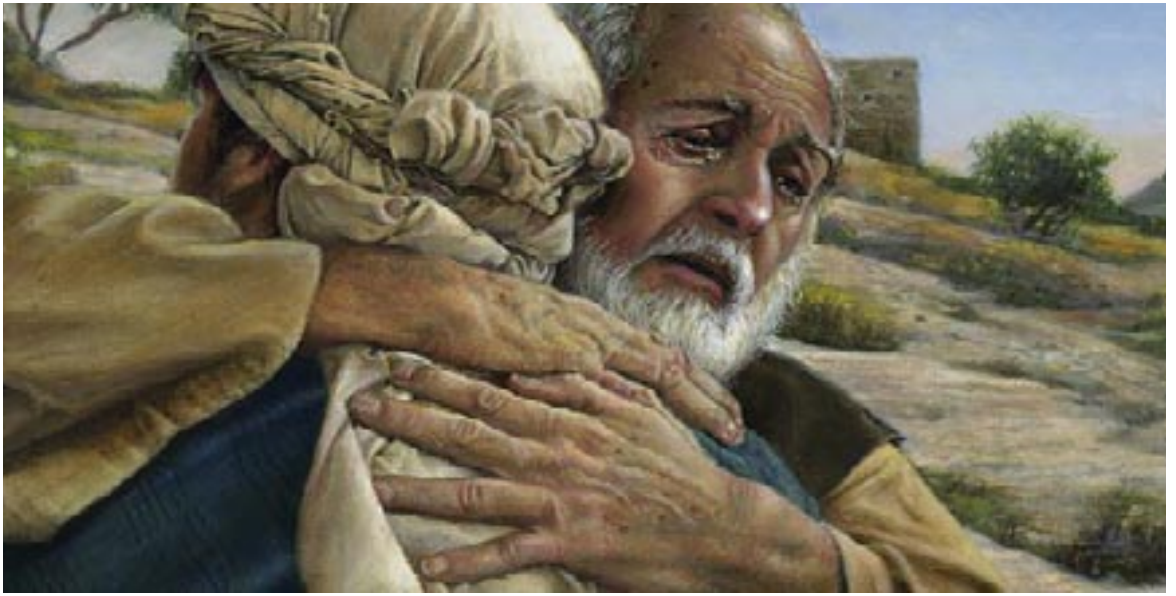
LENT 4
SUNDAY



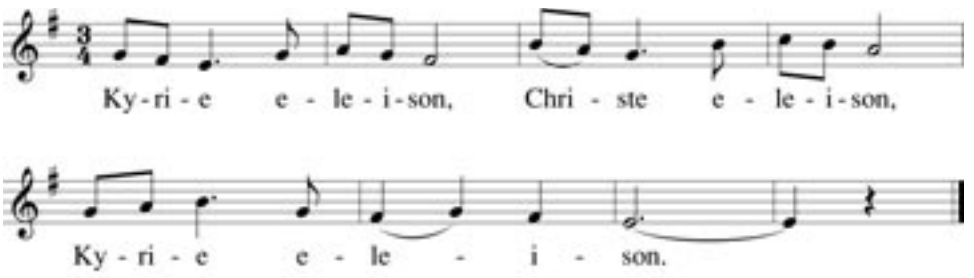
Saint Rose of Lima Parish
Short Hills, New Jersey

LENT 4C

Introductory Rites

Entrance Hymn

MASS OF REMEMBRANCE

Marty Haugen

Sign of the Cross

Greeting

The Confiteor

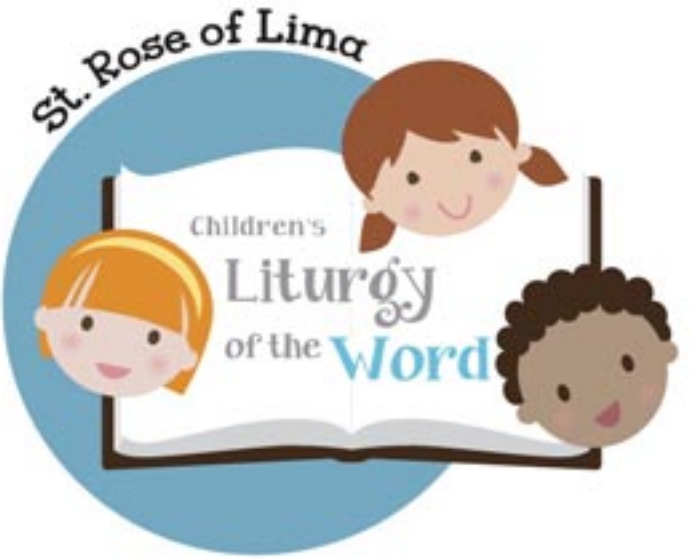
I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking their breast, (ONCE) they say:
through my fault, through my fault,
through my most grievous fault;

Then they continue:
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

Collect

Let us pray
O God,
who through your Word
reconcile the human race to yourself
in a wonderful way, grant, we pray,
that with prompt devotion and eager faith
the Christian people may hasten
toward the solemn celebrations to come.



