

# ASCENSION OF THE LORD



Saint Rose of Lima Parish  
Short Hills, New Jersey

---

---

# THE ASCENSION OF THE LORD

## INTRODUCTORY RITES

---

### Entrance Hymn

#### ALLELUIA, SING OUT WITH GLADNESS

Steven C. Werner & Karen Kimer

Al - le - lu - ia! Sing now with glad - ness! Let us ac -  
claim you the God of all the liv - ing, Al - le - lu - ia! Sing now with  
glad - ness! Let all your peo - ple re-joyce be-fore the Lord!

#### VERSES

1. Lift up your voic - es in joy to the Lord! With songs of  
2. Come let us join in the serv - ice of God. Our hearts re -  
3. Now let us en - ter the pres - ence of God. With - in the  
4. In - deed we know of the good - ness of God. The love and  
5. Praise to the Fa - ther and praise to the Son, And to the

*To Refrain*  
1. glad - ness sing out and raise your hearts in song:  
2. sound - ing in praise, With voic - es raised in song.  
3. tem - ple re - sound! Lift up your hearts in song.  
4. mer - cy of God, for - ev - er in our hearts!  
5. Spir - it sing praise, both now and ev - er - more.

---

---

## Sign of the Cross & Greeting

## Introduction

## Litany of Praise

## Gloria

### MASS OF ST. ANN

Ed Bolduc

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good

will. We praise you, we bless you, we a-dore you, we glo-ri-fy

you, we give you thanks for your great glo - ry,

Lord God, heav-en - ly King, O God, al - might - y

---

Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,  
Lord God, Lamb of God, Son of the Fa - ther, you take a -  
way the sins of the world, have mer - cy on us; you take a -  
way the sins of the world, re - ceive our prayer; you are seat - ed at the right  
hand of the Fa - ther, have mer - cy on us. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther. Glo - ry!  
Glo - ry to God in the high - est. Glo - ry! Glo - ry to God in the  
high - est, and on earth peace to peo - ple of good will. A - men.

---

---

---

## Collect

Grant, we pray, almighty God, □  
that we, who believe  
that your Only Begotten Son, our Redeemer, □  
ascended this day to the heavens, □  
may in spirit dwell already in heavenly realms.

Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.

Music Copyrights Permissions:  
All rights reserved. Reprinted under one license A-711283.



## LITURGY OF THE WORD

---

### Reading 1

### Acts 1:1-11

In the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen.

He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with the them, he enjoined them not to depart from Jerusalem, but to wait for “the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit.”

---

When they had gathered together they asked him,  
“Lord, are you at this time going to restore the kingdom to Israel?”  
He answered them, “It is not for you to know the times or seasons  
that the Father has established by his own authority.  
But you will receive power when the Holy Spirit comes upon you,  
and you will be my witnesses in Jerusalem,  
throughout Judea and Samaria, and to the ends of the earth.”  
When he had said this, as they were looking on,  
he was lifted up, and a cloud took him from their sight.  
While they were looking intently at the sky as he was going,  
suddenly two men dressed in white garments stood beside them.  
They said, “Men of Galilee, why are you standing there looking at the sky?  
This Jesus who has been taken up from you into heaven  
will return in the same way as you have seen him going into heaven.”

## Responsorial Psalm

### PSALM 47

Marty Haugen



God mounts his throne, to shouts of joy, a  
blare of trum - pets for the Lord.

---

---

## Reading 2

## Ephesians 1:17-23

May the God of our Lord Jesus Christ, the Father of glory,  
give you a Spirit of wisdom and revelation  
resulting in knowledge of him.  
May the eyes of your hearts be enlightened,  
that you may know what is the hope that belongs to his call,  
what are the riches of glory  
in his inheritance among the holy ones,  
and what is the surpassing greatness of his power for us who believe,  
in accord with the exercise of his great might,  
which he worked in Christ, raising him from the dead  
and seating him at his right hand in the heavens,  
far above every principality, authority, power, and dominion,  
and every name that is named  
not only in this age but also in the one to come.  
And he put all things beneath his feet  
and gave him as head over all things to the church,  
which is his body,  
the fullness of the one who fills all things in every way.

