

Saint Rose of Lima Celebrates

Easter Sunday

of the Resurrection of the Lord



Saint Rose of Lima Parish
50 Short Hills Avenue, Short Hills, NJ 07078

EASTER SUNDAY

Of the Resurrection of the Lord

INTRODUCTORY RITES

Entrance Hymn

ALLELUIA! ALLELUIA! LET THE HOLY ANTHEM RISE

HOLY ANTHEM

Al - le - lu - ia! Al - le - lu - ia! Let the ho - ly an - them rise, And the
Al - le - lu - ia! Al - le - lu - ia! Like the sun from out the wave, He has
Al - le - lu - ia! Al - le - lu - ia! Bless - ed Je - sus, make us rise From the
choirs of heav - en chant it In the tem - ple of the skies; Let the
ris - en up in tri - umph From the dark - ness of the grave. He's the
life of this cor - rup - tion to the life that nev - er dies. May your
moun - tains skip with glad - ness And the joy - ful val - leys ring With ho -
splen - dor of the na - tions, He's the lamp of end - less day; He's the
glo - ry be our por - tion When the days of time are past And the
san - nas in the high - est To our Sav - ior and our King.
ver - y Lord of glo - ry Who is ris - en up to - day.
dead shall be a - wak - ened by the trum - pet's might - y blast.

ALLELUIA, SING NOW WITH GLADNESS

Steven C. Warner

Al - le - lu - ia!__ Sing now with glad - ness!

Let us ac - claim you the God of all the liv - ing.

Al - le - lu - ia!__ Sing now with glad - ness!

Let all your peo - ple__ re - jice be - fore the Lord!

The image shows a musical score for a song. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff has the lyrics 'Al - le - lu - ia!__ Sing now with glad - ness!'. The second staff has 'Let us ac - claim you the God of all the liv - ing.'. The third staff has 'Al - le - lu - ia!__ Sing now with glad - ness!'. The fourth staff has 'Let all your peo - ple__ re - jice be - fore the Lord!'.

1. Lift up your voices in joy to the Lord!
With songs of gladness sing out and raise your hearts in song.
2. Come let us join in the service of God.
Our hearts resounding in praise, with voices raised in song.

Sign of the Cross & Greeting

Grace to you and peace from God
our Father and the Lord Jesus Christ.

Response: **And with your Spirit**



Gloria

MASS OF ST. ANN

Ed Bolduc

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en-ly King, O God, al - might-y Fa - ther. Lord Je - sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re-ceive our prayer; you are seat-ed at the right

hand of the Fa-ther, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir-it, in the glo-ry of God the Fa-ther. Glo-ry!
Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the
high-est, and on earth peace to peo-ple of good will. A - men.

Collect

O God,
who on this day,
through your Only Begotten Son,
have conquered death
and unlocked for us the path to eternity, grant, we pray,
that we who keep the solemnity of the Lord's Resurrection may,
through the renewal brought by your Spirit,
rise up in the light of life.

LITURGY OF THE WORD

Reading 1

Acts 10:34, 37-43

Peter proceeded to speak and said:
"You know what has happened all over Judea,
beginning in Galilee after the baptism that John preached,
how God anointed Jesus of Nazareth
with the Holy Spirit and power.
He went about doing good
and healing all those oppressed by the devil,
for God was with him.
We are witnesses of all that he did
both in the country of the Jews and in Jerusalem.
They put him to death by hanging him on a tree.
This man God raised on the third day
and granted that he be visible,
not to all the people, but to us,
the witnesses chosen by God in advance,
who ate and drank with him after he rose from the dead.
He commissioned us to preach to the people
and testify that he is the one appointed by God
as judge of the living and the dead.
To him all the prophets bear witness,
that everyone who believes in him
will receive forgiveness of sins through his name."



Responsorial Psalm

PSALM 118

Michael Joncas



This is the day the Lord has made, let us re - jice and be glad!



This is the day the Lord has made, let us re - jice and be glad!

Reading 2

Colossians 3:1-4

Brothers and sisters:

If then you were raised with Christ, seek what is above,
where Christ is seated at the right hand of God.

Think of what is above, not of what is on earth.

For you have died, and your life is hidden with Christ in God.

When Christ your life appears,
then you too will appear with him in glory.



Sequence

O FILII ET FILIAE

1. Let Chris - tians all their voic - es raise
2. Christ, sin - less Lamb from heav'n a - bove,
3. We know that Christ now lives in - deed;

1. And of - fer Eas - ter hymns of praise,
2. Saved all cre - a - tion, sin re - moved,
3. Vic - to - rious King, we hum - bly plead

1. As on the Pas - chal Lamb they gaze.
2. Re - stored us to the Fa - ther's love. O praise the Lamb!
3. For mer - cy in our ev - 'ry need.

