

EASTER 3A



Saint Rose of Lima Parish
Short Hills, New Jersey

THIRD SUNDAY OF EASTER

Of the Resurrection of the Lord

INTRODUCTORY RITES

Entrance Hymn AS THE BREAD OF LIFE IS BROKEN

THAXTED

Refrain



As the bread of life is bro-ken, the cup of love out - poured,



We are one in Christ, our Sav-ior, and sent to serve the Lord.

Verses



1. We, the man - y who are gath - ered, are u -
2. In the word of God pro - claimed here the good
3. In the bread of life here giv - en, we be -
4. Sent as bless - ing for God's peo - ple, to go



nit - ed now as one. In this joy - ful cel - e -
news of truth is heard. In the tell - ing of the
come what we re - ceive. In the cup of love here
forth in love and peace, In our wit - ness to God's



bra - tion, we re - call what God has done.
sto - ries, we are o - pen to God's word.
of - fered, we af - firm what we be - lieve.
king - dom, may our char - i - ty in - crease.

D.C.

Entrance Hymn

ALL THINGS NEW

Rory Cooney



Sing a new song! Re-joyce! The dawn is break-ing,



the earth is wak-ing, its dreams come true. And do you



hear the voice, dark-ness sur-pris-ing, sing in its



ris-ing: "See, I am mak-ing all things new!"



1. Whom shall we live for? Whose might-y hand
2. Who found us wan-der-ers, and made us in-to one?
3. Who is known to ev-'ry heart and called by man-y names?



made the moon, the sun and stars on high?
Who is ev-er near with strength to save?
Who has called the low-ly ones "My own,"



Who made a way for us through wa-ter and the sand,
Whose love a-dopt-ed us as daugh-ters and as sons,
Breathes a dream of jus-tice in-to us like tongues of flame?



brought us out of slav-er-y and fed us from the sky?
fam-'ly to the First-born who is ris-en from the grave?
Who is ten-der mer-cy? On-ly God and God a-lone.

Sign of the Cross

Greeting Grace to you and peace from God our Father
and the Lord Jesus Christ.

Response: **And with your Spirit**

Litany of Praise

Marty Haugen

Bless-ed be God, al-le-lu-ia!

The image shows a single line of musical notation on a treble clef staff. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody consists of quarter notes: B-flat, B-flat, E-flat, E-flat, G, G, F, E-flat. A triplet bracket is placed over the first three notes (B-flat, B-flat, E-flat). The piece ends with a double bar line.

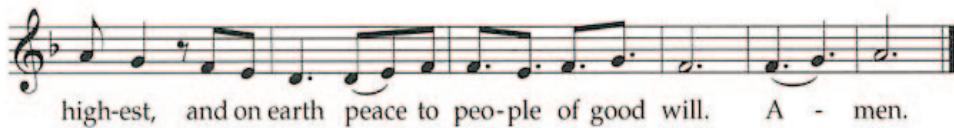
Gloria

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we glo-ri-fy
you, we give you thanks for your great glo - ry,

The image shows four lines of musical notation on a treble clef staff. The key signature has two flats (B-flat and E-flat), and the time signature is 6/8. The lyrics are written below the notes. The first line has three measures with lyrics 'Glo-ry! Glo-ry to God in the high-est. Glo-ry!'. The second line has four measures with lyrics 'Glo-ry to God in the high-est, and on earth peace to peo-ple of good'. The third line has four measures with lyrics 'will. We praise you, we bless you, we a-dore you, we glo-ri-fy'. The fourth line has four measures with lyrics 'you, we give you thanks for your great glo - ry,'.

Lord God, heav-en-ly King, O God, al-might-y
Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,
Lord God, Lamb of God, Son of the Fa-ther, you take a-
way the sins of the world, have mer-cy on us; you take a-
way the sins of the world, re-ceive our prayer; you are seat-ed at the right
hand of the Fa-ther, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly
Spir-it, in the glo-ry of God the Fa-ther. Glo-ry!
Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the



Collect

May your people exult for ever, O God,
in renewed youthfulness of spirit, so that,
rejoicing now in the restored glory of our adoption,
we may look forward in confident hope
to the rejoicing of the day of resurrection.

LITURGY OF THE WORD

Reading 1

Acts 2:14, 22-33

Then Peter stood up with the Eleven, raised his voice, and proclaimed:
"You who are Jews, indeed all of you staying in Jerusalem.
Let this be known to you, and listen to my words.
You who are Israelites, hear these words.
Jesus the Nazarene was a man commended to you by God
with mighty deeds, wonders, and signs,
which God worked through him in your midst, as you yourselves know.
This man, delivered up by the set plan and foreknowledge of God,
you killed, using lawless men to crucify him.
But God raised him up, releasing him from the throes of death,
because it was impossible for him to be held by it.
For David says of him: I saw the Lord ever before me,
with him at my right hand I shall not be disturbed.
Therefore my heart has been glad and my tongue has exulted;
my flesh, too, will dwell in hope,
because you will not abandon my soul to the netherworld,
nor will you suffer your holy one to see corruption.

