



Pentecost

SUNDAY

Saint Rose of Lima Parish, Short Hills, NJ

SOLEMNITY OF PENTECOST

INTRODUCTORY RITES

Entrance Hymn

THE GOD OF ALL GRACE

Ricky Manalo

Refrain



The God of all grace has blessed us this day, all of crea -
a - tion joins us in praise; lift - ing our voic - es, lift - ing our
hearts to the glo - ry of God for - ev - er!

Verses



1. God of pow - er and might,	come in - to our pres - ence this
2. God of mer - cy and truth,	who brings us from night in - to
3. God of won - drous love,	com - pas - sion and glo - ry are
4a. All the gifts of the Lord	shall flow from the glo - ry of
*4b. God of wa - ter and birth,	re - new - ing the face of the



1. day.	Strength - en us now with a spir - it of
2. day,	nour - ish our lives with a spir - it of
3. yours.	Come fill our hearts with a spir - it of
4a. God.	Let us pro - claim all the won - ders we've
4b. earth;	heal - ing us now with the Spir - it of



1. faith; we gath - er in your name.
2. hope and shield us from all fear.
3. love: the joy we find in you.
4a. seen: give thanks, re - joice and sing!
4b. *Christ, you cleanse us from our sins.*

Greeting

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

Response: **And with your Spirit**

Welcome

Sprinkling Rite



Gloria

MASS OF ST. ANN

Ed Bolduc

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good

will. We praise you, we bless you, we a-dore you, we glo-ri-fy

you, we give you thanks for your great glo - ry,

Lord God, heav-en-ly King, O God, al - might-y

Fa - ther. Lord Je - sus Christ, On-ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a -

way the sins of the world, have mer-cy on us; you take a -

way the sins of the world, re-ceive our prayer; you are seat-ed at the right

hand of the Fa-ther, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!
Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the
high-est, and on earth peace to peo-ple of good will. A - men.

Collect

O God,
who by the mystery of today's great feast
sanctify your whole Church in every people and nation,
pour out, we pray, the gifts of the Holy Spirit a
cross the face of the earth and,
with the divine grace that was at work
when the Gospel was first proclaimed,
fill now once more the hearts of believers.

LITURGY OF THE WORD

Reading 1

Acts 2:1-11

When the time for Pentecost was fulfilled, they were all in one place together.
And suddenly there came from the sky a noise like a strong driving wind,
and it filled the entire house in which they were.
Then there appeared to them tongues as of fire, which parted and came to rest on each one of them.
And they were all filled with the Holy Spirit and began to speak in different tongues,
as the Spirit enabled them to proclaim.
Now there were devout Jews from every nation under heaven staying in Jerusalem.
At this sound, they gathered in a large crowd, but they were confused
because each one heard them speaking in his own language.
They were astounded, and in amazement they asked,
“Are not all these people who are speaking Galileans?
Then how does each of us hear them in his native language?
We are Parthians, Medes, and Elamites,
inhabitants of Mesopotamia, Judea and Cappadocia,
Pontus and Asia, Phrygia and Pamphylia,
Egypt and the districts of Libya near Cyrene, as well as travelers from Rome,
both Jews and converts to Judaism, Cretans and Arabs,
yet we hear them speaking in our own tongues of the mighty acts of God.”

Responsorial Psalm

PSALM 104

Steven Warner



Send out your Spir - it, O Lord, _____ and re - new the
face of the earth. _____ Send OUT your Spir - it, O
Lord, and re - new the face of the earth. _____

Brothers and sisters:

No one can say, "Jesus is Lord," except by the Holy Spirit.
 There are different kinds of spiritual gifts but the same Spirit;
 there are different forms of service but the same Lord;
 there are different workings but the same God
 who produces all of them in everyone.
 To each individual the manifestation of the Spirit
 is given for some benefit.

As a body is one though it has many parts,
 and all the parts of the body, though many, are one body,
 so also Christ.

For in one Spirit we were all baptized into one body,
 whether Jews or Greeks, slaves or free persons,
 and we were all given to drink of one Spirit..

Sequence

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff has a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4. The second staff has a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics are arranged in columns corresponding to the notes.

Cantor	Come,	Ho - ly	Spir - it,	on	us	shine;
ALL	Come,	be	our	soul's	most	wel - come
Cantor	Come,	Light,	be	with	us	ev - 'ry
ALL	Come,	heal	sin's	wounds	and	give
Cantor	Come,	Par - a - clete,	with	gifts	des -	cend.