Acclamation

MASS OF A JOYFUL HEART

Steve Angrisano

Al - le - lu - ia, Al - le - lu - ia, al - le -
lu - ia. lu - ia.

Gospel Dialogue

The Lord be with you.

Response: **And with your Spirit**

A reading from the holy Gospel according to *N*

Response: **Glory to you, O Lord.**

Gospel

John 20:1-9

On the first day of the week,
Mary of Magdala came to the tomb early in the morning,
while it was still dark,
and saw the stone removed from the tomb.
So she ran and went to Simon Peter
and to the other disciple whom Jesus loved, and told them,
“They have taken the Lord from the tomb,
and we don’t know where they put him.”
So Peter and the other disciple went out and came to the tomb.
They both ran, but the other disciple ran faster than Peter
and arrived at the tomb first;
he bent down and saw the burial cloths there, but did not go in.
When Simon Peter arrived after him,
he went into the tomb and saw the burial cloths there,
and the cloth that had covered his head,
not with the burial cloths but rolled up in a separate place.
Then the other disciple also went in,
the one who had arrived at the tomb first,
and he saw and believed.
For they did not yet understand the Scripture
that he had to rise from the dead.

Homily

RENEWAL OF THE BAPTISMAL PROMISES

STAND

All Respond "I DO" to each question.

Sprinkling with Holy Water

WE SHALL DRAW WATER

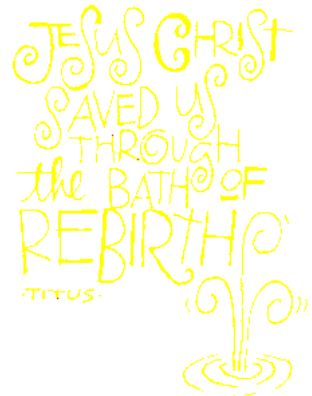
Paul Inwood



We shall draw wa - ter joy - ful - ly, sing - ing joy -
sing - ing joy - ful - ly, we shall draw wa - ter
joy - ful - ly, from the well - springs of sal - va -

Universal Prayer

Our Response is *Risen Lord, hear our prayer.*



LITURGY OF THE EUCHARIST


Preparation of the Gifts

O SONS AND DAUGHTERS


O FILII ET FILIAE



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1. O sons and daugh - ters, let us sing!
2. That East - er morn, at break of day,
3. An an - gel clad in white they see,
4. That night the a - pos - tles met in fear;
5. When Thom - as, first the ti - dings heard,
6. "My wound - ed side, O Thom - as, see;



The King of heav'n the glo - rious King,
The faith - ful wom - en went their way
Who sat, and spoke un - to the three,
A - midst them came their Lord most dear,
How they had seen the ris - en Lord,
Be - hold my hands, my feet," said he,



O'er death to - day rose tri - umph - ing. Al - le - lu - ia!
To seek the tomb where Je - sus lay. Al - le - lu - ia!
"Your Lord has gone to Gal - i - lee." Al - le - lu - ia!
And said, "My peace be on all here." Al - le - lu - ia!
He doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
"Not faith - less, but be - liev - ing be." Al - le - lu - ia!

THIS IS THE FEAST OF VICTORY

FESTIVAL CANTICLE

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music with lyrics underneath. The first staff begins with a treble clef and a key signature of one sharp. The lyrics are: "This is the feast of vic-to-ry for our God. Al-le-". The second staff continues with "lu - ia, al-le - lu - ia, al - le - lu - ia. lu - ia." and includes two performance markings: "To verses" and "Last time". The third staff contains five numbered verses: "1. Wor - thy is Christ, the Lamb who was slain, whose", "2. Pow - er, rich - es, wis - dom, and strength, and", "3. Sing with all the peo - ple of God, and", "4. Bless - ing, hon - or, glo - ry, and might be to", "5. For the Lamb who was slain has be -". The fourth staff concludes with "blood set us free to be peo - ple of God, hon - or, bless - ing, and glo - ry are his, join in the hymn of all cre - a - tion, God and the Lamb for - ev - er. A - men, gun his reign. Al - le - lu - ia." and is marked "D.C." at the end.

This is the feast of vic-to-ry for our God. Al-le-

lu - ia, al-le - lu - ia, al - le - lu - ia. lu - ia.

