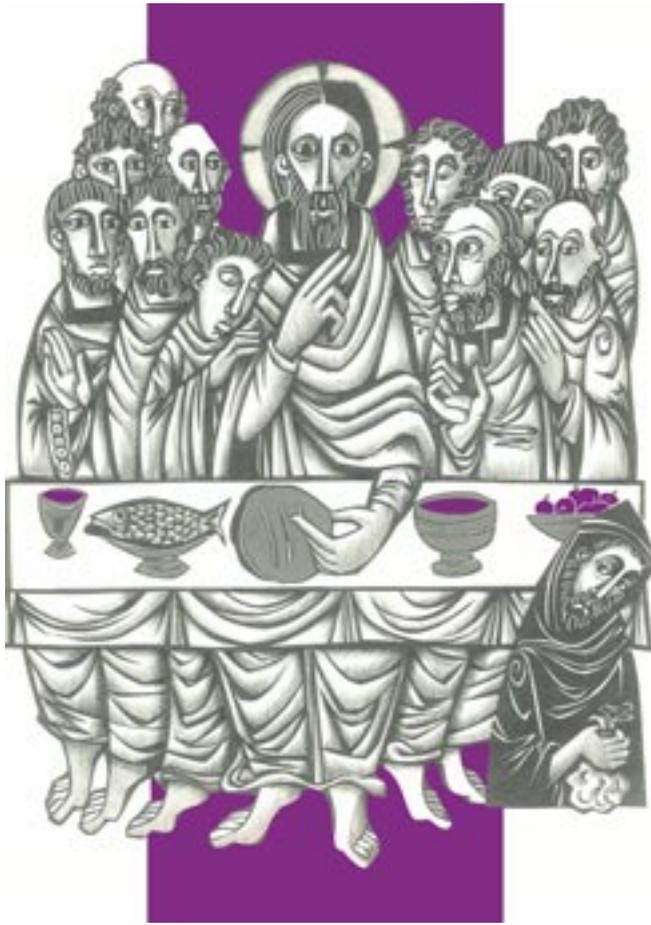


Saint Rose of Lima Parish Celebrates



# Evening Mass OF THE LORD'S Supper

Saint Rose of Lima Parish  
50 Short Hills Avenue, Short Hills, NJ 07078



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# HOLY THURSDAY

## Evening Mass of the Lord's Supper

### INTRODUCTORY RITES

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#### Entrance Hymn

#### O MERCIFUL REDEEMER

THAXTED

1. O

mer - ci - ful Re-deem - er whom yet un - seen we love, O

Name of might and fa - vor all oth - er names a bove, O

bring - er of sal - va - tion who\_ won - drous - ly has wrought Thy

self the re - ve - la - tion of love be - yond all thought We\_\_

The musical score is written for a single melodic line on a treble clef staff in 3/4 time, with a key signature of one flat (B-flat). The lyrics are printed below the notes. The piece begins with a whole rest followed by a half note G4, then a quarter note F4, and continues with a series of quarter and eighth notes. The lyrics are: "1. O mer - ci - ful Re-deem - er whom yet un - seen we love, O Name of might and fa - vor all oth - er names a bove, O bring - er of sal - va - tion who\_ won - drous - ly has wrought Thy self the re - ve - la - tion of love be - yond all thought We\_\_".



wor - ship Thee and bless Thee to Thee a-lone we sing We



praise Thee and con-fess Thee our gra-cious Lord and King.

### Entrance Antiphon

*We should glory in the cross  
of our Lord Jesus Christ,  
in whom is our salvation,  
life and our resurrection;  
through whom we are saved  
and delivered*

### Sign of the Cross

### Greeting

### Introduction

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## Gloria

*During the singing of the GLORIA the bells are rung and then remain silent until the Easter Vigil.  
Singing of the Gloria reflects the redemption festival we begin this night!*

### MASS OF ANGELS AND SAINTS

Steven Janco

Glo - ry to God in the. high - est, and on  
earth peace to peo - ple of good will. *To verses*  
*Cantor, then all: (Last time)*  
A - men.

