hail, Rabbi!" and he kissed him.
Jesus answered him, "Friend, do what you have come for."
Then stepping forward they laid hands on Jesus and arrested him.
And behold, one of those who accompanied Jesus put his hand to his sword, drew it,
and struck the high priest's servant, cutting off his ear.

But then how would the Scriptures be fulfilled which say that it must come to pass in this way?" At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to seize me? Day after day I sat teaching in the temple area, yet you did not arrest me. But all this has come to pass that the writings of the prophets may be fulfilled." Then all the disciples left him and fled.



Those who had arrested Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled. Peter was following him at a distance as far as the high priest's courtyard, and going inside he sat down with the servants to see the outcome. The chief priests and the entire Sanhedrin kept trying to obtain false testimony against Jesus in order to put him to death, but they found none, though many false witnesses came forward. Finally two came forward who stated, "This man said, 'I can destroy the temple of God and within three days rebuild it.'" The high priest rose and addressed him, "Have you no answer? What are these men testifying against you?" But Jesus was silent. Then the high priest said to him, "I order you to tell us under oath before the living God whether you are the Christ, the Son of God." Jesus said to him in reply, "You have said so. But I tell you: From now on you will see 'the Son of Man seated at the right hand of the Power' and 'coming on the clouds of heaven.'" Then the high priest tore his robes and said, "He has blasphemed!





What further need have we of witnesses?
You have now heard the blasphemy; what is your opinion?"
They said in reply, "He deserves to die!"
Then they spat in his face and struck him, while some slapped him, saying, "Prophecy for us, Christ: who is it that struck you?"

Now Peter was sitting outside in the courtyard.
One of the maids came over to him and said,
"You too were with Jesus the Galilean."
But he denied it in front of everyone, saying,
"I do not know what you are talking about!"

As he went out to the gate, another girl saw him and said to those who were there, "This man was with Jesus the Nazarean."
Again he denied it with an oath, "I do not know the man!" A little later the bystanders came over and said to Peter, "Surely you too are one of them; even your speech gives you away."
At that he began to curse and to swear, "I do not know the man."
And immediately a cock crowed. Then Peter remembered the word that Jesus had spoken:
"Before the cock crows you will deny me three times."
He went out and began to weep bitterly.



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When it was morning, all the chief priests and the elders of the people took counsel against Jesus to put him to death. They bound him, led him away, and handed him over to Pilate, the governor.
Then Judas, his betrayer, seeing that Jesus had been condemned, deeply regretted what he had done. He returned the thirty pieces of silver to the chief priests and elders, saying, "I have sinned in betraying innocent blood." They said, "What is that to us? Look to it yourself." Flinging the money into the temple, he departed and went off and hanged himself.
The chief priests gathered up the money, but said, "It is not lawful to deposit this in the temple treasury, for it is the price of blood." After consultation, they used it to buy the potter's field as a burial place for foreigners. That is why that field even today is called the Field of Blood.
Then was fulfilled what had been said through Jeremiah the prophet,
And they took the thirty pieces of silver, the value of a man with a price on his head, a price set by some of the Israelites, and they paid it out for the potter's field just as the Lord had commanded me.



Now Jesus stood before the governor, and he questioned him,
"Are you the king of the Jews?" Jesus said, "You say so."
And when he was accused by the chief priests and elders, he made no answer.
Then Pilate said to him,
"Do you not hear how many things they are testifying against you?"
But he did not answer him one word, so that the governor was greatly amazed.

Now on the occasion of the feast the governor was accustomed to release to the crowd one prisoner whom they wished. And at that time they had a notorious prisoner called Barabbas. So when they had assembled, Pilate said to them,
"Which one do you want me to release to you, Barabbas, or Jesus called Christ?"
For he knew that it was out of envy that they had handed him over.
While he was still seated on the bench, his wife sent him a message,
"Have nothing to do with that righteous man. I suffered much in a dream today because of him."
The chief priests and the elders persuaded the crowds to ask for Barabbas but to destroy Jesus. The governor said to them in reply,
"Which of the two do you want me to release to you?" They answered, "Barabbas!"