1. Wor - thy is Christ, the Lamb who was slain, whose
2. Pow - er, rich - es, wis - dom, and strength, and
3. Sing with all the peo - ple of God, and
4. Bless - ing, hon - or, glo - ry, and might be to
5. For the Lamb who was slain has be -

blood set us free to be peo - ple of God,
hon - or, bless - ing, and glo - ry are his,
join in the hymn of all cre - a - tion.
God and the Lamb for - ev - er. A - men.
gun his reign. Al - le - lu - ia.

D.C.

For One-time Offertory Giving

- Text strose to 73256 (this is St. Rose of Lima's "keyword")

ALLELUIA CHRIST IS RISEN

Tony Alonso

1. Al - le - lu - ia, Christ is ris - en, Now the
2. Al - le - lu - ia, Christ is ris - en From his
3. Al - le - lu - ia, Christ is ris - en, Truth and

stone is cast a - way! Dark - ness gone and
death up - on a cross. Now all share a
jus - tice from the grave, And brought forth for

sin for - giv - en, On this joy - ful day of
com - mon vi - sion, Love now reigns and hate is
all who lis - ten: New life from the life he

days. Songs of hope and love e - ter - nal
lost. In this feast we share the sto - ry:
gave. Now with joy - ful hearts and voic - es

From our hearts to you we raise.
Love's new birth for all to see.
Joined as one we share your love.

In your death and life's re - new - al
From our God's al - might - y glo - ry,
Here in Christ the world re - joic - es, 7

We pour forth our joy - ful praise!
Sign of things to ev - er be.
Sight now turned to God a - bove.

ALL THINGS NEW

Rory Cooney

Refrain

Sing a new song! Re-joyce! The dawn is break-ing,
the earth is wak-ing, its dreams come true. And do you
hear the voice, dark-ness sur-pris-ing, sing in its
ris-ing: "See, I am mak-ing all things new!"

Verses

1. Whom shall we live for? Whose might-y hand
2. Who found us wan-der-ers, and made us in-to one?
3. Who is known to ev-'ry heart and called by man-y names?
made the moon, the sun and stars on high?
Who is ev-er near with strength to save?
Who has called the low-ly ones "My own,"
Who made a way for us through wa-ter and the sand,
Whose love a-dopt-ed us as daugh-ters and as sons,
Breathes a dream of jus-tice in-to us like tongues of flame?
D.C.
brought us out of slav-er-y and fed us from the sky?
fam-'ly to the First-born who is ris-en from the grave?
Who is ten-der mer-cy? On-ly God and God a-lone.

Invitation to Pray

Pray brothers and sisters ...

Response: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

Preface Dialogue

The Lord be with you.

Response: **And with your spirit.**

Lift up your hearts.

Response: **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

Response: **It is right and just.**

Eucharistic Acclamations

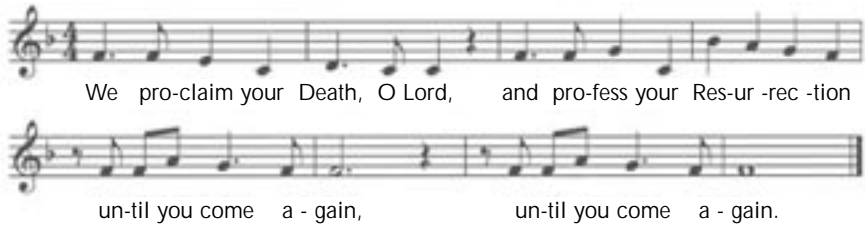
MASS OF ST. ANN

Ed Bolduc

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and
earth are full, of your glo - ry. Ho - san - na! in the
high - est. Bless - ed is he who comes, in the
name of the Lord. Ho - sann - na ho - san - na in the
high - est. Ho - san - na, ho - san - na in the high - est.

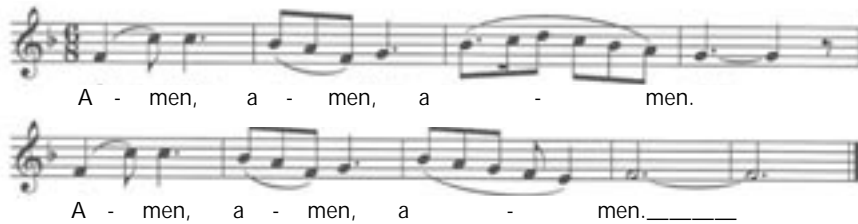
Memorial Acclamation

Ed Bolduc



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a - gain, un-til you come a - gain.

Great Amen



A - men, a - men, a - men.
A - men, a - men, a - men._____

COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



Breaking of the Bread

Ed Bolduc

Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.

