

THE MOST HOLY TRINITY



Saint Rose of Lima Parish, Short Hills, NJ

HOLY TRINITY

INTRODUCTORY RITES

Entrance Hymn

O GOD ALMIGHTY FATHER

GOTT VATER SEI GEPRIESEN



1. O God, al-might-y Fa - ther, Cre - a - tor of all things, The
2. O Je - sus, Word in - car - nate, Re - deem - er most a - dored, All
3. O God, the Ho - ly Spir - it, Who lives with - in our soul, Send



heav - ens stand in won - der, While earth your glo - ry sings.
glo - ry, praise, and hon - or Be yours, O sov - 'reign Lord.
forth your light and lead us To our e - ter - nal goal.



O most ho - ly Trin - i - ty, Un - di - vid - ed u - ni - ty,



Ho - ly God, might-y God, God im - mor - tal be a - dored!

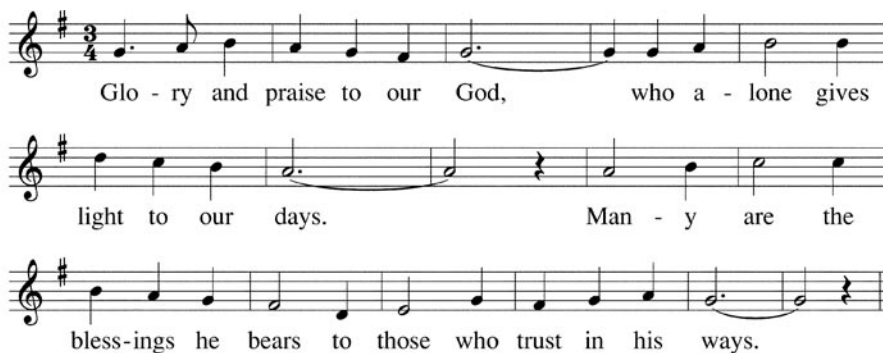
Greeting & Introduction

Act of Penitence

Entrance Hymn

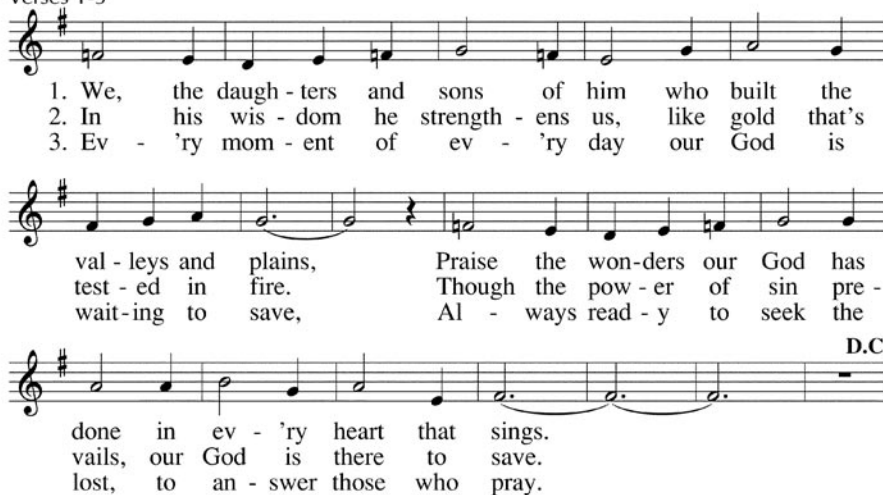
GLORY AND PRAISE TO OUR GOD

Dan Schutte



Glo - ry and praise to our God, who a - lone gives
light to our days. Man - y are the
bless-ings he bears to those who trust in his ways.

Verses 1-3



1. We, the daugh - ters and sons of him who built the
2. In his wis - dom he strength - ens us, like gold that's
3. Ev - 'ry mom - ent of ev - 'ry day our God is
val - leys and plains, Praise the won - ders our God has
test - ed in fire. Though the pow - er of sin pre -
wait - ing to save, Al - ways read - y to seek the
done in ev - 'ry heart that sings.
D.C.
vails, our God is there to save.
lost, to an - swer those who pray.