## Collect

*O God,  
who have called us to participate  
in this most sacred Supper,  
in which your Only Begotten Son,  
when about to hand himself over to death,  
entrusted to the Church  
a sacrifice new for all eternity,  
the banquet of his love,  
grant, we pray,  
that we may draw from so great a mystery,  
the fullness of charity and of life.*

Reading 1

Exodus 12:1-8, 11-14

*The LORD said to Moses and Aaron in the land of Egypt,  
“This month shall stand at the head of your calendar;  
you shall reckon it the first month of the year.*

*Tell the whole community of Israel:*

*On the tenth of this month every one of your families  
must procure for itself a lamb, one apiece for each household.*

*If a family is too small for a whole lamb,  
it shall join the nearest household in procuring one and shall share in the lamb  
in proportion to the number of persons who partake of it.  
The lamb must be a year-old male and without blemish.*

*You may take it from either the sheep or the goats.  
You shall keep it until the fourteenth day of this month,  
and then, with the whole assembly of Israel present,  
it shall be slaughtered during the evening twilight.*

*They shall take some of its blood  
and apply it to the two doorposts and the lintel  
of every house in which they partake of the lamb.*

*That same night they shall eat its roasted flesh  
with unleavened bread and bitter herbs.*

*“This is how you are to eat it:  
with your loins girt, sandals on your feet and your staff in hand,  
you shall eat like those who are in flight.*

***It is the Passover of the LORD.***

*For on this same night I will go through Egypt,  
striking down every firstborn of the land, both man and beast,  
and executing judgment on all the gods of Egypt—I, the LORD!*

*But the blood will mark the houses where you are.  
Seeing the blood, I will pass over you; thus, when I strike the land of Egypt,  
no destructive blow will come upon you.*

*“This day shall be a memorial feast for you,  
which all your generations shall celebrate  
with pilgrimage to the LORD, as a perpetual institution.”*

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## Responsorial Psalm

### PSALM 116

Tony Alonso

Our bless - ing - cup is a com - mun - ion  
with the Blood — of — Christ. —

The image shows two staves of musical notation in G major (one flat) and 4/4 time. The first staff begins with a treble clef, a key signature of one flat, and a 4/4 time signature. The melody starts with a quarter rest, followed by quarter notes G4, A4, B4, C5, and D5. A double bar line with repeat dots follows. The second staff continues with a quarter note D5, a half note E5, and a quarter note F5. The lyrics are written below the notes.

## Reading 2

1 Corinthians 11:23-26

*I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.*

## Good News Acclamation

James Chepponis

Praise and hon - or to you.  
Praise and hon - or to you. Praise and hon - or to  
you, Lord Je - sus Christ!

The image shows three staves of musical notation in G major (one flat) and 6/8 time. The first staff begins with a treble clef, a key signature of one flat, and a 6/8 time signature. The melody starts with a quarter note G4, followed by quarter notes A4, B4, C5, and D5. The second staff continues with a quarter note D5, a quarter note E5, a quarter note F5, and a quarter note G5. The third staff continues with a quarter note G5, a quarter note F5, a quarter note E5, and a quarter note D5. The lyrics are written below the notes.

*Before the feast of Passover, Jesus knew that his hour had come  
to pass from this world to the Father.*

*He loved his own in the world and he loved them to the end.*

*The devil had already induced Judas, son of Simon the Iscariot, to hand him over.*

*So, during supper, fully aware that the Father had put everything into his power  
and that he had come from God and was returning to God,*

*he rose from supper and took off his outer garments.*

*He took a towel and tied it around his waist.*

*Then he poured water into a basin*

*and began to wash the disciples' feet*

*and dry them with the towel around his waist.*

*He came to Simon Peter, who said to him,*

*"Master, are you going to wash my feet?"*

*Jesus answered and said to him,*

*"What I am doing, you do not understand now,  
but you will understand later."*

*Peter said to him, "You will never wash my feet."*

*Jesus answered him, "Unless I wash you,  
you will have no inheritance with me."*

*Simon Peter said to him, "Master, then not only my feet, but my hands and head as well."*

*Jesus said to him, "Whoever has bathed has no need except to have his feet washed,  
for he is clean all over; so you are clean, but not all."*

*For he knew who would betray him;*

*for this reason, he said, "Not all of you are clean."*

*So when he had washed their feet*

*and put his garments back on and reclined at table again,*

*he said to them, "Do you realize what I have done for you?*

*You call me 'teacher' and 'master,' and rightly so, for indeed I am.*

*If I, therefore, the master and teacher, have washed your feet,  
you ought to wash one another's feet.*

*I have given you a model to follow,*

*so that as I have done for you, you should also do."*

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## Washing of the Feet

### UBI CARITAS

Tony Alonso and Anna Betancout

U - bi ca - ri - tas et a - mor, De - us —  
i - bi — est. — U - bi ca - ri - tas et  
a - mor, De - us — i - bi est.

