

Saint Rose of Lima Celebrates

# Easter Vigil

*This is the night*



Saint Rose of Lima Parish  
50 Short Hills Avenue, Short Hills, NJ 07078

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# THE EASTER VIGIL



SAINT ROSE OF LIMA PARISH  
Short Hills, New Jersey

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# This is the Night!

My dear Elect,  
Morgan Kulikowski  
Naomi Raab  
Zack Simmons



you have set out with us on the road  
that leads to the glory of Easter.  
**This is the Night! The most blessed of all nights!**  
**The most holy of all nights!**

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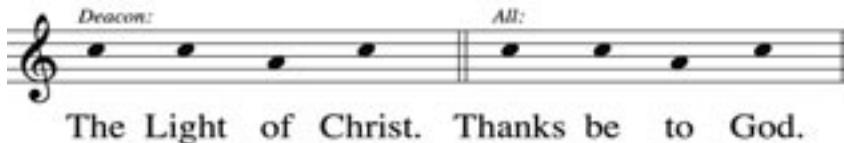
# THE EASTER VIGIL

## In the Holy Night

### *THE SERVICE OF LIGHT OR LUCERNARUM*

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The Easter Vigil begins and ends in darkness.  
It is a nocturnal vigil, retaining its ancient character of vigilance, and expectation,  
as the Christian people await the resurrection of the Lord during the night.  
Fire is blessed and the paschal candle is lighted to illumine the night  
so that all may hear the Easter proclamation  
and listen to the word of God proclaimed in the Scriptures.



### The Easter Proclamation

...This is the night when Jesus Christ broke the chains of death  
and rose triumphant from the grave...

### *LITURGY OF THE WORD*

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#### Reading 1

Genesis 1:1-2, 2:1

In the beginning, when God created the heavens and the earth,  
the earth was a formless wasteland, and darkness covered the abyss,  
while a mighty wind swept over the waters.

Then God said, "Let there be light,"

..."Let there be a dome in the middle of the waters, to separate one body of water from the other."

..."Let the water under the sky be gathered into a single basin, so that the dry land may appear."

..."Let the earth bring forth all kinds of living creature

..."Let us make man in our image, after our likeness.

..."See, I give you every seed-bearing plant all over the earth.

...and so it happened

... God rested on the seventh day from all the work he had undertaken.

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## Responsorial Psalm

### PSALM 104

Marty Haugen



Send forth your spir - it, O God, send  
forth your spir - it, O God, and re - new the earth, re -  
new the earth, send forth your spir - it, O God.

## Prayer

### Reading 2

Genesis 22, 1-2, 9,10-13, 15-18

God put Abraham to the test. ...

"Take your son Isaac, your only one, whom you love,  
and go" ... When they came to the place of which God had told him,  
Abraham built an altar there and arranged the wood on it.  
Then he reached out and took the knife to slaughter his son.

"...Do not lay your hand on the boy," said the messenger.

"...I know now how devoted you are to God,

...that because you acted as you did

in not withholding from me your beloved son, I will bless you abundantly...

your descendants all the nations of the earth shall find blessing

all this because you obeyed my command."

## Silent Response

## Prayer

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## Reading 3

Exodus 14:15 - 15:1

(Choral Reading)

...Then Moses stretched out his hand over the sea, and the LORD swept the sea with a strong east wind throughout the night and so turned it into dry land.

When the water was thus divided,  
the Israelites marched into the midst of the sea on dry land,  
with the water like a wall to their right and to their left...

Rory Cooney

Sing the song of free- dom! God has won the vic - tory.

*Cantor, All repeat*

Horse and char - i - ot are cast in - to the sea.

## Prayer

## Reading 4

Isaiah 54:5-14'

The One who has become your husband is your Maker;  
his name is the LORD of hosts;  
your redeemer is the Holy One of Israel, called God of all the earth.

The LORD calls you back,

...For a brief moment I abandoned you,  
but with great tenderness I will take you back.

In an outburst of wrath, for a moment

I hid my face from you; but with enduring love I take pity on you,  
says the LORD, your redeemer.

This is for me like the days of Noah, when I swore that the waters of Noah  
should never again deluge the earth;

... Though the mountains leave their place  
and the hills be shaken, my love shall never leave you  
nor my covenant of peace be shaken,  
says the LORD, who has mercy on you.

...All your children shall be taught by the LORD,  
and great shall be the peace of your children.

In justice shall you be established...

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## Responsorial Psalm

### PSALM 30

Paul Inwood



I will praise you, Lord, you have res-cued me,  
I will praise you, Lord, for your mer-cy. I will praise you, Lord,  
you have res-cued me: I will praise you, Lord.