Look	on	the	poor	with	love	be - nign,
En -	dow -	ing	us	with	all	the
In	pray'r,	in	rest	at	work,	at
All	wrong	you	wish	us	to	e -
Through	all	our	life	you	are	our
						friend;



And give your peo - ple gifts di - vine. Come, Spir - it, come!
 Be sol - ace, com - fort, and our rest. Come, Spir - it, come!
 With - out your help we go a - stray. Come, Spir - it, come!
 All good you call us to em - brace. Come, Spir - it, come!
 Come, bring us joys that nev - er end. Come, Spir - it, come!

MASS OF A JOYFUL HEART

Tony Alonso



Al - le - lu - ia. Al - le - lu - ia, al - le -

lu - ia. lu - ia.



Gospel

John 20:19-23

On the evening of that first day of the week, when the doors were locked,
where the disciples were, for fear of the Jews,
Jesus came and stood in their midst
and said to them, "Peace be with you."

When he had said this, he showed them his hands and his side.

The disciples rejoiced when they saw the Lord.

Jesus said to them again, "Peace be with you.

As the Father has sent me, so I send you."

And when he had said this,

he breathed on them and said to them,

"Receive the Holy Spirit.

Whose sins you forgive are forgiven them,
and whose sins you retain are retained."

Homily

11:30AM Mass Only
Crowning of the Image of
the Blessed Virgin Mary



Order of Crowning the Image of Mary

Crowning Song

BRING FLOWERS OF THE RAREST

Bring flowers of the fairest,
Bring flowers of the rarest,
From garden and woodland and hillside and dale;
Our full hearts are swelling, our Glad voices telling
The praise of the loveliest Rose of the vale.

O Mary, we crown thee with blossoms today,
Queen of the Angels and Queen of the May.
O Mary, we crown thee with blossoms today,
Queen of the Angels and Queen of the May.

Our voices ascending, in harmony blending,
Oh, thus may our hearts turn Dear Mother, to thee;
Oh, thus shall we prove thee how truly we love thee,
How dark without Mary life's journey would be.

O Mary, we crown thee with blossoms today,
Queen of the Angels and Queen of the May.
O Mary, we crown thee with blossoms today,
Queen of the Angels and Queen of the May.



Litany of the Blessed Virgin Mary

Refrain/Ostinato

Ma - ter Ec - clé - si - ae,
O Ma - rí - a.
Ma - ter Ec - clé - si - ae,
pray with us this day.



LITURGY OF THE EUCHARIST

Preparation of the Gifts

ON THIS DAY

Louis Lambillotte

On this day, O beau-ti-ful Moth-er, On this
day we give thee our love. Near thee, Ma-don-na,
fond-ly we hov-er, Trust-ing thy gen-tle care to prove.

Verses

1. On this day we ask to share, Dear-est dear
2. Queen of an-gels, deign to hear Thy dear
Moth-er, thy sweet care; Aid us ere our
chil-dren's hum-ble prayer; Young hearts gain, O
D.C.



Apostles Creed

I believe in God, the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God
the Father Almighty;
from there He will come to judge
the living and the dead.
I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

Universal Prayer

Our Response is Risen Lord, hear our prayer.

LITURGY OF THE EUCHARIST

Preparation of the Gifts

ONE SPIRIT ONE CHURCH

Kevin Keil

Refrain

We are a pil-grim peo-ple, we are the Church of God. A
fam-ly of be-liev-ers, dis-ci-ples of the Lord. U-nit-ed in one
spir-it, ig-nit-ed by the fire. Still burn-ing through the a-ges, still
pres-ent in our lives. lives. A - men! 1. Come, Ho-ly Ghost, Cre-a-tor
2. O Com-fort-er, to thee we
1. blest, and in our hearts take up thy rest; come with thy
2. cry, thou gift of God sent from on high. Thou font of
1. grace and heav'n-ly aid to fill the hearts which thou hast made.
2. life and fire of love, the soul's a-noint-ing from a-bove.

1, 2 to Vss Final Verses to Refrain

Invitation to Pray

Pray brothers and sisters ...

Response: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

Preface Dialogue

The Lord be with you.

Response: **And with your spirit.**

Lift up your hearts.

