

EASTER 5A



Saint Rose of Lima Parish
Short Hills, New Jersey

FIFTH SUNDAY OF EASTER

Of the Resurrection of the Lord

INTRODUCTORY RITES

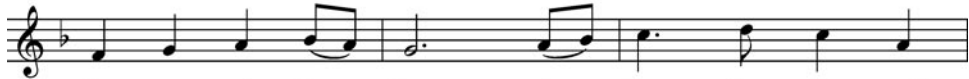
Entrance Hymn

ALL ARE WELCOME

Marty Haugen



1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on
yond the wood and stone To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice
serve and teach, And live the Word they've
taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions,
new. Here the cross shall stand as wit - ness
meet. Here the love of God, through Je - sus,
known. Here the out - cast and the stran - ger
Word. Built of tears and cries and laugh - ter,

Rock of faith and vault of grace; Here the
 And as sym - bol of God's grace; Here as
 Is re - vealed in time and space; As we
 Bear the im - age of God's face; Let us
 Prayers of faith and songs of grace, Let this

love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us: All are wel-come,
 bring an end to fear and dan - ger:
 house pro-claim from floor to raft - er:

all are wel-come, all are wel-come in this place.

During the greeting we make the
 + SIGN OF THE CROSS.
 This prayer reminds us that we are baptized.
 We are all children in the family of God!
 We are members of the household of God!

GREETING

Priest: In the name of the Father, and of the Son,
 and of the Holy Spirit. **Amen.**

Priest: The grace and peace of God our Father
 and the Lord Jesus Christ be with you.

Response: **And with your Spirit.**

Response: **Lord, have mercy!**
Christ, have mercy!
Lord, Have mercy!

Gloria

MASS OF ST. ANN

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer; you are seat - ed at the right

hand of the Fa-ther, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!
Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the
high-est, and on earth peace to peo-ple of good will. A - men.

Collect

Almighty ever-living God,
constantly accomplish the Paschal Mystery within us,
that those you were pleased
to make new in Holy Baptism may,
under your protective care,
bear much fruit and come to the joys
of life eternal.

LITURGY OF THE WORD

Reading 1

Acts 6:1-7

As the number of disciples continued to grow, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution. So the Twelve called together the community of the disciples and said, "It is not right for us to neglect the word of God to serve at table. Brothers, select from among you seven reputable men, filled with the Spirit and wisdom, whom we shall appoint to this task, whereas we shall devote ourselves to prayer and to the ministry of the word."

The proposal was acceptable to the whole community, so they chose Stephen, a man filled with faith and the Holy Spirit, also Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicholas of Antioch, a convert to Judaism. They presented these men to the apostles who prayed and laid hands on them. The word of God continued to spread, and the number of the disciples in Jerusalem increased greatly; even a large group of priests were becoming obedient to the faith.

Responsorial Psalm

PSALM 33

Marty Haugen

Let your mer - cy be on us, O God,
as we place our trust in you.

Reading 2

1 Peter 2:4-9

Beloved:

Come to him, a living stone, rejected by human beings
but chosen and precious in the sight of God,
and, like living stones,
let yourselves be built into a spiritual house
to be a holy priesthood to offer spiritual sacrifices
acceptable to God through Jesus Christ.

For it says in Scripture: Behold, I am laying a stone in Zion,
a cornerstone, chosen and precious,
and whoever believes in it shall not be put to shame.

Therefore, its value is for you who have faith, but for those without faith:

The stone that the builders rejected
has become the cornerstone, and

A stone that will make people stumble,
and a rock that will make them fall.

They stumble by disobeying the word, as is their destiny.

You are "a chosen race, a royal priesthood,
a holy nation, a people of his own,
so that you may announce the praises" of him
who called you out of darkness into his wonderful light.

Gospel Acclamation

Steve Angrisano

The musical notation is written on two staves in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody is simple and melismatic. The first staff contains the lyrics "Al - le - lu - ia. Al - le - lu - ia, al - le -" with a first ending bracket over the final two notes. The second staff contains the lyrics "lu - ia. lu - ia." with a second ending bracket over the final two notes. The piece concludes with a double bar line.