## Prayer

### Reading 5

Isaiah 55:1-11

Thus says the LORD:  
All you who are thirsty, come to the water!  
You who have no money,  
come, receive grain and eat;  
come, without paying and without cost,  
drink wine and milk!  
Why spend your money for what is not bread,  
your wages for what fails to satisfy?  
Seek the LORD while he may be found,  
call him while he is near.

## Silent Response

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## Reading 6

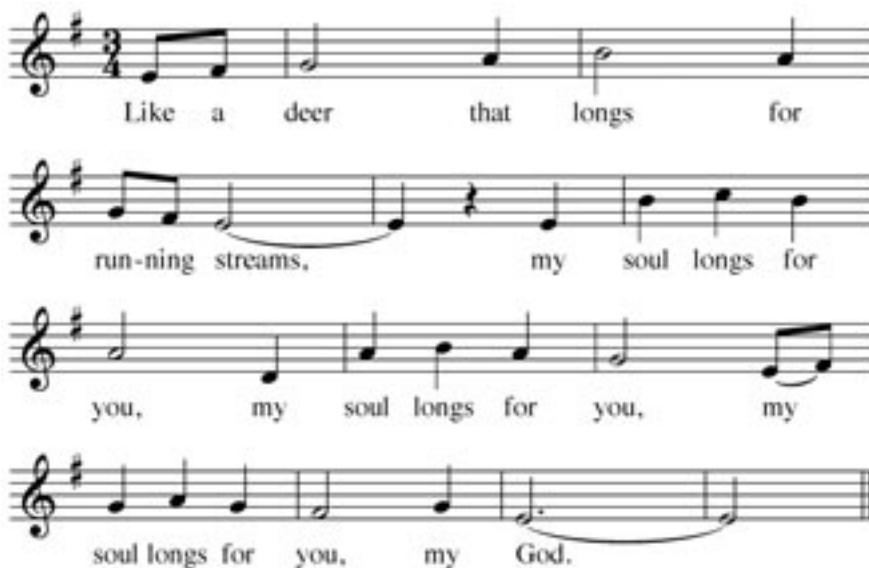
Ezekial 36

... I will give you a new heart and place a new spirit within you,  
taking from your bodies your stony hearts  
and giving you natural hearts.  
I will put my spirit within you and make you live by my statutes,  
careful to observe my decrees.  
You shall live in the land I gave your fathers;  
you shall be my people, and I will be your God.

## Responsorial Psalm

### PSALM 42

Marty Haugen



Like a deer that longs for  
run-ning streams, my soul longs for  
you, my soul longs for you, my  
soul longs for you, my God.

## Prayer

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# Gloria

## MASS OF ST. ANN

Ed Bolduc

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good

will. We praise you, we bless you, we a-dore you, we glo-ri-fy

you, we give you thanks for your great glo - ry,

Lord God, heav-en - ly King, O God, al - might - y

Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,

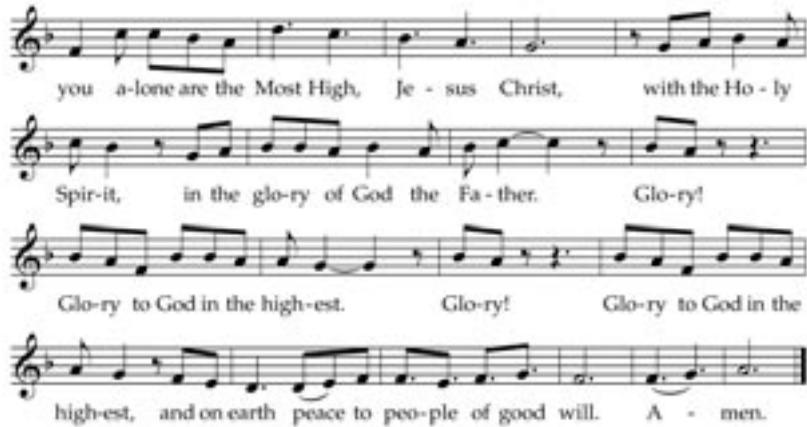
Lord God, Lamb of God, Son of the Fa - ther, — you take a -

way the sins of the world, have mer-cy on us; you take a -

way the sins of the world, re-ceive our prayer; you are seat-ed at the right

hand of the Fa-ther, have mer-cy on us. For

you a-lone are the Ho-ly One, you a-lone are the Lord.