The image shows a musical score for the hymn 'Ubi Caritas'. It consists of three staves of music in a 3/4 time signature with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the first line of the hymn: 'U - bi ca - ri - tas et a - mor, De - us —'. The second staff contains the second line: 'i - bi — est. — U - bi ca - ri - tas et'. The third staff contains the third line: 'a - mor, De - us — i - bi est.'.

## Homily with Collection for the Poor

One of the less emphasized rubrics contained in the liturgy of the Evening Mass of the Lord's Supper is that gifts for the poor may be collected at the time of the presentation of the Eucharistic gifts. This custom is actually ancient and reflects the liturgical tradition of the Roman liturgy.

*All will be invited to come forward and place their offering in the baskets provided.*

*The Holy Thursday Collection for the Poor is for Operation Rice Bowl.*

Universal Prayer

Response: **Lord, hear our prayer.**

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Universal Prayer

Response: Lord, hear our prayer.



LITURGY OF THE EUCHARIST

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Preparation of the Gifts

AT THAT FIRST EUCHARIST

William H. Monk

At that first Eu - cha - rist be - fore you died,  
For all your church, O Lord, we in - ter - cede;  
We pray for those who wan - der from the fold;

O Lord, you prayed that all be one in you;  
O make our lack of char - i - ty to cease;  
O bring them back, Good hep - herd of the sheep,

At this our Eu - cha - rist a - gain pre - side,  
Draw us the near - er each to each we plead,  
Back to the faith which saints be - lieved of old,

And in our hearts your law of love re - new.  
By draw - ing all to you, O Prince of Peace.  
Back to the Church which still that faith does keep.

O may we all one Bread, one Bod - y be;  
Through this blest Sac - ra - ment of U - ni - ty.

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## Invitation to Pray

Pray brothers and sisters ...

Response:

**May the Lord accept the sacrifice  
at your hands for the praise and  
glory of his name, for our good  
and the good of all his holy Church.**

## Preface Dialogue

The Lord be with you.

Response:

**And with your spirit.**

Lift up your hearts.

Response:

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

Response:

**It is right and just.**

## Eucharistic Acclamations

### MASS OF RECONCILIATION

Marty Haugen

The musical score is written on five staves of music. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 8/8. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts." The second staff continues with: "Heav - en and earth, heav - en and earth are full of your" and ends with a double bar line. The third staff continues with: "glo - ry. Ho - san - na in the high - est." The fourth staff continues with: "Bless - ed is he who comes in the name of the Lord. Ho -" and ends with a double bar line. The fifth staff continues with: "san - na in the high - est. Ho - san - na in the high - est." The score uses various rhythmic values including quarter, eighth, and sixteenth notes, as well as rests.

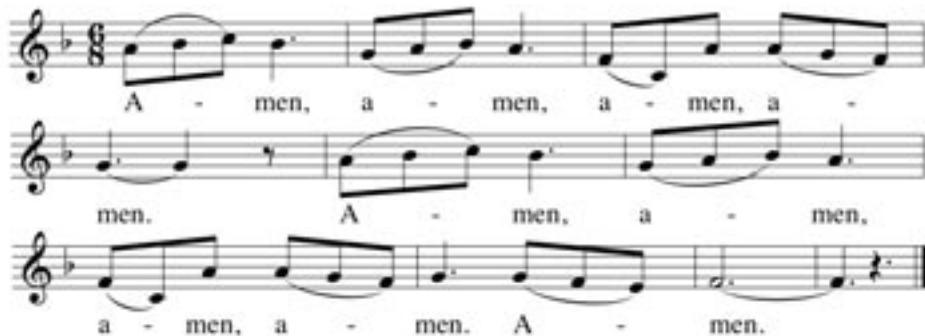
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## Memorial Acclamation



We pro-claim your Death, O Lord, and pro-  
fess your Res - ur - rec - tion un - til you come a -  
gain, un - til you come a - gain.

## Amen



A - men, a - men, a - men, a -  
men. A - men, a - men,  
a - men, a - men. A - men.

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## COMMUNION RITE

### Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**

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## Agnus Dei

Marty Haugen

*Cantor:*

*Assembly / Assembly:*

Lamb of God, you take a-way the sins of the

*To repeat* *Cantor:*

world, have mer-cy on us.

*Last time* *Cantor:*

us.

*Assembly / Assembly:*

Lamb of God, you take a-way the sins of the world,

grant us peace, grant us peace.

## Invitation to Communion

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

*Response:* **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.**



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## Communion Procession

### THE TABLE OF GOD

Francis Patrick O'Brien

Musical score for "THE TABLE OF GOD" in G major, 4/4 time. The score consists of three staves of music with lyrics underneath. The lyrics are: "All are gath - ered and all are fed here at the ta - ble of God. All are one in the cup and the bread here at the ta - ble of God."