You have made known to me the paths of life;
you will fill me with joy in your presence.
"My brothers, one can confidently say to you
about the patriarch David that he died and was buried,
and his tomb is in our midst to this day.
But since he was a prophet
and knew that God had sworn an oath to him
that he would set one of his descendants upon his throne,
he foresaw and spoke of the resurrection of the Christ,
that neither was he abandoned to the netherworld
nor did his flesh see corruption.
God raised this Jesus; of this we are all witnesses.
Exalted at the right hand of God,
he received the promise of the Holy Spirit from the Father
and poured him forth, as you see and hear."

Responsorial Psalm

PSALM 16

Tony Alonso

Lord, you will show us the path of life.

Lord, you will show us the path of life.

Reading 2

1 Peter 1:17-21

Beloved: If you invoke as Father
him who judges impartially
according to each one's works,
conduct yourselves with reverence
during the time of your sojourning,
realizing that you were ransomed
from your futile conduct,
handed on by your ancestors,
not with perishable things like silver or gold
but with the precious blood of Christ
as of a spotless unblemished lamb.
He was known before the foundation of the world
but revealed in the final time for you,
who through him believe in God
who raised him from the dead and gave him glory,
so that your faith and hope are in God.

Gospel Acclamation

Steve Angrisano

The musical notation is written on two staves in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody is simple and melismatic. The first staff contains the lyrics "Al - le - lu - ia. Al - le - lu - ia, al - le -" with a first ending bracket over the final "al - le -". The second staff continues with "lu - ia. lu - ia." with a second ending bracket over the final "lu - ia.".

That very day, the first day of the week, two of Jesus' disciples were going
to a village seven miles from Jerusalem called Emmaus,
and they were conversing about all the things that had occurred.
And it happened that while they were conversing and debating,
Jesus himself drew near and walked with them,
but their eyes were prevented from recognizing him.
He asked them, "What are you discussing as you walk along?"
They stopped, looking downcast.
One of them, named Cleopas, said to him in reply,
"Are you the only visitor to Jerusalem who does not know of the things
that have taken place there in these days?"
And he replied to them, "What sort of things?"
They said to him, "The things that happened to Jesus the Nazarene,
who was a prophet mighty in deed and word before God and all the people,
how our chief priests and rulers both handed him over
to a sentence of death and crucified him.
But we were hoping that he would be the one
to redeem Israel; and besides all this,
it is now the third day since this took place.
Some women from our group, however, have astounded us:
they were at the tomb early in the morning and did not find his body;
they came back and reported
that they had indeed seen a vision of angels
who announced that he was alive.
Then some of those with us went to the tomb
and found things just as the women had described, but him they did not see."
And he said to them, "Oh, how foolish you are!
How slow of heart to believe all that the prophets spoke!
Was it not necessary that the Christ should suffer these things
and enter into his glory?"
Then beginning with Moses and all the prophets,
he interpreted to them what referred to him in all the Scriptures.
As they approached the village to which they were going,
he gave the impression that he was going on farther.

But they urged him,
 "Stay with us, for it is nearly evening
 and the day is almost over."
 So he went in to stay with them.
 And it happened that, while he was with them at table,
**he took bread, said the blessing,
 broke it, and gave it to them.
 With that their eyes were opened
 and they recognized him,**
 but he vanished from their sight.
 Then they said to each other,
 "Were not our hearts burning within us
 while he spoke to us on the way and opened the Scriptures to us?"
 So they set out at once and returned to Jerusalem
 where they found gathered together
 the eleven and those with them who were saying,
 "The Lord has truly been raised and has appeared to Simon!"
 Then the two recounted what had taken place on the way
**and how he was made known to them
 in the breaking of bread.**

Homily

Renewal of Baptismal Promises (11:30AM)

Ed Bolduc

A - men, a - men, a - men.
 A - men, a - men, a - men._____

Profession of Faith

For the Easter Season we will be using the Apostles Creed.

I believe in God,
the Father almighty,
Creator of heaven and earth,

and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and life everlasting. Amen.

Universal Prayer

Our Response is *Risen Lord, hear our prayer.*

For One-time Offertory Giving

- Text strose to 73256 (this is St. Rose of Lima's "keyword")

LITURGY OF THE EUCHARIST

Preparation of the Gifts

IN THE BREAKING OF THE BREAD

Refrain

Bob Hurd



In the break - ing of the bread



We have known him; we have been fed.



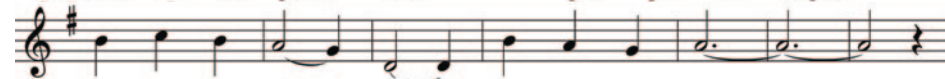
Je - sus the stran - ger, Je - sus the Lord,



Be our com - pan - ion; be our hope.



1. Bread for the jour - ney, strength for our years,
1. *Pan pa - ra el via - je, Pan de la vi - da,*
2. Bread of the prom - ise, peo - ple of hope,



Man - na of a - ges, of strug - gle and tears.
Pan de los si - glos de lu - chay do - lor,
Wine of com - pas - sion, life for the world.