## Collect

## Epistle

Roman 6:3-11

Are you unaware that we who were baptized into Christ Jesus  
were baptized into his death?  
We were indeed buried with him through baptism into death,  
so that, just as Christ was raised from the dead  
by the glory of the Father, we too might live in newness of life.  
For if we have grown into union with him through a death like his,  
we shall also be united with him in the resurrection.  
We know that our old self was crucified with him,  
so that our sinful body might be done away with,  
that we might no longer be in slavery to sin.  
For a dead person has been absolved from sin.  
If, then, we have died with Christ,  
we believe that we shall also live with him.  
We know that Christ, raised from the dead, dies no more;  
death no longer has power over him.  
As to his death, he died to sin once and for all;  
as to his life, he lives for God.  
Consequently, you too must think of yourselves as being dead to sin  
and living for God in Christ Jesus.

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## Solemn Intonation of the Alleluia

*The alleluia is sung three times. The cantor intones each time and all repeat.*

Tony Alonso

The image shows three staves of musical notation for the Alleluia intonation. Each staff begins with the instruction "Cantor, then assembly". The first staff has a treble clef and a 4/4 time signature. The melody starts on a G4 note, moves to A4, then B4, and then C5. The second staff has a treble clef and a 4/4 time signature. The melody starts on a G4 note, moves to A4, then B4, and then C5. The third staff has a treble clef and a 4/4 time signature. The melody starts on a G4 note, moves to A4, then B4, and then C5. The lyrics "Al - le - lu - ia!" are written below each staff.

## Gospel

Matthew 28:1-10

When the sabbath was over,  
Mary Magdalene, Mary, the mother of James, and Salome  
bought spices so that they might go and anoint him.  
Very early when the sun had risen,  
on the first day of the week, they came to the tomb.  
They were saying to one another,  
"Who will roll back the stone for us from the entrance to the tomb?"  
When they looked up,  
they saw that the stone had been rolled back; it was very large.  
On entering the tomb they saw a young man  
sitting on the right side, clothed in a white robe,  
and they were utterly amazed.  
He said to them, "Do not be amazed!  
You seek Jesus of Nazareth, the crucified.  
He has been raised; he is not here.  
Behold the place where they laid him.  
But go and tell his disciples and Peter,

## Presentation of the Candidates for the Sacraments of Initiation

Morgan Kulikowski

Naomi Raab

Zack Simmons

The Elect are led to the font.

## Litany of the Saints

John Becker

*Cantor / ALL*



Lord, have mer - cy.  
Christ, have mer - cy.  
Lord, have mer - cy.

Pray for us.

All you ho - ly men and wo - men pray for us.

## Invitation to Pray



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SACRAMENT OF BAPTISM

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Blessing of the Water

Renunciation of Sin - Profession of Faith

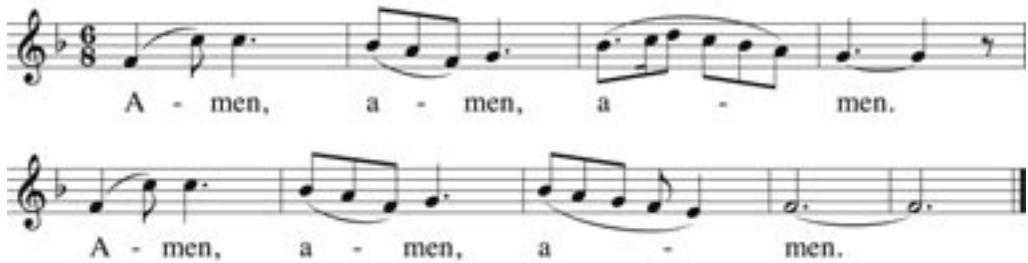
The candidates are asked to reject sin and the ways of evil  
and to testify to faith in Father, Son and Holy Spirit.

The ELECT respond "I DO" to each question.