### MERCY O GOD

Francis Patrick O'Brien

Refrain

Musical score for "MERCY O GOD" in G major, 4/4 time. The score consists of three staves of music with lyrics underneath. The lyrics are: "Mer-cy, O God, have mer-cy on us. Send down your mer-cy to set us free. Mer-cy, O God, have mer-cy on us. Send down your mer-cy to set us free."



1. Now, at this ta - ble, you call us to - geth - er,  
2. Out - cast and sin - ner be - long at this ta - ble; you  
3. Bread come from heav - en, in Christ's bod - y bro - ken, will  
4. Here is sal - va - tion, a - bun - dant and flow - ing, poured  
5. Lord, in your jus - tice you raise up the low - ly; the  
6. Heav - en and earth come to praise at this ta - ble;



guests of the Lamb at the Pas - chal Feast.  
gath - er the ones whom the world dis - owns.  
nour - ish and heal those who seek your face.  
forth from the cup bear - ing Christ's own blood.  
poor be - come rich at this sav - ing meal.  
all of your works now be - fore you stand.



No one will thirst; none will go a - way emp - ty.  
Here you give strength to the lost and re - ject - ed;  
Send us as bread to the poor and the hun - gry;  
O - pen our hearts to the gifts of this ta - ble.  
Here we are called to be bear - ers of jus - tice;  
Teach us to nour - ish and care for cre - a - tion,



Here all di - vi - sions will cease.  
here you have made them a home.  
send us to heal and em - brace.  
Pour in our hearts your great love.  
here is your cov - e - nant sealed.  
guid - ed by your gen - tle hand.

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## Post Communion Prayer

### TRANSFER OF THE HOLY EUCHARIST

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#### PLEASE KNEEL

When the communion rite is concluded, the Eucharistic bread that remains is solemnly carried from the altar through the church to the place of repose. As the Blessed Sacrament is carried we sing the following processional song. Stanzas 1 through 4 will be repeated until the procession reaches the tabernacle area. The final two stanzas will then be sung.

#### HAIL OUR SAVIOR'S GLORIOUS BODY

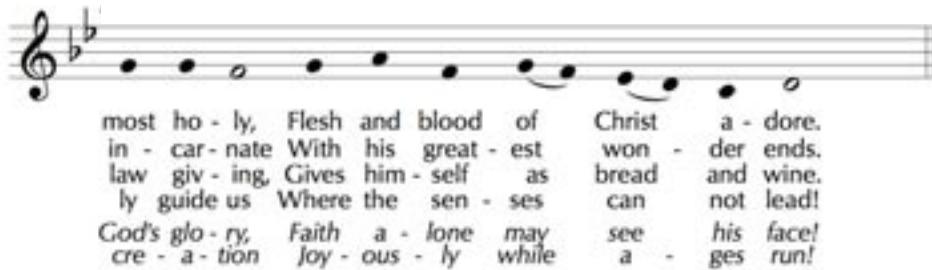
PANGE LINGUA GLORIOSI



1. Hail our Sav-ior's glo-ri-ous bo - dy, Which his Vir- gin  
2. To the Vir- gin, for our heal - ing, His own Son the  
3. On that pasch-al eve-ning see him With the chos-en  
4. By his word the Word al-might - y Makes of bread his  
5. Come, a - dore this wondrous pres - ence; Bow to Christ, the  
6. Glo - ry be to God the Fath - er, Praise to his co -

Mo - ther bore; Hail the blood which shed for sinn - ers,  
Fa - ther sends; From the Fa - ther's love pro-ceed - ing  
twelve re - cline; To the old law still o - be - dient  
flesh in - deed; Wine be - comes his ver - y life - blood;  
source of grace! Here is kept the an - cient pro - mise  
eq - ual Son, Ad - or - a - tion to the Spir - it,

Did a bro - ken world re - store; Hail the sa - cra - ment  
Sow - er, seed and word de - scends; Won - drous life of Word  
In its feast of love di - vine; Love di - vine, the new  
Faith God's li - ving word must heed! Faith a - lone may safe  
Of God's earth - ly dwell - ing place! Sight is blind be - fore  
'Tond of love, in God - head one! Blest be god by all



The liturgy has no concluding rite, no dismissal.  
The Church continues to watch and pray throughout the Triduum.  
Departure is in silence.

You are invited and encouraged to spend time in adoration.  
Prayers before the Blessed Sacrament are provided in the following pages.  
The repository will remain open for quiet prayer until 9:30 PM.