Gloria

MASS OF ST. ANN

Ed Bolduc

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en-ly King, O God, al - might-y Fa - ther. Lord Je-sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re-ceive our prayer; you are seat-ed at the right



hand of the Fa-ther, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir-it, in the glo-ry of God the Fa-ther. Glo-ry!
Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the
high-est, and on earth peace to peo-ple of good will. A - men.

Collect

God our Father,
who by sending into the world
the Word of truth and the Spirit of sanctification
made known to the human race your wondrous mystery,
grant us, we pray,
that in professing the true faith,
we may acknowledge the Trinity of eternal glory
and adore your Unity, powerful in majesty.

Reading 1

Exodus 34:4b-6, 8-91

Early in the morning Moses went up Mount Sinai
as the LORD had commanded him,
taking along the two stone tablets.

Having come down in a cloud, the LORD stood with Moses there
and proclaimed his name, "LORD."

Thus the LORD passed before him and cried out,
"The LORD, the LORD, a merciful and gracious God,
slow to anger and rich in kindness and fidelity."

Moses at once bowed down to the ground in worship.

Then he said, "If I find favor with you, O Lord,
do come along in our company.

This is indeed a stiff-necked people; yet pardon our wickedness and sins,
and receive us as your own."

Responsorial Psalm

DANIEL 3

Tony Alonso

Glo-ry and praise, glo-ry and praise,
glo-ry and praise for - ev - er!

Reading 2

2 Corinthians 13:11-13

Brothers and sisters, rejoice.
Mend your ways, encourage one another,
agree with one another, live in peace,
and the God of love and peace will be with you.
Greet one another with a holy kiss.
All the holy ones greet you.

The grace of the Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit be with all of you.

Acclamation

MASS OF A JOYFUL HEART

Tony Alonso

Al - le - lu - ia. Al - le - lu - ia, al - le -
lu - ia. lu - ia.



Gospel

John 3:16-18

God so loved the world
that he gave his only Son,
so that everyone who believes in him
might not perish
but might have eternal life.
For God did not send his Son into the world
to condemn the world,
but that the world might be saved through him.
Whoever believes in him will not be condemned,
but whoever does not believe has already been condemned,
because he has not believed
in the name of the only Son of God.

Homily



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Nicene Creed*

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

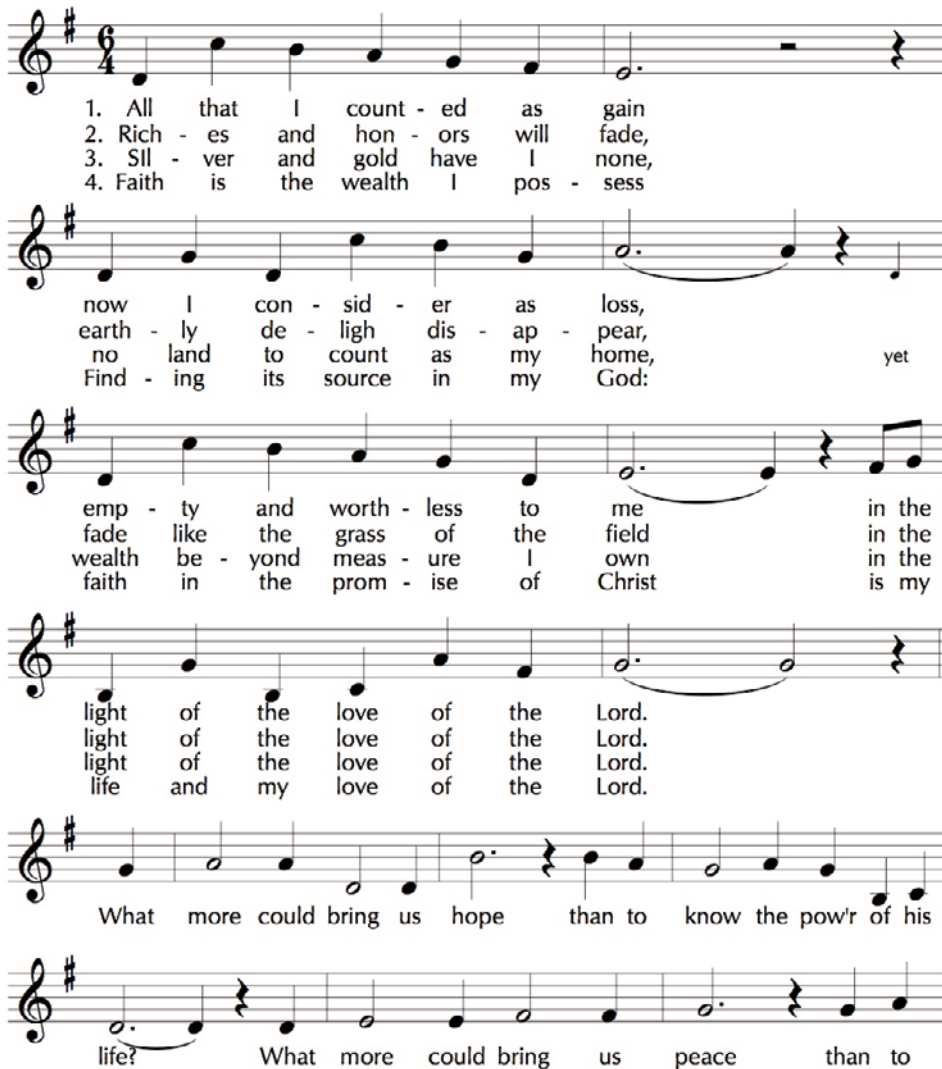
Our Response is Lord, hear our prayer.