LITURGY OF THE WORD

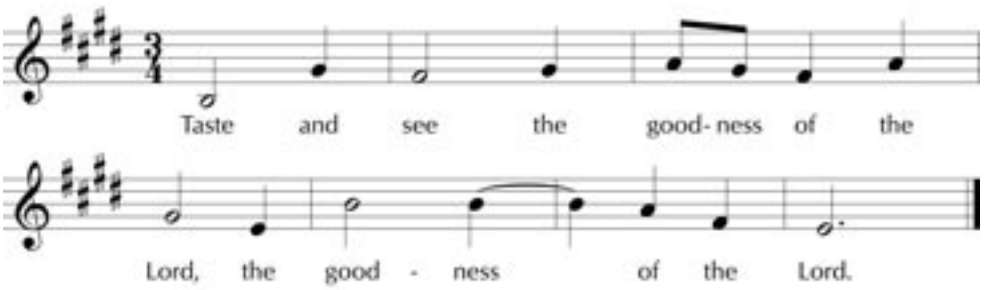
Reading 1 — Jos 5:9a, 10-12

The LORD said to Joshua,
"Today I have removed the reproach of Egypt from you."
While the Israelites were encamped at Gilgal on the plains of Jericho,
they celebrated the Passover
on the evening of the fourteenth of the month.
On the day after the Passover,
they ate of the produce of the land
in the form of unleavened cakes and parched grain.
On that same day after the Passover,
on which they ate of the produce of the land, the manna ceased.
No longer was there manna for the Israelites,
who that year ate of the yield of the land of Canaan.

Responsorial Psalm

PSALM 34

Marty Haugen



Copyright © 1980, GIA Publications, Inc.

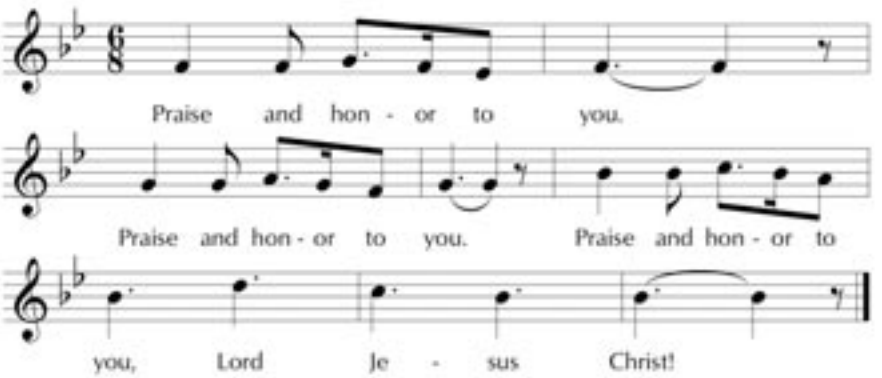
Reading 2

2 Corinthians 5:17-21

Brothers and sisters:
Whoever is in Christ is a new creation:
the old things have passed away;
behold, new things have come.
And all this is from God,
who has reconciled us to himself through Christ
and given us the ministry of reconciliation,
namely, God was reconciling the world to himself in Christ,
not counting their trespasses against them
and entrusting to us the message of reconciliation.
So we are ambassadors for Christ,
as if God were appealing through us.
We implore you on behalf of Christ,
be reconciled to God.
For our sake he made him to be sin who did not know sin,
so that we might become the righteousness of God in him.