Pilate said to them, "Then what shall I do with Jesus called Christ?"
They all said, "Let him be crucified!" But he said, "Why? What evil has he done?"
They only shouted the louder, "Let him be crucified!"
When Pilate saw that he was not succeeding at all, but that a riot was breaking out instead, he took water and washed his hands in the sight of the crowd, saying,
"I am innocent of this man's blood. Look to it yourselves."
And the whole people said in reply, "His blood be upon us and upon our children."
Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified.
Then the soldiers of the governor took Jesus inside the praetorium and gathered the whole cohort around him. They stripped off his clothes and threw a scarlet military cloak about him. Weaving a crown out of thorns, they placed it on his head, and a reed in his right hand.
And kneeling before him, they mocked him, saying, "Hail, King of the Jews!"
They spat upon him and took the reed and kept striking him on the head.
And when they had mocked him, they stripped him of the cloak, dressed him in his own clothes, and led him off to crucify him.



Were you there when they cru - ci - fied my Lord?

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As they were going out, they met a Cyrenian named Simon;
this man they pressed into service to carry his cross.

And when they came to a place called Golgotha —which means Place of the Skull —,
they gave Jesus wine to drink mixed with gall. But when he had tasted it, he refused to drink.
After they had crucified him, they divided his garments by casting lots;
then they sat down and kept watch over him there.

And they placed over his head the written charge against him: This is Jesus, the King of the Jews.

Two revolutionaries were crucified with him, one on his right and the other on his left.

Those passing by reviled him, shaking their heads and saying,

“You who would destroy the temple and rebuild it in three days, save yourself,
if you are the Son of God, and come down from the cross!”

Likewise the chief priests with the scribes and elders mocked him and said,

“He saved others; he cannot save himself. So he is the king of Israel!

Let him come down from the cross now, and we will believe in him.

He trusted in God; let him deliver him now if he wants him.

For he said, ‘I am the Son of God.’”

The revolutionaries who were crucified with him also kept abusing him in the same way.

From noon onward, darkness came over the whole land until three in the afternoon.

And about three o’clock Jesus cried out in a loud voice, “Eli, Eli, lema sabachthani?”

which means, “My God, my God, why have you forsaken me?”

Some of the bystanders who heard it said,

“This one is calling for Elijah.”

Immediately one of them ran to get a sponge;

he soaked it in wine, and putting it on a reed, gave it to him to drink. But

the rest said, “Wait, let us see if Elijah comes to save him.”

But Jesus cried out again in a loud voice, and gave up his spirit.



Here all kneel and pause for a short time.

And behold, the veil of the sanctuary was torn in two from top to bottom.
The earth quaked, rocks were split, tombs were opened,
and the bodies of many saints who had fallen asleep were raised.
And coming forth from their tombs after his resurrection,
they entered the holy city and appeared to many.
The centurion and the men with him who were keeping watch over Jesus
feared greatly when they saw the earthquake and all that was happening, and they said,
"Truly, this was the Son of God!"
There were many women there, looking on from a distance,
who had followed Jesus from Galilee, ministering to him.
Among them were Mary Magdalene and Mary the mother of James and Joseph,
and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea named Joseph,
who was himself a disciple of Jesus.
He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be handed over.
Taking the body, Joseph wrapped it in clean linen
and laid it in his new tomb that he had hewn in the rock.
Then he rolled a huge stone across the entrance to the tomb and departed.
But Mary Magdalene and the other Mary remained sitting there, facing the tomb.

The next day, the one following the day of preparation,
the chief priests and the Pharisees gathered before Pilate and said,
"Sir, we remember that this impostor while still alive said,
'After three days I will be raised up.'
Give orders, then, that the grave be secured until the third day,
lest his disciples come and steal him and say to the people,
'He has been raised from the dead.'
This last imposture would be worse than the first."
Pilate said to them,
"The guard is yours; go, secure it as best you can."
So they went and secured the tomb
by fixing a seal to the stone and setting the guard.

