

St. Rose of Lima Parish Celebrates

First Holy Communion Sunday



Saint Rose of Lima Parish 50 Short Hills Avenue, Short Hills, NJ

Welcome to your First Holy Eucharist

*Welcome candidates for First Holy Eucharist receiving Holy Communion
for the first time at this Mass*

Sebastien Erick Bazile

Angela Marie Diaz

Rebecca Rose Dolinar

Dagger Aukanii Galarza-Raab

Isabella Siena Gonnella

Cecilia Rose Gonzalez

Zachary Hyunwoo Gonzalez

Harper York Grauer

Hudson Duke Grauer

Amelia Mary Guido

Samuel Hollenhorst

Connor James Horne

Tori Michelle Howell

Wesley James Klenke

Trevor William Lalonde

Emmett Thomas Lee

Theodore Alexander Junlun Liu

Elizabeth Oleszczuk Mandel

Megan Victoria Montgomery

Burke Raymond Pallak Movahed

Mikel Salazar Galvan

Daniel Alberto Sanchez

Amalia Mori Saraf

Paul David Terkovich

Alexa Maria Uzzolino

Andrew Charles Yee

Juliette Bella Yee

Melody Claire Yee

THE FOURTH SUNDAY OF EASTER

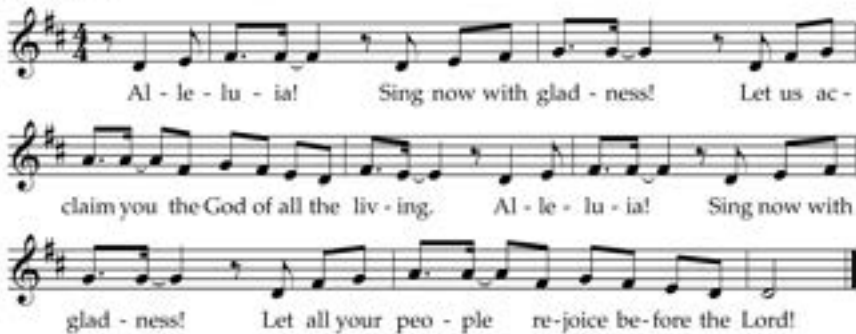
INTRODUCTORY RITE

Entrance Hymn

ALLELUIA, SING NOW WITH GLADNESS

Steven C. Warner
Karen S. Kirmer

REFRAIN



Al - le - lu - ia! Sing now with glad - ness! Let us ac -
claim you the God of all the liv - ing. Al - le - lu - ia! Sing now with
glad - ness! Let all your peo - ple re-joice be-fore the Lord!

VERSES



1. Lift up your voic - es in joy to the Lord! With songs of
2. Come let us join in the serv - ice of God. Our hearts re -
3. Now let us en - ter the pres - ence of God. With - in the
4. In - deed we know of the good - ness of God. The love and
5. Praise to the Fa - ther and praise to the Son, And to the
To Refrain
1. glad - ness sing out and raise your hearts in song;
2. sound - ing in praise, With voic - es raised in song,
3. tem - ple re - sound! Lift up your hearts in song,
4. mer - cy of God, for - ev - er in our hearts!
5. Spir - it sing praise, both now and ev - er - more.

INTRODUCTORY RITE

Entrance Hymn

THE KING OF LOVE MY SHEPHERD IS

ST. COLUMBA



1. The King of love my shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow, My
3. Con - fused and fool - ish oft I strayed, But
4. In death's dark vale I fear no ill With
5. You spread a ta - ble in my sight, Your
6. And so, through all the length of days Your



good - ness fails me nev - er; I noth - ing lack if
ran - somed soul he's lead - ing, And, where the ver - dant
yet in love he sought me, And on his shoul - der
you, dear Lord, be - side me, Your rod and staff my
sav - ing grace be - stow - ing; And, oh, what trans - port
good - ness fails me nev - er; Good Shep - herd, may I



I am his And he is mine for - ev - er.
pas - tures grow, With food ce - les - tial feed - ing.
gent - ly laid, And home, re - joic - ing, brought me.
com - fort still, Your cross be - fore to guide me.
of de - light From your pure chal - ice flow - ing!
sing your praise With - in your house for - ev - er.

GREETING

Priest: In the name of the Father, and of the Son,
and of the Holy Spirit.

Response: **Amen.**

Priest: The grace and peace of God our Father
and the Lord Jesus Christ be with you.

Response: **And with your Spirit.**

During the greeting we make the

+ SIGN OF THE CROSS.