Church doors will close at 9:30 PM

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## PRAYERS BEFORE THE BLESSED SACRAMENT

### ACT OF ADORATION

We adore You, Most Holy Lord, Jesus Christ, here and in all the churches of the whole world, and we bless You because by Your Cross You have redeemed the world. Have mercy on us.

*St. Francis of Assisi*

### THE DIVINE PRAISES

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the Name of Jesus.

Blessed be His most Sacred Heart.

Blessed be His most Precious Blood.

Blessed be Jesus in the most Holy Sacrament of the altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary, most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste Spouse.

Blessed be God in His angels and in His saints.



### SUPPORT FOR FAMILIES

O Living Bread, that came down from heaven to give life to the world! O loving shepherd of our souls, from your throne of glory whence, a “hidden God”, you pour out your grace upon families and peoples, we commend to you particularly the sick, the unhappy, the poor and all who beg for food and employment, imploring for all and every one the assistance of your providence; we commend to you the families, so that they may be fruitful centers of Christian life. May the abundance of your grace be poured over all.

*Pope John XXIII*

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## LITANY OF THE EUCHARIST

Lord, have mercy  
Christ, have mercy  
Lord, have mercy

Jesus, the Most High have mercy on us  
Jesus, the holy One have mercy on us  
Jesus, Word of God have mercy on us  
Jesus, only Son of the Father  
    —have mercy on us  
Jesus, Son of Mary have mercy on us  
Jesus, crucified for us have mercy on us  
Jesus, risen from the dead have mercy on us  
Jesus, reigning in glory have mercy on us  
Jesus, coming in glory have mercy on us  
Jesus, our Lord have mercy on us  
Jesus, our hope have mercy on us  
Jesus, our peace have mercy on us  
Jesus, our Savior have mercy on us  
Jesus, our salvation have mercy on us  
Jesus, our resurrection have mercy on us  
Jesus, Judge of all have mercy on us  
Jesus, Lord of the Church have mercy on us  
Jesus, Lord of creation have mercy on us  
Jesus, Lover of all have mercy on us  
Jesus, life of the world have mercy on us  
Jesus, freedom for the imprisoned  
    — have mercy on us  
Jesus, joy of the sorrowing have mercy on us  
Jesus, giver of the Spirit have mercy on us

Jesus, giver of good gifts have mercy on us  
Jesus, source of new life have mercy on us  
Jesus, Lord of life have mercy on us  
Jesus, eternal high priest have mercy on us  
Jesus, priest and victim have mercy on us  
Jesus, true Shepherd have mercy on us  
Jesus, true Light have mercy on us  
Jesus, bread of heaven have mercy on us  
Jesus, bread of life have mercy on us  
Jesus, bread of thanksgiving have mercy on us  
Jesus, life-giving bread have mercy on us  
Jesus, holy manna have mercy on us  
Jesus, new covenant have mercy on us  
Jesus, food for everlasting life have mercy on us  
Jesus, food for our journey have mercy on us  
Jesus, holy banquet have mercy on us  
Jesus, true sacrifice have mercy on us  
Jesus, perfect sacrifice have mercy on us  
Jesus, eternal sacrifice have mercy on us  
Jesus, divine Victim have mercy on us  
Jesus, Mediator of the new covenant  
    — have mercy on us  
Jesus, mystery of the altar have mercy on us  
Jesus, medicine of immortality have mercy on us  
Jesus, pledge of eternal glory have mercy on us  
  
Jesus, Lamb of God,

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**St. Rose of Lima Parish**

**HOLY WEEK SCHEDULE**

**THE SACRED TRIDUUM**

April 2 - April 5

**Holy Thursday**

April 2

9:00AM Morning Prayer

7:30PM Mass of the Lord's Supper

**Friday of the Passion of the Lord (Good Friday)**

April 3

9:00AM Morning Prayer

3:00PM | 7:30PM Good Friday Service

**Holy Saturday**

April 4

9:00AM Morning Prayer

8:00PM Easter Vigil

**EASTER SUNDAY OF THE  
RESURRECTION OF THE LORD**

April 5

7:30AM | 9:30AM | 11:30AM

*Easter Egg hunt begins follow the 9:30 AM Mass, all are invited.*

**The Ascension of the Lord**

May 17

5:30PM Saturday Evening

7:30AM | 9:30AM | 11:30AM

**Pentecost Sunday**

May 24

5:30PM Saturday Evening

7:30AM | 9:30AM | 11:30AM

**The Most Holy Trinity**

May 31

5:30PM Saturday Evening

7:30AM | 9:30AM | 11:30AM