Acclamation

GOOD NEWS

James Chepponis

Gospel

Luke 15:1-3, 11-32

Tax collectors and sinners were all drawing near to listen to Jesus,
but the Pharisees and scribes began to complain, saying,
"This man welcomes sinners and eats with them."
So to them Jesus addressed this parable:
"A man had two sons, and the younger son said to his father,
'Father give me the share of your estate that should come to me.'
So the father divided the property between them.
After a few days, the younger son collected all his belongings
and set off to a distant country
where he squandered his inheritance on a life of dissipation.
When he had freely spent everything, a severe famine struck that country,
and he found himself in dire need.
So he hired himself out to one of the local citizens
who sent him to his farm to tend the swine.
And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any.
Coming to his senses he thought, 'How many of my father's hired workers
have more than enough food to eat, but here am I, dying from hunger.
I shall get up and go to my father and I shall say to him,
"Father, I have sinned against heaven and against you.
I no longer deserve to be called your son;
treat me as you would treat one of your hired workers."'
So he got up and went back to his father.
While he was still a long way off,
his father caught sight of him, and was filled with compassion.
He ran to his son, embraced him and kissed him.
His son said to him, 'Father, I have sinned against heaven and against you;
I no longer deserve to be called your son.'
But his father ordered his servants, 'Quickly bring the finest robe and put it on him;
put a ring on his finger and sandals on his feet.
Take the fattened calf and slaughter it. Then let us celebrate with a feast,
because this son of mine was dead, and has come to life again;
he was lost, and has been found.' Then the celebration began.
Now the older son had been out in the field
and, on his way back, as he neared the house,

he heard the sound of music and dancing.
He called one of the servants and asked what this might mean.
The servant said to him, 'Your brother has returned
and your father has slaughtered the fattened calf
because he has him back safe and sound.'
He became angry, and when he refused to enter the house,
his father came out and pleaded with him.
He said to his father in reply, 'Look, all these years I served you
and not once did I disobey your orders;
yet you never gave me even a young goat to feast on with my friends.
But when your son returns who swallowed up your property with prostitutes,
for him you slaughter the fattened calf.'
He said to him, 'My son, you are here with me always; everything I have is yours.
But now we must celebrate and rejoice,
because your brother was dead and has come to life again;
he was lost and has been found.'"

Homily

Nicene Creed - (1700 Years Old *)

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

BOW For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

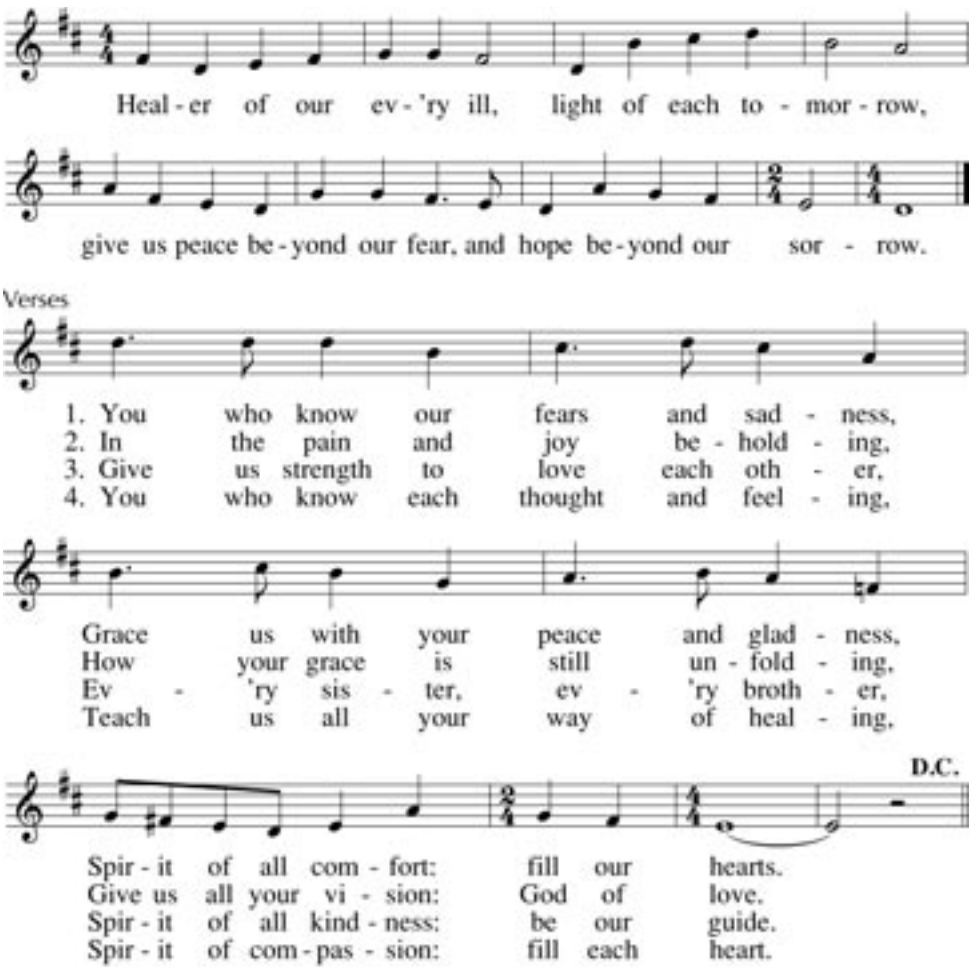
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