This prayer reminds us that we are baptized.

We are all children in the family of God!

We are members of the household of God!

Response: **Lord, have mercy!**
Christ, have mercy!
Lord, Have mercy!



Gloria

MASS OF ST. ANN

Ed Bolduc

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good

will. We praise you, we bless you, we a-dore you, we glo-ri-fy

you, we give you thanks for your great glo - ry,

Lord God, heav-en-ly King, O God, al - might-y

Fa - ther. Lord Je - sus Christ, On-ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther, — you take a -

way the sins of the world, have mer-cy on us; you take a -

way the sins of the world, re-ceive our prayer; you are seat-ed at the right

hand of the Fa-ther, have mer-cy on us. For

you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus - Christ, with the Ho - ly
 Spir-it, in the glo-ry of God the Fa-ther. Glo-ry!
 Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the
 high-est, and on earth peace to peo-ple of good will. A - men.

Collect

Almighty ever-living God,
 lead us to a share in the joys of heaven,
 so that the humble flock may reach
 where the brave Shepherd has gone before.

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LITURGY OF THE WORD

Reading 1

Acts 2:14, 36-41

Then Peter stood up with the Eleven,
raised his voice, and proclaimed:
"Let the whole house of Israel know for certain
that God has made both Lord and Christ,
this Jesus whom you crucified."
Now when they heard this, they were cut to the heart,
and they asked Peter and the other apostles,
"What are we to do, my brothers?"
Peter said to them,
"Repent and be baptized, every one of you,
in the name of Jesus Christ for the forgiveness of your sins;
and you will receive the gift of the Holy Spirit.
For the promise is made to you and to your children
and to all those far off,
whomever the Lord our God will call."
He testified with many other arguments,
and was exhorting them,
"Save yourselves from this corrupt generation."
Those who accepted his message were baptized,
and about three thousand persons were added that day.

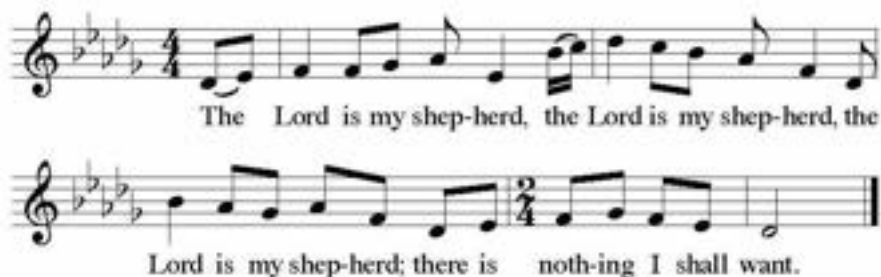
Reader: The Word of the Lord!

Response: Thanks be to God!

Responsorial Psalm

PSALM 23

Marty Haugen



Reading 2

1 Peter 2:20-25

Beloved: If you are patient
when you suffer for doing what is good,
this is a grace before God.

For to this you have been called,
because Christ also suffered for you,
leaving you an example that you should follow in his footsteps.
He committed no sin, and no deceit was found in his mouth.

When he was insulted, he returned no insult;
when he suffered, he did not threaten;
instead, he handed himself over to the one who judges justly.

He himself bore our sins in his body upon the cross,
so that, free from sin, we might live for righteousness.

By his wounds you have been healed.
For you had gone astray like sheep,
but you have now returned to the shepherd and guardian of your souls.

Reader: The Word of the Lord!

Response: **Thanks be to God!**

Gospel Acclamation

MASS OF JOYFUL HEART

Steve Angrisano

The image shows two staves of musical notation for the Gospel Acclamation. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody starts with a quarter rest, followed by quarter notes G4, A4, and B4. The lyrics 'Al - le - lu - ia.' are written below. The second staff continues with quarter notes C5, B4, and A4, followed by a quarter rest. The lyrics 'Al - le - lu - ia, al - le -' are written below. A first ending bracket spans the final two notes of the first staff and the first note of the second staff. The second staff then has a repeat sign with a second ending bracket over the final two notes, with the lyrics 'lu - ia. lu - ia.' written below. The piece concludes with a double bar line.

Gospel

John 10:1-10

Jesus said:

"Amen, amen, I say to you,
whoever does not enter a sheepfold through the gate
but climbs over elsewhere is a thief and a robber.

But whoever enters through the gate
is the shepherd of the sheep.