Cup of sal - va - tion, fruit of the land,
y es - te vi - no, fru - to de la tie - rra, ben -
Gath - ered at ta - ble, joined as his bod - y,

Bless and re - ceive now the work of our hands.
 dí - ce - lo, Pa - dre, es tu - yo, mi Dios.
 Sealed in the Spir - it, & sent by the Word.

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
 for the praise and glory of his name, for our good
 and the good of all his holy Church.

Preface Dialogue

The Lord be with you. **Response:** And with your spirit.

Lift up your hearts. **Response:** We lift them up to the Lord.

Let us give thanks to the Lord our God. **Response:** It is right and just.

Eucharistic Acclamations

MASS OF ST. ANN

Ed Bolduc

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and
 earth are full, of your glo - ry. Ho - san - na! in the
 high - est. Bless - ed is he who comes, in the
 name of the Lord. Ho - sann - na ho - san - na in the
 high - est. Ho - san - na, ho - san - na in the high - est.

Memorial Acclamation

Ed Bolduc

Two staves of musical notation in 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a - gain, un-til you come a - gain."

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a - gain, un-til you come a - gain.

Great Amen

Two staves of musical notation in 8/8 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "A - men, a - men, a - men. A - men, a - men, a - men." The second line ends with a dotted line indicating a continuation of the melody.

A - men, a - men, a - men.
A - men, a - men, a - men._____

COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



Breaking of the Bread

Ed Bolduc

Lamb of God, you take a-way the sins of the
world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

The image shows a musical score for three staves of music. The first staff begins with a treble clef and a 4/4 time signature. The lyrics are written below the notes. The second staff contains a repeat sign. The third staff ends with a double bar line.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

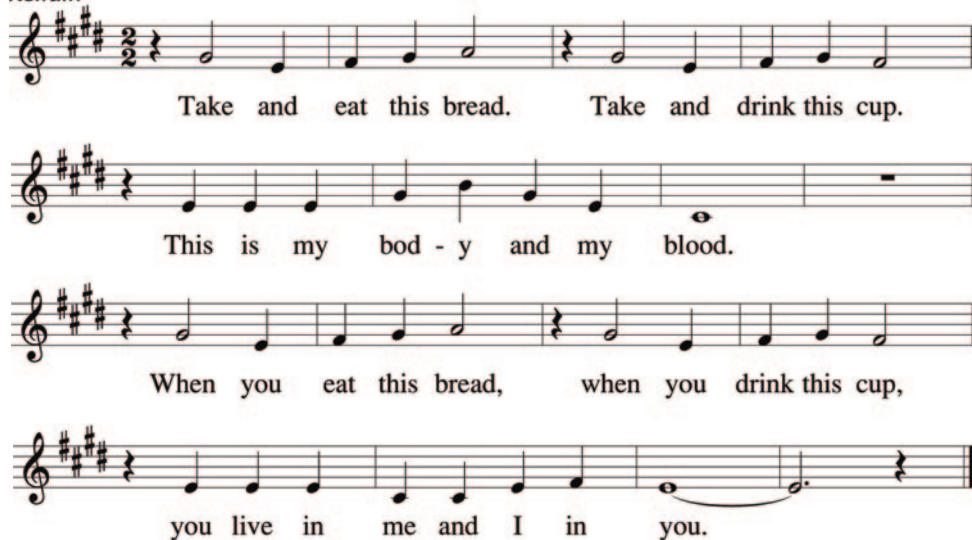


Communion Procession

TAKE AND EAT THIS BREAD

Francis Patrick O'Brien

Refrain



Take and eat this bread. Take and drink this cup.
This is my bod - y and my blood.
When you eat this bread, when you drink this cup,
you live in me and I in you.

Verses



1. This is the bread come down from heav-en;
2. Gath - ered as one a - round one ta - ble,
3. With - in our hands we hold the mys-t'ry,
4. Come all who thirst for life e - ter - nal,
this is the cup of our sal - va - tion.
sent forth to wit - ness to sal - va - tion.
dy - ing and ris - ing to sal - va - tion.
come to the ta - ble of sal - va - tion.

D.C.

Recessional

WE WALK BY FAITH

Marty Haugen



1., 5. We walk by faith, and not by sight: No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief, And
4. That when our life of faith is done In



gra - cious words we hear Of him who spoke as
fol - low where he trod; Yet in his prom - ise
may our faith a - bound; To call on you when
realms of clear - er light We may be - hold you



none e'er spoke, But we be - lieve him near.
we re - jice, And cry "My Lord and God!"
you are near, And seek where you are found:
as you are In full and end - less sight.

MY
First
Holy
Communion



April 26, 2026 at the 9:30AM Mass and the 11:30AM Mass



SAINT ROSE OF LIMA PARISH

Welcomes

Bishop Michael Saporito

Auxiliary Bishop of the Archdiocese of Newark

Confirmation May 10, 2026

1:30 PM & 3:30 PM