*The Apostles' Creed, constitutes, "the oldest Roman catechism" (CCC 196). On Sundays of Ordinary Time and during Lent we use the Niceno-Constantinopolitan Creed (circa.325) which is more explicit and more detailed.

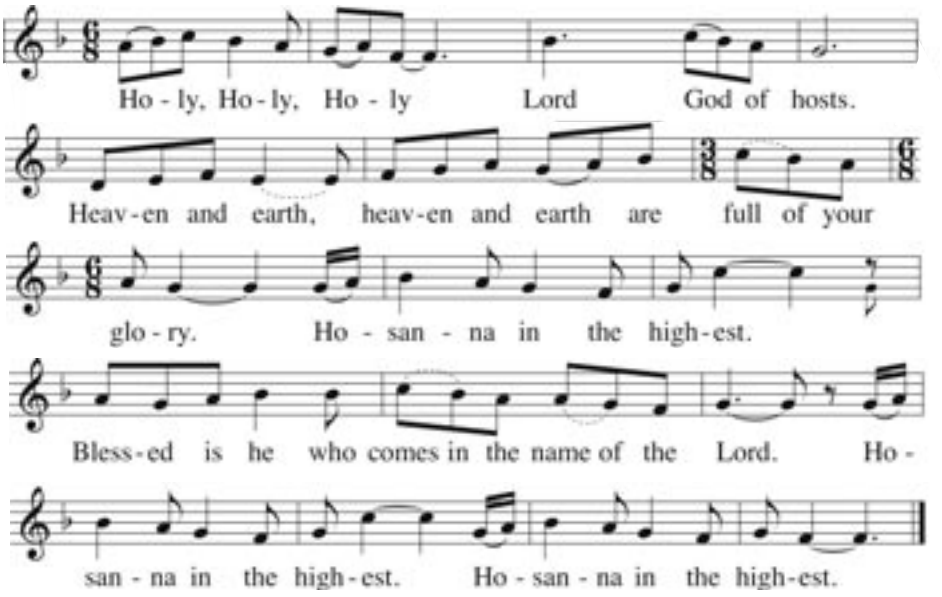
Universal Prayer

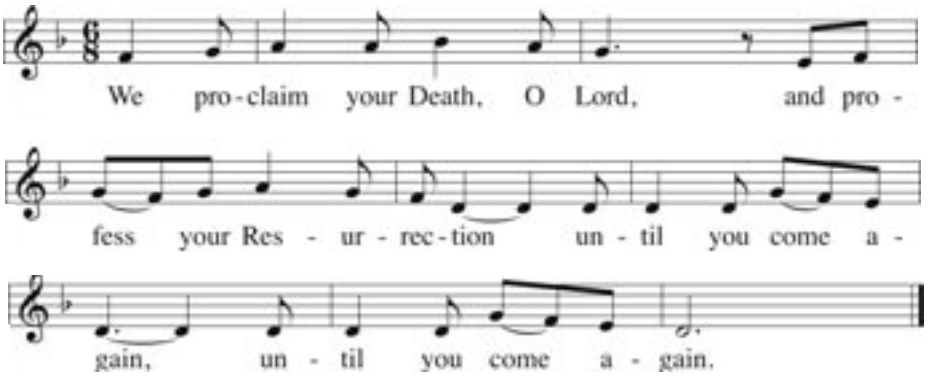