Response: **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

Response: **It is right and just.**

Eucharistic Acclamations

MASS OF ST. ANN

Ed Bolduc

The musical score is written on five staves in a single system. It begins with a treble clef and a 6/8 time signature. The melody is simple and repetitive, with lyrics written below the notes. The lyrics are: "Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth are full, of your glo - ry. Ho - san - na! in the high - est. Bless - ed is he who comes, in the name of the Lord. Ho-sann-na ho - san - na in the high -est. Ho -san-na, ho - san - na in the high - est." The score ends with a double bar line.

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, of your glo - ry. Ho - san - na! in the
high - est. Bless - ed is he who comes, in the
name of the Lord. Ho-sann-na ho - san - na in the
high -est. Ho -san-na, ho - san - na in the high - est.

Memorial Acclamation

Ed Bolduc

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a - gain, un-til you come a - gain.

The musical notation consists of two staves. The first staff is in 4/4 time and contains the melody for the first line of text. The second staff is in 7/8 time and contains the melody for the second line of text. The lyrics are written below the notes.

Great Amen

A - men, a - men, a - - men.
A - men, a - men, a - - men. _____

The musical notation consists of two staves in 6/8 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line of text. The lyrics are written below the notes.

Ed Bolduc
Music © 1992, 2011, WLP

COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



Breaking of the Bread

Ed Bolduc

Lamb of God, you take a-way the sins of the world, have mercy on us. Lamb of God, you take a-way the sins of the world, grant us peace.

The image shows a musical score for the hymn 'Breaking of the Bread'. It consists of three staves of music in 4/4 time. The lyrics are written below the notes. The first staff contains the first line of the hymn: 'Lamb of God, you take a-way the sins of the world, have mercy on us.' The second staff contains the second line: 'Lamb of God, you take a-way the sins of the world, grant us peace.' The third staff contains the final line: 'grant us peace.'

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.



Communion Hymn

BREAD OF LIFE FROM HEAVEN

Marty Haugen

Bread of life from heav-en, your blood and bod - y giv - en: we
eat this bread and drink this cup un - til you come a - gain.

1. Break now the bread of Christ's sac - ri - fice; Giv - ing
2. Seek not the food that will pass a - way; Set your
3. Love as the One who, in love for you, Gave him -

thanks, hun - gry ones, gath - er 'round. Eat, all of you, and be
hearts on the food that en - dures. Come, learn the true and the
self for the life of the world. Come to the One who is

sat - is - fied; in Christ's pre - sence the loaves will a - bound.
liv - ing way, that the full - ness of life may be yours.
food for you, that your hun - ger and thirst be no more.