Jesus said to his disciples:
"Do not let your hearts be troubled.
You have faith in God; have faith also in me.
In my Father's house there are many dwelling places.
If there were not,
would I have told you that I am going to prepare a place for you?
And if I go and prepare a place for you,
I will come back again and take you to myself,
so that where I am you also may be.
Where I am going you know the way."
Thomas said to him, "Master, we do not know where you are going;
how can we know the way?"
Jesus said to him, I am the way and the truth and the life.
No one comes to the Father except through me.
If you know me, then you will also know my Father.
From now on you do know him and have seen him."
Philip said to him,
"Master, show us the Father, and that will be enough for us."
Jesus said to him, "Have I been with you for so long a time
and you still do not know me, Philip?
Whoever has seen me has seen the Father.
How can you say, 'Show us the Father'?
Do you not believe that I am in the Father and the Father is in me?
The words that I speak to you I do not speak on my own.
The Father who dwells in me is doing his works.
Believe me that I am in the Father and the Father is in me,
or else, believe because of the works themselves.
Amen, amen, I say to you,
whoever believes in me will do the works that I do,
and will do greater ones than these, because I am going to the Father."

Renewal of the Baptismal Promises (9:30AM)

All STAND

Designated children will hold lighted candles.

All Repond: “**I DO**” to each question.

And may almighty God, the Father of our Lord Jesus Christ,
...keep us by his grace, in Christ Jesus our Lord,
for eternal Life. Amen.



General Intercession

Response: **Lord, hear our prayer.**

We ask God for what we need. We pray for our Church leaders, ourselves, and for others. We pray for all people to live in peace and justice.



Homily

Profession of Faith

For the Easter Season we will be using the Apostles Creed.

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again
from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.



Universal Prayer

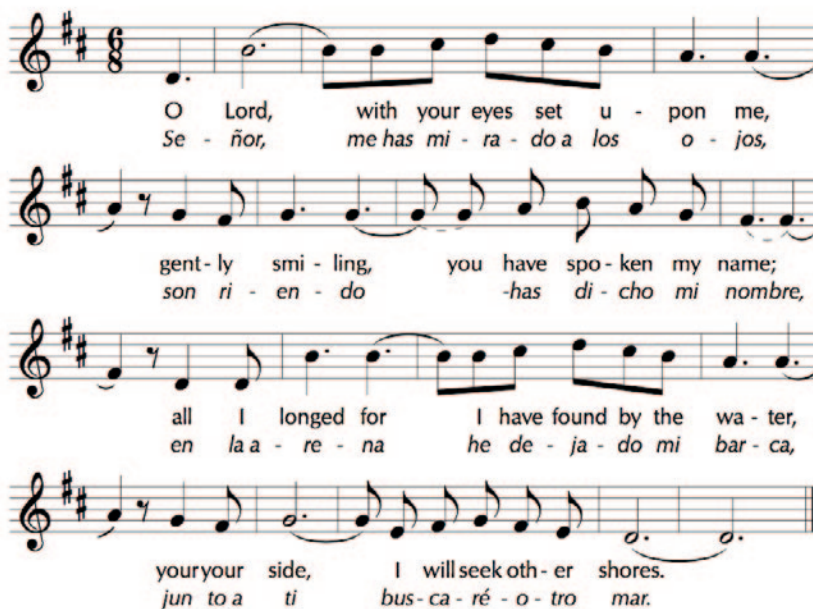
Our Response is *Risen Lord, hear our prayer.*

Preparation of the Gifts

LORD WHEN YOU CAME

Cesareo Gabarain

Lord, when you came to the seashore
you weren't seeking the wise or the wealthy,
but only asking that i might follow.



O Lord, with your eyes set u - pon me,
Se - ñor, me has mi - ra - do a los o - jos,
gent - ly smi - ling, you have spo - ken my name;
son ri - en - do - has di - cho mi nombre,
all I longed for I have found by the wa - ter,
en la a - re - na he de - ja - do mi bar - ca,
your your side, I will seek oth - er shores.
jun to a ti bus - ca - ré - o - tro mar.

2. Lord, you knew what my boat carried;
neither money nor weapons for fighting,
but nets for fishing, my daily labor.

3. Lord, have you need of my labor,
hands for service, a heart made for loving,
my arms for lifting the poor and broken?

Invitation to Pray

Pray brothers and sisters ...