The gatekeeper opens it for him,
and the sheep hear his voice,
as the shepherd calls his own sheep by name
and leads them out.

When he has driven out all his own,
he walks ahead of them, and the sheep follow him,
because they recognize his voice.
But they will not follow a stranger;

they will run away from him,
because they do not recognize the voice of strangers."
Although Jesus used this figure of speech,
the Pharisees did not realize
what he was trying to tell them.

So Jesus said again, "Amen, amen, I say to you,
I am the gate for the sheep.
All who came before me are thieves and robbers,
but the sheep did not listen to them.
I am the gate.
Whoever enters through me will be saved,
and will come in and go out and find pasture.
A thief comes only to steal and slaughter and destroy;
I came so that they might have life
and have it more abundantly."

Priest: The Gospel of the Lord!

Response: **Praise to you. Lord Jesus Christ!**

Homily

The homily helps us to understand the Word of God.



Apostles Creed is found on page 23.

Renewal of the Baptismal Promises

All STAND

Designated children will hold lighted candles.

All Repond: "I DO" to each question.

And may almighty God, the Father of our Lord Jesus Christ,
...keep us by his grace, in Christ Jesus our Lord,
for eternal Life. Amen.



General Intercession

Response: Lord, hear our prayer.

We ask God for what we need. We pray for our Church leaders, ourselves, and for others. We pray for all people to live in peace and justice.



LITURGY OF THE EUCHARIST

Presentation and Preparation of the Gifts

SHEPHERD OF MY HEART

Francis Patrick O'Brien



1. My shep-herd is the Lord, for noth-ing shall I want;
2. If I should walk one day in - to the vale of dark-ness,
3. You a-noint my head with oil; my cup is o-ver-flow-ing;



green are the pas-tures where I'm led to re- pose.
no e- vil shall I fear with God at my side.
good-ness and kind-ness crown the days of my life.



Near wa-ters still and deep God will re- fresh my soul.
There with your crook and staff you give me strength and com-fort;
With - in the Lord's own house I dwell in peace for ev- er;



I am led on-ward in ways true to the Name,
you spread a ban-quet in the sight of my foes,
with - in the house of God my soul is at rest.



Guide me, O shep-herd of my heart; lead me home-ward through the



dark, in-to ev-er-last-ing, day. Show me the way of truth and



light; keep me al-ways in your sight. May my life nev-er



part from the shep-herd of my heart.

Invitation to Pray

Priest: Pray brothers and sisters ...

Response: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Preface Dialogue

Priest: The Lord be with you.

Response: **And with your spirit.**

Priest: Lift up your hearts.

Response: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

Response: **It is right and just.**

MASS OF ST. ANN

Ed Bolduc

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and
earth are full, of your glo - ry. Ho - san - na! in the
high - est. Bless - ed is he who comes, in the
name of the Lord. Ho - sann - na ho - san - na in the
high - est. Ho - san - na, ho - san - na in the high - est.

At this point during the Eucharistic Prayer:

- The priest tells the story of God's saving action.
- He prays to the Holy Spirit to make our offerings holy.
- He prays that the bread and wine will become the Body and Blood of Jesus.
- He prays that God the Father will accept our offering, that we will become one with Christ through the power of the Holy Spirit.



*Take this
all of you
and eat it.*

*This is my Body
given up
for you.*

*Take this
all of you
and drink from it
This is my Blood
given up
for you.*

Then:

- The priest helps us remember the Last Supper and Jesus' Passion, death, Resurrection, and Ascension.
- The bread and wine become the Body and Blood of Christ through the power of the Holy Spirit and the words and actions of the priest.

We proclaim our faith in Jesus.



Memorial Acclamation

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a - gain, un-til you come a - gain.

The musical notation consists of two staves. The first staff is in 4/4 time and contains the melody for the first line of text. The second staff is in 7/8 time and contains the melody for the second line of text. The lyrics are written below the notes.

The priest continues the Eucharistic Prayer.
He prays for the whole Church,
those who are living, and those who are dead.

Great Amen

A - men, a - men, a - men.
A - men, a - men, a - men._____

The musical notation consists of two staves. The first staff is in 8/8 time and contains the melody for the first line of text. The second staff is in 8/8 time and contains the melody for the second line of text. The lyrics are written below the notes.

COMMUNION RITE

Lord's Prayer

Sign of Peace

Priest: The peace of the Lord be with you always.

Response: **And with your Spirit.**

During the SIGN OF PEACE,
we greet one another as Jesus greeted his friends.
Turn to the people around you and say,
"Peace be with you."