Our Response is *Lord, have mercy!*

HEALER OF OUR EVERY ILL

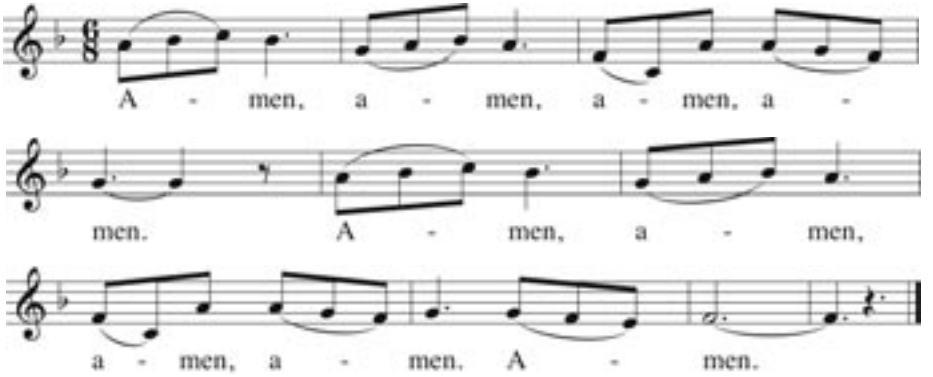
Marty Haugen

Eucharistic Acclamations

MASS OF RECONCILIATION

Marty Haugen

Memorial Acclamation



Great Amen



Communion Rite

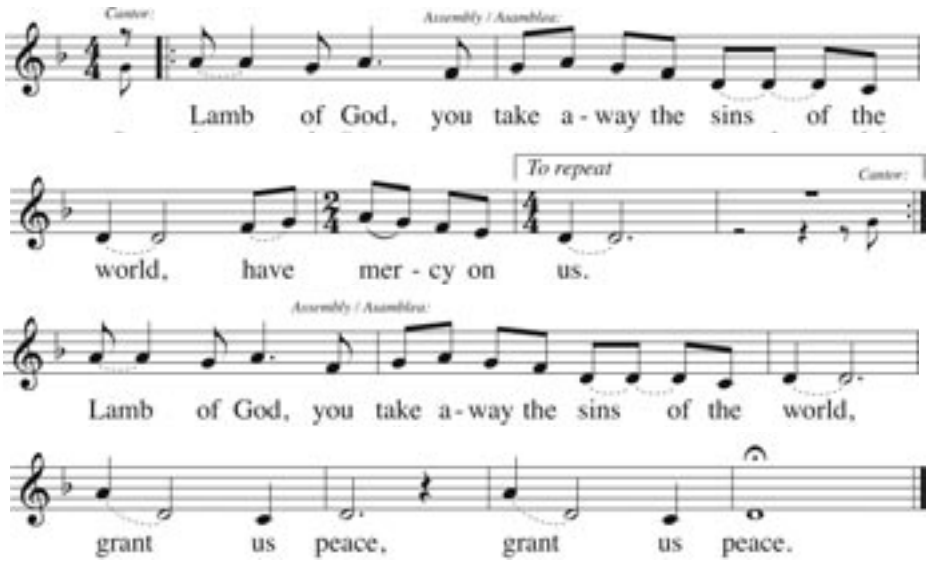
The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**