Response: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

Preface Dialogue

The Lord be with you.

Response: **And with your spirit.**

Lift up your hearts.

Response: **We lift them up to the Lord.**

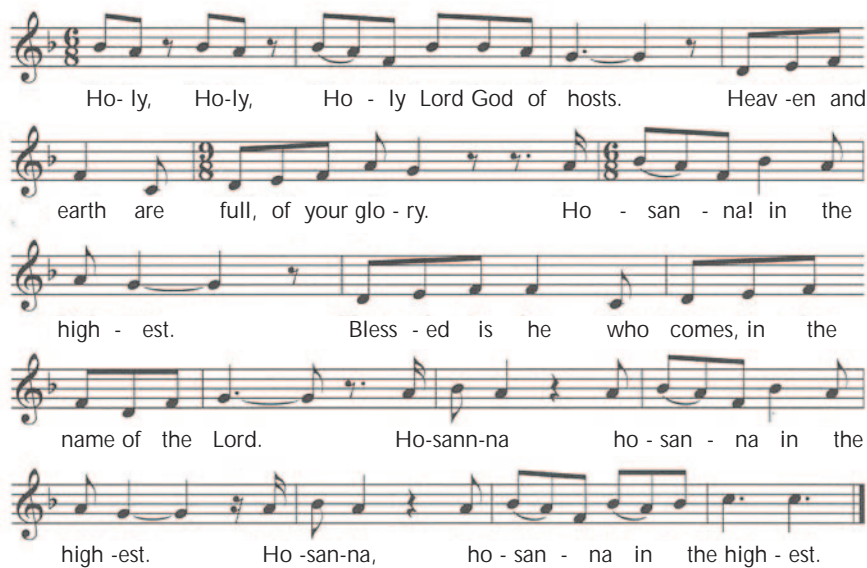
Let us give thanks to the Lord our God.

Response: **It is right and just.**

Eucharistic Acclamations

MASS OF ST. ANN

Ed Bolduc



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, of your glo - ry. Ho - san - na! in the
high - est. Bless - ed is he who comes, in the
name of the Lord. Ho-sann-na ho - san - na in the
high - est. Ho -san-na, ho - san - na in the high - est.

Memorial Acclamation

Ed Bolduc

Two staves of musical notation in 4/4 time, key of B-flat major. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a - gain, un-til you come a - gain."

Great Amen

Two staves of musical notation in 8/8 time, key of B-flat major. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "A - men, a - men, a - men. A - men, a - men, a - men. _____"

COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



Breaking of the Bread

Ed Bolduc

Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.

The image shows a musical score for the hymn 'Breaking of the Bread' by Ed Bolduc. It consists of three staves of music in 4/4 time, with lyrics written below the notes. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.'

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**



Communion Procession

TAKE AND EAT

Michael Joncas

Refrain

Take and eat; take and eat: this is my bod - y
giv-en up for you. Take and drink; take and drink:
this is my blood giv-en up for you.

Verses

1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin:

I am the seed that died to be re - born;
I am the truth that sets the cap - tive free;
I am the gate that guards you night and day:

I am the bread that comes from heav'n a - bove;
I am the life that rais - es up the dead;
You are my flock: you know the shep-herd's voice:

I am the vine that fills your cup with joy.
I am your peace, true peace my gift to you.
You are my own: your ran-som is my blood.

D.C.

Recessional

GO MAKE A DIFFERENCE

Steve Angrisano

Refrain

Go make a dif - f'rence. We can make a dif - f'rence.
Go make a dif - f'rence in the world.
Go make a dif - f'rence. We can make a dif - f'rence.
Go make a dif - f'rence in the world.

To verses *To repeat refrain*

Verses 1, 2

1. We are the salt of the earth, called to let the peo - ple
2. We are the hands of Christ reach-ing out to those in
see the love of God in you and me.
need, the face of God for all to see.
We are the light of the world, not to be hid - den but be
We are the spir - it of hope; ; we are the voice of
seen. Go make a dif - f'rence in the world.
peace. Go make a dif - f'rence in the world.

D.C.