Morgan Kulikowski

Naomi Raab

Zack Simmons



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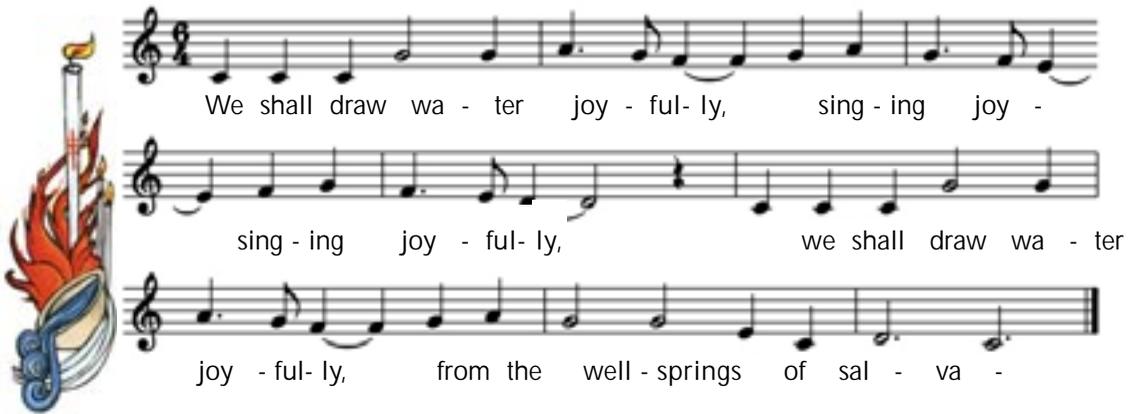
RENEWAL OF THE BAPTISMAL PROMISES \_\_\_\_\_

The Assembly will now renew their Baptismal promises.

STAND

All hold lighted candles.  
All Respond "I DO" to each question.

**Sprinkling with Holy Water**



We shall draw wa - ter joy - ful- ly, sing - ing joy -  
sing - ing joy - ful- ly, we shall draw wa - ter  
joy - ful- ly, from the well - springs of sal - va -

The musical notation consists of three staves in treble clef with a 3/4 time signature. The melody is simple and repetitive. To the left of the first staff is a vertical illustration of a lit candle with a blue base and a flame.

WE SHALL DRAW WATER

Paul Inwood



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## Clothing with the White Garment

The clothing with the baptismal garment signifies the new dignity the newly baptized have received.

## Presentation of a Lighted Candle

The presentation of a lighted candle shows that the newly baptized are called to walk as a child of light.

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## SACRAMENT OF CONFIRMATION

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### COME HOLY GHOST

1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our  
2. O Com - fort - er, to thee we cry, Thou heav'n - ly

hearts gift take up God thy rest; Come with thy grace  
of of God most high; Thou fount of life,

and heav'n - ly aid To fill the hearts which thou hast  
and fire of love, And sweet a - noint - ing from a -

made, To fill the hearts which thou hast made.  
bove, And sweet a - noint - ing from a - bove.

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## Invitation

Prayer is offered that God will pour out the Holy Spirit  
on the candidates for Confirmation:

## Laying on of Hands

## Anointing with Chrism

“Be sealed with the Gift of the Holy Spirit!  
Peace be with you!”



## Universal Prayer

Our Response is: *Risen Lord, hear our prayer.*

## The Neophytes' First Sharing in the Celebration of the Eucharist

Finally in the celebration of the Eucharist,  
as the newly baptized takes part for the first time and with full right,  
the newly baptized reaches the culminating point in their Christian initiation.

In this Eucharist the neophytes now raised to the ranks of the royal priesthood,  
has an active part both in the Prayers of the “Faithful” and  
in bringing the gifts to the altar.

With the entire community the newly baptized share in the offering of the sacrifice  
and in saying the Lord's Prayer, giving expression to the spirit of adoption  
which they have received in Baptism.

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LITURGY OF THE EUCHARIST

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Preparation of the Gifts

THIS IS THE FEAST

Musical notation for the first line of the hymn. The melody is in G major (one sharp) and 4/4 time. The lyrics are: "This is the feast of vic-to-ry for our God. Al-le-

Musical notation for the second line of the hymn. The melody continues from the first line. The lyrics are: "lu - ia, al - le - lu - ia, al - le - lu - ia. lu - ia." Above the second measure, there is a box labeled "To verses" with a double bar line. Above the final measure, there is a box labeled "Last time" with a double bar line.

Musical notation for the third line of the hymn. The melody continues. The lyrics are: "1. Wor - thy is Christ, the Lamb who was slain, whose  
2. Pow - er, rich - es, wis - dom, and strength, and  
3. Sing with all the peo - ple of God, and  
4. Bless - ing, hon - or, glo - ry, and might be to  
5. For the Lamb who was slain has be -

Musical notation for the fourth line of the hymn. The melody continues. The lyrics are: "blood set us free to be peo - ple of God.  
hon - or, bless - ing, and glo - ry are his.  
join in the hymn of all cre - a - tion.  
God and the Lamb for - ev - er. A - men.  
gun his reign. Al - le - lu - ia." Above the final measure, there is a box labeled "D.C." (Da Capo).

FESTIVAL CANTICLE



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## Invitation to Pray

Pray brothers and sisters ...

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.**

## Preface Dialogue

The Lord be with you.

**Response: And with your spirit.**

Lift up your hearts.