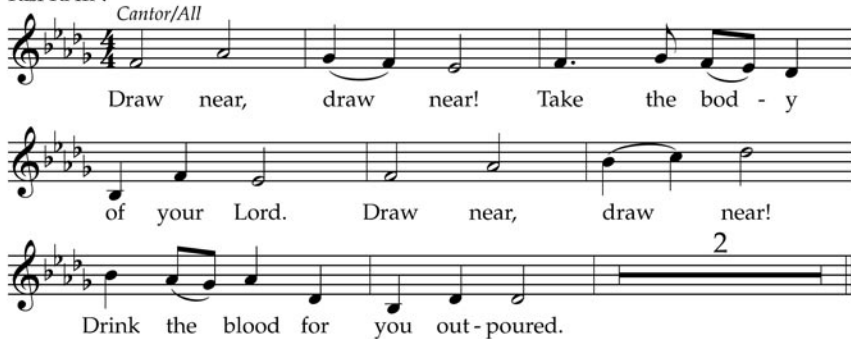
Communion Hymn

DRAW NEAR

Steven Janco

REFRAIN

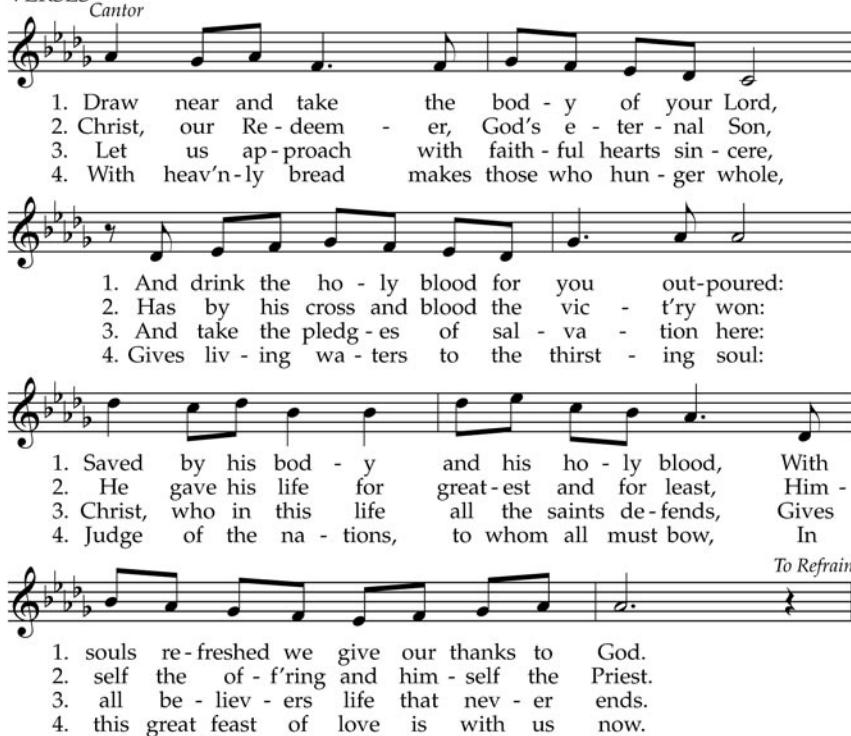
Cantor/All



Draw near, draw near! Take the bod - y
of your Lord. Draw near, draw near!
Drink the blood for you out-poured.

VERSES

Cantor

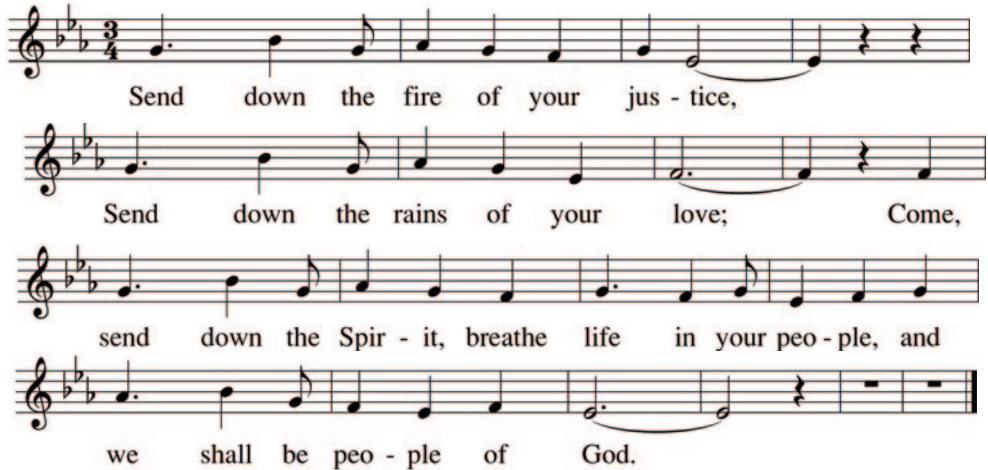


1. Draw near and take the bod - y of your Lord,
2. Christ, our Re - deem - er, God's e - ter - nal Son,
3. Let us ap - proach with faith - ful hearts sin - cere,
4. With heav'n - ly bread makes those who hun - ger whole,
1. And drink the ho - ly blood for you out-poured:
2. Has by his cross and blood the vic - t'ry won:
3. And take the pledg - es of sal - va - tion here:
4. Gives liv - ing wa - ters to the thirst - ing soul:
1. Saved by his bod - y and his ho - ly blood, With
2. He gave his life for great - est and for least, Him -
3. Christ, who in this life all the saints de - fends, Gives
4. Judge of the na - tions, to whom all must bow, In
To Refrain
1. souls re - freshed we give our thanks to God.
2. self the of - f'ring and him - self the Priest.
3. all be - liev - ers life that nev - er ends.
4. this great feast of love is with us now.

CONCLUDING RITE

SEND DOWN THE FIRE

Marty haugen



Send down the fire of your jus - tice,
Send down the rains of your love; Come,
send down the Spir - it, breathe life in your peo - ple, and
we shall be peo - ple of God.

Verses



1. Call us to be your com - pas - sion,
2. Call us to learn of your mer - cy,
Teach us the song of your love; Give us
Teach us the way of your peace; Give us
hearts that sing, Give us deeds that ring, Make us
hearts that feel, Give us hands that heal, Make us
ring with the song of your love. **D.C.**
walk in the way of your peace.