## Gospel Acclamation

### JOYFUL HEART

Steve Angrisano

Al - le - lu - ia. Al - le - lu - ia, al - le -  
lu - ia. lu - ia.

---

---

## Gospel

Matthew 28:16-20

The eleven disciples went to Galilee,  
to the mountain to which Jesus had ordered them.  
When they saw him, they worshiped, but they doubted.  
Then Jesus approached and said to them,  
“All power in heaven and on earth has been given to me.  
Go, therefore, and make disciples of all nations,  
baptizing them in the name of the Father,  
and of the Son, and of the Holy Spirit,  
teaching them to observe all that I have commanded you.  
And behold, I am with you always, until the end of the age.”

## Homily

### Profession of Faith

*For the Easter Season we will be using the Apostles Creed.*

I believe in God, the Father almighty, Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## Universal Prayer

**Our Response is** *Risen Lord, hear our prayer.*

---

---

## *RITE OF BAPTISM (11:30AM ONLY)*

### Renewal of Baptismal Promises

After the homily the parents and Godparents stand. Fr. Larry asks the creedal questions. They respond "I DO" to each question.

The Father Larry confirms their profession of faith  
by proclaiming the faith of the Church.

The whole congregation **stands** and responds:

Ed Bolduc

A - men, a - men, a - men.

A - men, a - men, a - men. \_\_\_\_\_

The image shows two staves of musical notation in 8/8 time. The first staff has a treble clef and a key signature of one flat (B-flat). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The lyrics 'A - men, a - men, a - men.' are written below the notes. The second staff has the same melody but ends with a double bar line and a blank line for a fermata: 'A - men, a - men, a - men. \_\_\_\_\_'.

Baptism in the Name of the Father, and of the Son and of the Holy Spirit.

### The Explanatory Rites

Anointing with Chrism

Explanation of the White Garment

Presentation of the Baptismal Candle

### Universal Prayer

Our Response is: **Risen Lord, hear our prayer.**

---

---

LITURGY OF THE EUCHARIST

---

## Preparation of the Gifts

### WE REMEMBER HOW YOU LOVED US

Marty Haugen

We re - mem - ber how you loved us to your death,  
and still we cel - e - brate, for you are with us here;  
and we be - lieve that we will see you when you come  
in your glo - ry, Lord. We re - mem - ber, we  
cel - e - brate, we be - lieve.

#### Verses

1. Here, a mil - lion wound - ed souls are  
2. Now we re - cre - ate your love, we  
3. Christ, the Fa - ther's great "A - men" to  
4. See the face of Christ re - vealed in



yearning just to touch you and be healed.  
bring the bread and wine to share a meal.  
all the hopes and dreams of every heart,  
every person standing by your side,



Gather all your people, and hold them to your heart.  
Sign of grace and mercy, the presence of the Lord.  
Peace beyond all telling, and freedom from all fear.  
Gift to one another, and temples of your love.

## Invitation to Pray

Pray brothers and sisters ...

**Response:** May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.

## Preface Dialogue

The Lord be with you.

**Response:** And with your spirit.

Lift up your hearts.

**Response:** We lift them up to the Lord.

Let us give thanks to the Lord our God.

**Response:** It is right and just.

---

---

## Eucharistic Acclamations

### MASS OF ST. ANN

Ed Bolduc

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, of your glo - ry. Ho - san - na! in the  
high - est. Bless - ed is he who comes, in the  
name of the Lord. Ho-sann-na ho - san - na in the  
high - est. Ho -san-na, ho - san - na in the high - est.