Homily

Dismissal of Catechumen



Profession of Faith

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
Bow **(and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.)**

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

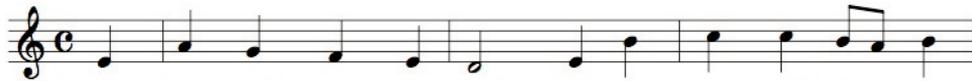
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

O SACRED HEAD SURROUNDED

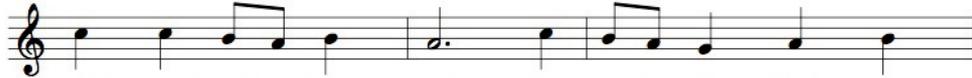
PASSION CHORALE



1. O Sa - cred Head sur - round - ed By crown of pierc - ing
2. I see your strength and vig - or All fad - ing in the
3. In this, your bit - ter pas - sion, Good Shep - herd, think of



thorn! O bleed - ing Head, so wound - ed, Re -
strife, And death with cru - el rig - or, Be -
me With your most sweet com - pas - sion, Un -



viled and put to scorn! The pow'r of death comes
reav - ing you of life; O ag - o - ny and
worth - y though I be: Be - neath your cross a -



o'er you, The glow of life de - cays, Yet
dy - ing! O love to sin - ners free! Je -
bid - ing For ev - er would I rest, In



an - gel hosts a - dore you, And trem - ble as they gaze.
sus, all grace sup - ply - ing, O turn your face on me.
your dear love con - fid - ing, And with your pres - ence blest.

O SACRED HEAD SURROUNDED (FMG)

Bob Hurd

Verses 1, 2, 4

1. O Sa - cred Head, sur - round - ed by
2. No come - li - ness or beau - ty your
4. Life - giv - ing love, em - pow'r us with

1. crown of pierc - ing thorn! O bleed - ing Head, so
2. wound - ed face be - trays. Yet an - gel hosts a -
4. cour - age bold and true to walk the road of

1. wound - ed, re - viled and put to scorn!
2. dore you and trem - ble as they
4. jus - tice, and bear the cross with

2. gaze. 4. you, and bear the cross with you.

Verse 3

3. My sis - ter ren - dered voice - less, de - meaned and
3. still in chains, my broth - er still ex -
3. plit - ed, im - ag - es of your pain.

1 to Verse 2

2 to Verse 3 Final

to Verse 4

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WE REMEMBER

Marty Haugen



We re - mem - ber how you loved us to your death,



and still we cel - e - brate, for you are with us here;



and we be - lieve that we will see you when you come



in your glo - ry, Lord. We re - mem - ber, we



cel - e - brate, we be - lieve.



1. Here, a mil - lion wound - ed souls are
2. Now we re - cre - ate your love, we
3. Christ, the Fa - ther's great "A - men" to
4. See the face of Christ re - vealed in



yearn - ing just to touch you and be healed.
bring the bread and wine to share a meal.
all the hopes and dreams of ev - 'ry heart,
ev - 'ry per - son stand - ing by your side,



D.C.

Gath - er all your peo - ple, and hold them to your heart.
Sign of grace and mer - cy, the pres - ence of the Lord.
Peace be - yond all tell - ing, and free - dom from all fear.
Gift to one an - oth - er, and tem - ples of your love.

Invitation to Pray

Pray brothers and sisters ...

Response: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

Preface Dialogue

The Lord be with you.

Response: **And with your spirit.**

Lift up your hearts.

Response: **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

Response: **It is right and just.**

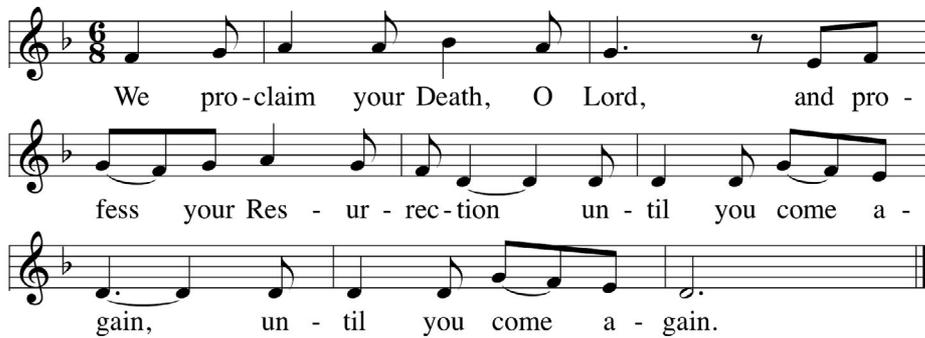
Eucharistic Acclamations

MASS OF RECONCILIATION

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a 6/8 time signature. The melody is simple and rhythmic, with lyrics printed below the notes. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth, heav-en and earth are full of your glo-ry. Ho - san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high-est. Ho - san - na in the high-est." The score ends with a double bar line.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth, heav-en and earth are full of your
glo-ry. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