**Response: We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**Response: It is right and just.**

It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but (on this day) above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

For he is the true Lamb who has taken away the sins of the world; by dying he has destroyed our death, and by rising, restored our life.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as

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## Eucharistic Acclamation

### MASS OF ST. ANN

Ed Bolduc

Ho - ly, Ho - ly, Ho - ly Lord God of hosts,  
Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na, ho -  
san - na in the high - est. Ho - san - na, ho -  
san - na in the high - est.

The musical score is written on six staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 6/8. The melody is simple and homophonic, with lyrics written below the notes. The piece concludes with a double bar line.

## Memorial Acclamation

We pro - claim your Death, O Lord, and pro - fess your Res - ur -  
rec - tion un - til you come a - gain, un - til you come a - gain.

The musical score is written on two staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 4/4. The melody is simple and homophonic, with lyrics written below the notes. The piece concludes with a double bar line.

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## Great Amen

Musical notation for 'Great Amen' in 6/8 time, featuring two staves of music with lyrics: A - men, a - men, a - men.

## COMMUNION RITE

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### The Lord's Prayer

### Sign of Peace

### Breaking of the Bread

Ed Bolduc

Musical notation for 'Breaking of the Bread' in 4/4 time, featuring three staves of music with lyrics: Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.

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## Invitation to Communion

Behold the Lamb of God,  
Behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Response** Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

The Neophytes receive Holy Communion for the first time.  
This is the culmination of Christian Initiation.

## Communion Procession

Refrain

Come to the ban - quet, come to the feast. Eat the bread of  
life! Share in the sing - ing, share in the joy.  
Drink the cup of love! love! Share the joy!

*To verses* *Last time*

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## Communion Procession

### THE STRIFE IS O'ER

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

1. The strife is o'er, the bat - tle done; Now is the  
2. Death's might - iest pow'rs have done their worst, And Je - sus  
3. He closed the yawn - ing gates of hell; The bars from  
4. On the third morn he rose a - gain, Glo - rious in

Vic - tor's tri - umph won; Now be the song of  
has his foes dis - persed; Let shouts of praise and  
heav'n's high por - tals fell; Let hymns of praise his  
maj - es - ty to reign; O let us swell the

praise be - gun; Al - le - lu - ia!  
joy out - burst; Al - le - lu - ia!  
tri - umph tell; Al - le - lu - ia!  
joy - ful strain; Al - le - lu - ia!

## CONCLUDING RITE

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### Solemn Blessing

Go in the peace of Christ, al - le - lu - ia, al - le - lu - ia.  
Thanks be to God, al - le - lu - ia, al - le - lu - ia.

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Recessional

JESUS CHRIST IS RISEN TODAY

1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2. Hymns of praise then let us sing, Al - le - lu - ia!  
3. But the pains which he endured, Al - le - lu - ia!  
4. Sing we to our God a - bove, Al - le - lu - ia!

Our tri - um - phant ho - ly day, Al - le - lu - ia!  
Un - to Christ, our heav'n - ly King, Al - le - lu - ia!  
Our sal - va - tion have pro - cured; Al - le - lu - ia!  
Praise e - ter - nal as his love; Al - le - lu - ia!

Who did once up - on the cross, Al - le - lu - ia!  
Who en - dured the cross and grave, Al - le - lu - ia!  
Now a - bove the sky he's King, Al - le - lu - ia!  
Praise him, now his might con - fess, Al - le - lu - ia!

Suf - fer to re - deem our loss. Al - le - lu - ia!  
Sin - ners to re - deem and save. Al - le - lu - ia!  
Where the an - gels ev - er sing, Al - le - lu - ia!  
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

EASTER HYMN

**St. Rose of Lima Parish**

**HOLY WEEK SCHEDULE**

**THE SACRED TRIDUUM**

April 2 - April 5

**Holy Saturday**

April 4

9:00 AM Morning Prayer

8:00 PM Easter Vigil

**EASTER SUNDAY OF THE  
RESURRECTION OF THE LORD**

April 5

7:30AM | 9:30AM | 11:30AM

*Easter Egg Hunt follows 9:30 AM Mass*

**The Ascension of the Lord**

May 17

5:30PM Saturday Evening

7:30AM | 9:30AM | 11:30AM

**Pentecost Sunday**

May 24

5:30PM Saturday Evening

7:30AM | 9:30AM | 11:30AM

**The Most Holy Trinity**

May 31

5:30PM Saturday Evening

7:30AM | 9:30AM | 11:30AM

"Together with the risen Jesus, those who trust in God become pilgrims of hope, witnesses of the victory of love and of the disarmed power of life." - Pope Francis

*Happy Easter*