The musical score is written on five staves in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 6/8 time signature. The melody is primarily eighth and quarter notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

## Memorial Acclamation

Ed Bolduc

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion  
un-til you come a - gain, un-til you come a - gain.

The musical score is written on two staves in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

---

---

## Great Amen

A - men, a - men, a - men.

A - men, a - men, a - men. \_\_\_\_\_

The image shows two staves of musical notation in 8/8 time. The first staff contains the melody for the first line of the lyrics, and the second staff contains the melody for the second line. The lyrics are written below the notes.

## COMMUNION RITE \_\_\_\_\_

### The Lord's Prayer

### Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**

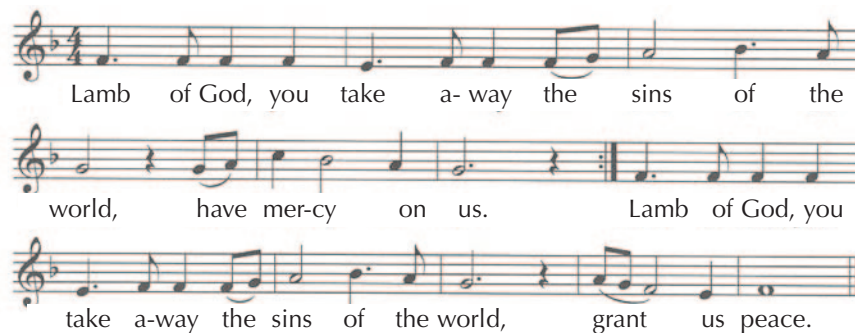


---

---

## Breaking of the Bread

Ed Bolduc



Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.

## Invitation to Communion

Behold the Lamb of God,  
Behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Response:** Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.



---

---

## Communion Procession

### MAKE OF OUR HANDS A THRONE

REFRAIN

Steven Warner

Make of our hands a throne to hold the bread of heav-en,  
make of our hearts a home to hold the ver - y wine of  
life, in this mys - t'ry, Lord, make us one with you.

VERSES

1. Taste of this good - ness! and feast — at this ban - quet;
2. You keep your prom - ise, O God — our — Sav - ior,
3. From clouds a - bove us you send — down your bless - ings,
4. With pa - tient yearn - ing, we look to you in hun - ger,
5. This bread now bro - ken, once grain up - on the hill - side,

1. how blest the faith - ful who find shel - ter in God! —
2. hope of the dis - tant isles and all of the earth. You
3. the bread of heav - en and the wa - ters of life! You
4. and through the length of days you feed all your flock. Your
5. is brought to - geth - er and trans - formed in our midst. So

1. Look to your Mak - er, be ra - diant with glo - ry,
2. crown us with good - ness, your fields decked with har - vest.
3. rain down your boun - ty and kiss us with man - na,
4. hands, with a - bun - dance, are wide with your prom - ise,
5. may all your peo - ple be gath - ered to - geth - er,

*To Refrain*

1. for those who love the Lord are saved from their fears.
2. Your val - leys clothed in wheat re - sound with your joy!
3. bread of the an - gels for our food and our feast.
4. you grant the long - ings of a peo - ple in need!
5. from ev - 'ry land in - to the king - dom of love!

---

---

## Recessional

### GO MAKE A DIFFERENCE

Steve Angrisano



Go make a dif - f'rence. We can make a dif - f'rence.



Go make a dif - f'rence in the world.



Go make a dif - f'rence. We can make a dif - f'rence.



Go make a dif - f'rence in the world.

*To verses* *To repeat refrain*

Verses 1, 2



1. We are the salt of the earth, called to let the peo - ple  
2. We are the hands of Christ reach-ing out to those in



see the love of God in you and me.  
need, the face of God for all to see.



We are the light of the world, not to be hid - den but be  
We are the spir - it of hope; & we are the voice of



seen. Go make a dif - f'rence in the world.  
peace. Go make a dif - f'rence in the world.

**D.C.**