Breaking of the Bread

Ed Bolduc

Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.

The image shows a musical score for the hymn 'Breaking of the Bread' by Ed Bolduc. It consists of three staves of music in a 4/4 time signature. The lyrics are written below the notes. The first staff contains the first line of the hymn: 'Lamb of God, you take a-way the sins of the world, have mer-cy on us.' The second staff contains the second line: 'Lamb of God, you take a-way the sins of the world, grant us peace.' The third staff continues the melody.

Invitation to Communion

Behold the Lamb of God, ...

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.



The Body of Christ!
Amen!



The Blood of Christ!
Amen!

Communion Procession

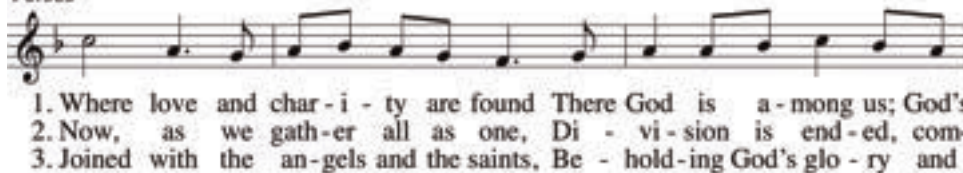
AT THE TABLE OF JESUS

Tony Alonso



At the ta - ble of Je - sus we are nour - ished and fed By the
bless - ing cup and heav - en's liv - ing bread. At the
ta - ble of Je - sus earth and heav - en are wed. To a
hun - gry world, by our God we are led.

Verses



1. Where love and char - i - ty are found There God is a - mong us; God's
2. Now, as we gath - er all as one, Di - vi - sion is end - ed, com -
3. Joined with the an - gels and the saints, Be - hold - ing God's glo - ry and



good - ness a - bounds. As Christ gath - ers man - y as one,
mun - ion be - gun. Let fear, an - ger, ha - tred now end.
tast - ing God's grace, We'll sing praise in God's ho - ly place,



Let our hearts be glad and re - flect God's love.
Let us dwell in love as our God in - tends.
And with heav - en's hosts we'll come face to face.

D.C.

Communion Procession

THE TABLE OF GOD

Francis Patrick O'Brien

All are gath - ered and all are fed
 here at the ta - ble of God. All are one in the
 cup and the bread here at the ta - ble of God.

1. Now in the bod - y bro - ken,
 2. Come, all who thirst for jus - tice,
 3. Bring to the ones des - pair - ing,
 4. Food that sus - tains the our - nev.

1. now in the blood out - poured,
 2. come, all who work for peace,
 3. bring to the ones made weak,
 4. drink for our thirst - y hearts,

1. now in the Word that's spo - ken we em -
 2. come share the life of heav - en, you the
 3. all that our God is shar - ing in this
 4. love far be - yond com - par - ing. these the
 D.S.

1. brace our Sav - ior and Lord,
 2. great - est, the - least,
 3. food and you in this drink,
 4. things that God im - parts.

CONCLUDING RITE

Solemn Blessing

The assembly responds "AMEN" to each invocation.

Dismissal

HOLY GOD WE PRAISE THY NAME

Te Deum

The musical score is written on seven staves of music in a 3/4 time signature with a key signature of one flat (B-flat). The lyrics are printed below the notes. The score begins with a treble clef and a 3/4 time signature. The lyrics are: Ho - ly God, we praise thy name! Ho - ly Fa - ther, Ho - ly Son, Lord of all we bow be - fore thee; Ho - ly Spir - it three we name thee, All on earth thy scep - ter claim, While in es - sence on - ly one, All in heaven a - bove a - dore thee; Un - di - vid - ed God we claim thee, In - fi - nite thy vast do - main, And a - dor - ing bend the knee, Ev - er - last - ing is thy reign. While we own the mys - ter - y.

Profession of Faith

For the Easter Season we will be using the Apostles Creed.

I believe in God,
the Father almighty,
Creator of heaven and earth,

and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and life everlasting. Amen.

Universal Prayer

Our Response is *Risen Lord, hear our prayer.*

For One-time Offertory Giving

- Text strose to 73256 (this is St. Rose of Lima's "keyword")

*"The Eucharist is such a great gift.
That's why going to Mass is so important.*

*Going to Mass not just to pray,
but to receive Communion,
the Bread and Body of Christ.*

*It saves us, forgives us and
it makes us one with the Father.*

How beautiful!"

-Pope Francis