The image shows a musical score for three staves of music. The first staff begins with a treble clef and a 4/4 time signature. The lyrics are written below the notes. The second staff continues the melody and includes a double bar line. The third staff concludes the piece with a final cadence.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**



Communion Procession

COME TO THE BANQUET

James Chepponis



Come to the ban - quet, come to the feast. Eat the bread of
life! Share in the sing - ing, share in the joy.
[To verses] || Last time
Drink the cup of love! love! Share the joy!

Verses



1. Draw near and take the bod - y of the
2. Sal - va - tion's giv - er, Christ, the on - ly
3. Come for - ward then with faith - ful hearts sin -
4. With heav'n - ly bread makes those who hun - ger

Lord, and drink the ho - ly blood for you out - poured.
Son, who by his cross and blood the vic - t'ry won.
cere, and take the prom - ise of sal - va - tion here.
whole, gives liv - ing wa - ters to the thirst - ing soul.

Saved by his bod - y, hal - lowed by his blood, with
Gave up his life for great - est and for least, Him -
The Lord, who faith - ful ser - vants loves and shields, to
Be - fore your pres - ence, Lord, all peo - ple bow. In
D.C.

souls re - freshed, we give our thanks to God.
self the vic - tim and him - self the priest,
all be - liev - ers life e - ter - nal yields.
this your feast of love be with us now.

Communion Procession

LIFE GIVING BREAD SAVING CUP

James Chepponis

Refrain



Life-giv-ing bread, sav-ing cup, we of-fer in thanks-giv-ing, O God.



Life-giv-ing bread, sav-ing cup, we of-fer as a sign of our love.

Verses



1. For bread that is bro - ken, we give thanks. For
2. We thank you, O Fa - ther, for your name which
3. Cre - a - tor of all, we of - fer thanks. You
4. Re - mem - ber your Church which sings your praise. Per -



wine that is poured, we give praise. For
you give to dwell in our hearts. You
give us a share in your life. You
fect it in truth and in love. And



life and for knowl-edge of the King-dom, all
bring us to - geth - er as one fam - 'ly: all
strength - en our bod - y and our spir - it: all
gath - er your peo - ple all to - geth - er to



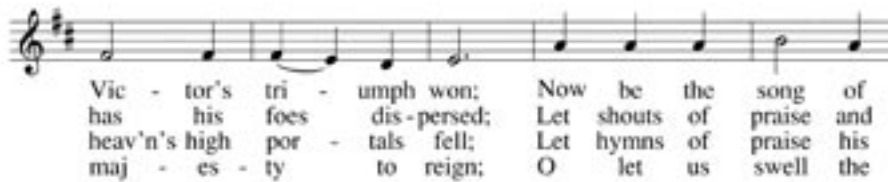
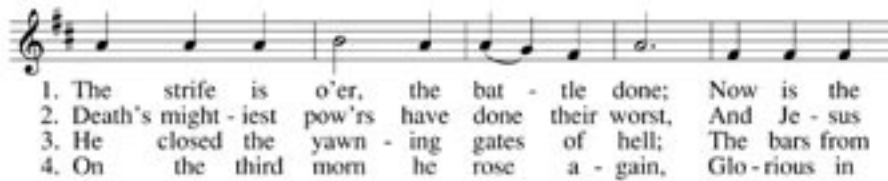
praise to you un - til the end of time!
praise to you un - til the end of time!
praise to you un - til the end of time!
praise you un - til the end of time!

D.C.

Communion Procession

THE STRIFE IS O'ER

VICTORY



D.C.



CONCLUDING RITE



Go in the peace of Christ, al-le-lu - ia, al-le - lu - ia.
Thanks be to God, al-le-lu - ia, al-le - lu - ia.

Recessional

JESUS CHRIST IS RISEN TODAY

EASTER HYMN



1. Je - sus Christ is ris'n to-day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he endured, Al - le - lu - ia!
4. Sing we to our God a-bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n-ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save, Al - le - lu - ia!
Where the an - gels ev - er sing, Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest, Al - le - lu - ia!

St. Rose of Lima Parish

HOLY WEEK SCHEDULE

THE SACRED TRIDUUM

April 2 - April 5

**EASTER SUNDAY OF THE
RESURRECTION OF THE LORD**

April 5

7:30AM | 9:30AM | 11:30AM

Easter Egg hunt follows 9:30 AM Mass

The Ascension of the Lord

May 17

5:30PM Saturday Evening

7:30AM | 9:30AM | 11:30AM

Pentecost Sunday

May 24

5:30PM Saturday Evening

7:30AM | 9:30AM | 11:30AM

The Most Holy Trinity

May 31

5:30PM Saturday Evening

7:30AM | 9:30AM | 11:30AM

"Together with the risen Jesus, those who trust in God become pilgrims of hope, witnesses of the victory of love and of the disarmed power of life." - Pope Francis

Happy Easter