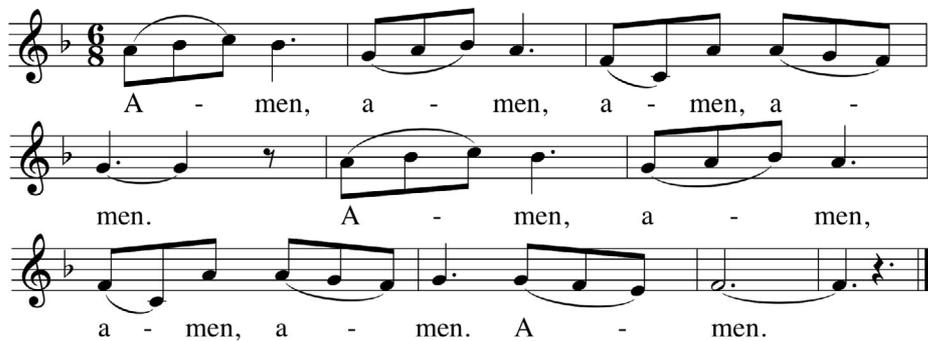
Memorial Acclamation



We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec - tion un - til you come a -
gain, un - til you come a - gain.

Amen

Marty Haugen



A - men, a - men, a - men, a -
men. A - men, a - men,
a - men, a - men. A - men.

COMMUNION RITE

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



Agnus Dei

Marty Haugen

Cantor: *Assembly / Asamblea:*

Lamb of God, you take a-way the sins of the

To repeat *Cantor:*

world, have mer-cy on us.

Last time *Cantor:*

us.

Assembly / Asamblea:

Lamb of God, you take a-way the sins of the world,

grant us peace, grant us peace.

Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.



Communion Procession

UNLESS A GRAIN OF WHEAT

Bernadette Farrell

Un - less a grain of wheat shall fall up -
on the ground and die, it re - mains but a
sin - gle grain with no life.

Verses

1. ♪ If we have died with him then we shall
2. If an - y - one serves me then they must
3. ♪ ♪ Make your home in me as I make
4. ♪ If you re - main in me and my word
5. ♪ ♪ Those who love me are loved by my
6. ♪ ♪ Peace I leave with you, my peace I

live with him; if we hold firm, we shall
fol - low me; where - ev - er I am, my
mine in you; those who re - main in me
lives in you; then you will be my dis -
Fa - ther; we shall be with them and
give to you; peace which the world can - not

reign with him.
ser - vants will be.
bear much fruit.
ci - ples.
dwell in them.
give is my gift.

Communion Procession

ALL WHO HUNGER

Sylvia Dunstan



1. All who hun-ger, gath - er glad - ly; ho - ly man - na
2. All who hun-ger, nev - er stran-gers, seek-er, be a
3. All who hun-ger, sing to - geth - er; Je - sus Christ is



is our bread. Come from wil - der - ness and wan-d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here, in truth, we will be fed. You that yearn for
Here, in joy, we keep the feast. We that once were
Here, in peace, we have been led. Blest are those who



days of full - ness, all a - round us is our food.
lost and scat-tered in com - mun-ion's love have stood.
from this ta - ble live their lives in grat - i - tude.

Refrain



Taste and see the grace e - ter-nal. Taste and see that God is good.

CONCLUDING RITE

Solemn Blessing

The Lord be with you.

Response: **And with your Spirit**

The assembly responds Amen to each invocation.

Recessional

RIDE ON RIDE ON IN MAJESTY

Winchester New Melody



1. Ride on! Ride on in maj - es - ty! Hear
2. Ride on! Ride on in maj - es - ty! In
3. Ride on! Ride on in maj - es - ty! The
4. Ride on! Ride on in maj - es - ty! In



1. all the world Ho - san - na cry; Your hum - ble beast pur -
2. low - ly pomp ride on to die; O Christ, your tri - umphs
3. an - gel host a - bove the sky Look down with sad and
4. low - ly pomp ride on to die; Bow your meek head to



1. sues his way Where crowds their palms and gar - ments lay.
2. now be - gin O'er cap - tive death and con - quered sin.
3. won - d'ring eyes To see th'ap - proach - ing sac - ri - fice.
4. mor - tal pain, Then show us, Christ, your pow'r and reign.