Breaking of the Bread

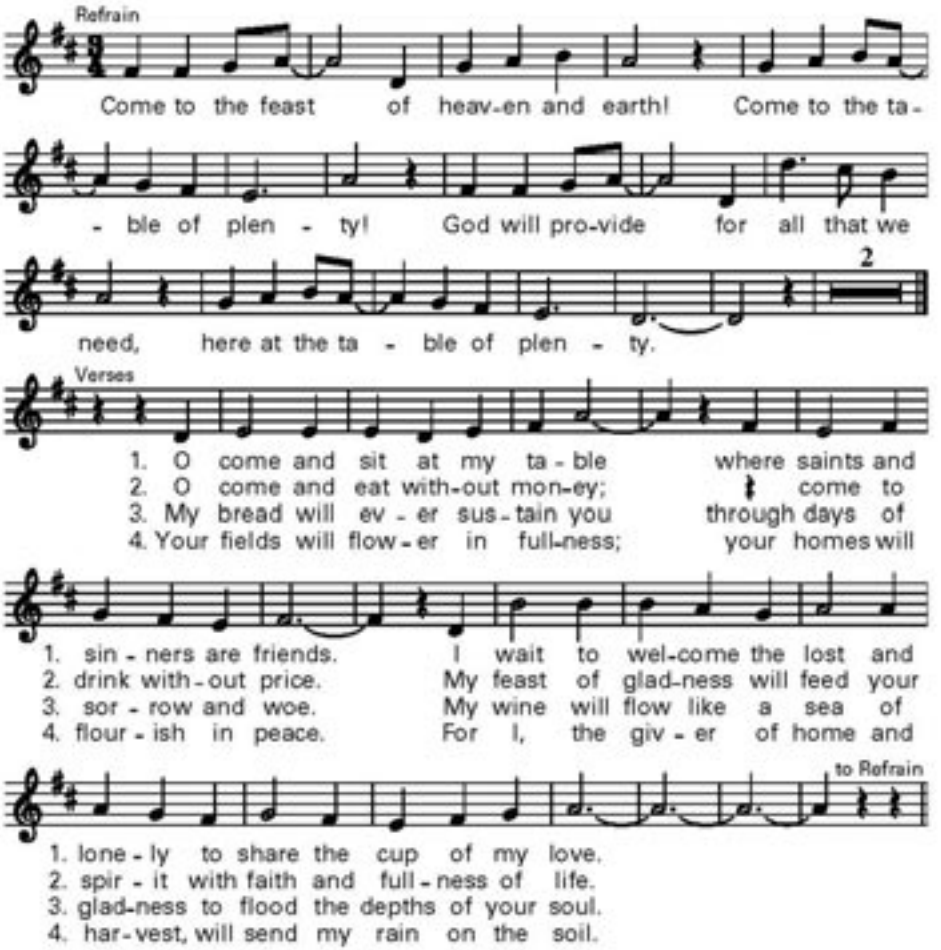
Marty Haugen

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

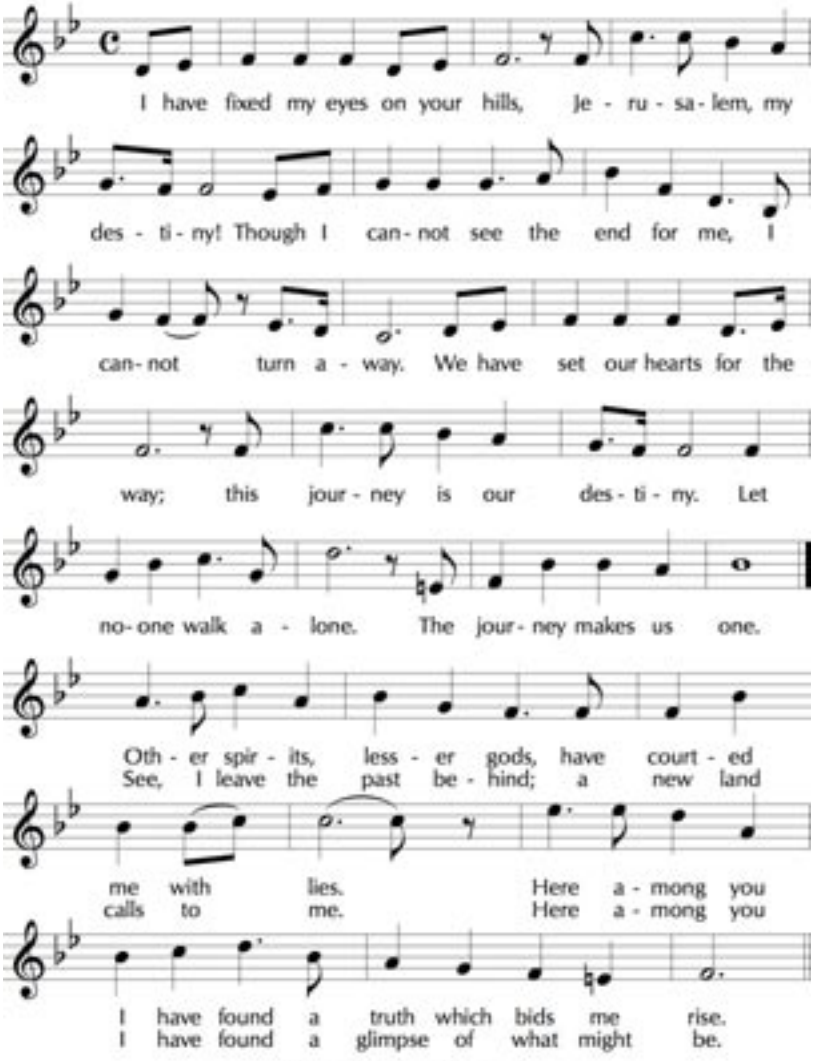
Response: **Lord, I am not worthy**
that you should enter under my roof,
but only say the
word and my soul shall be healed.

Communion Procession

TABLE OF PLENTY

Dan Schutte

© 1992, OCP. All rights reserved.

Recessional

JERUSALEM MY DESTINY

Rory Cooney