LITURGY OF THE EUCHARIST

Presentation and Preparation of the Gifts

THE LOVE OF THE LORD

Michael Joncas



1. All that I count - ed as gain
2. Rich - es and hon - ors will fade,
3. Sil - ver and gold have I none,
4. Faith is the wealth I pos - sess

now I con - sid - er as loss,
earth - ly de - ligh dis - ap - pear,
no land to count as my home,
Find - ing its source in my God: yet

emp - ty and worth - less to me in the
fade like the grass of the field in the
wealth be - yond the meas - ure I own in the
faith in the prom - ise of Christ is my

light of the love of the Lord.
light of the love of the Lord.
light of the love of the Lord.
life and my love of the Lord.

What more could bring us hope than to know the pow'r of his
life? What more could bring us peace than to

share in his suf-fring and death? What more could be our
fi - nal wish than to live in the love of the Lord?

Eucharistic Acclamations

MASS OF ST. ANN

Ed Bolduc

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and
earth are full, of your glo - ry. Ho - san - na! in the
high - est. Bless - ed is he who comes, in the
name of the Lord. Ho-sann-na ho - san - na in the
high - est. Ho - san - na, ho - san - na in the high - est.

Memorial Acclamation

Ed Bolduc

Two staves of musical notation in 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a - gain, un-til you come a - gain."

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a - gain, un-til you come a - gain.

Great Amen

Two staves of musical notation in 6/8 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "A - men, a - men, a - men. A - men, a - men, a - men." The second line ends with a long horizontal line indicating a continuation of the melody.

A - men, a - men, a - men.
A - men, a - men, a - men._____

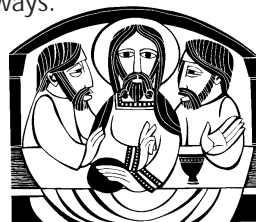
COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



Breaking of the Bread

Ed Bolduc

Lamb of God, you take a-way the sins of the
world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

The musical score is written on three staves in 4/4 time. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The second staff continues the melody and includes a repeat sign. The third staff concludes the piece with a double bar line.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: **Lord, I am not worthy**
that you should enter under my roof,
but only say the word and my soul shall be healed.



Communion Hymn

LIFE GIVING BREAD

Marty Haugen



Life-giv-ing bread, sav-ing cup, we of-fer in thanks-giv-ing, O God.



Life-giv-ing bread, sav-ing cup, we of-fer as a sign of our love.



1. For bread that is bro - ken, we give thanks. For
2. We thank you, O Fa - ther, for your name which
3. Cre - a - tor of all, we of - fer thanks. You
4. Re - mem - ber your Church which sings your praise. Per -



wine that is poured, we give praise. For
you give to dwell in our hearts. You
give us a share in your life. You
fect it in truth and in love. And



life and for knowl-edge of the King-dom, all
bring us to - geth - er as one fam - 'ly: all
strength - en our bod - y and our spir - it: all
gath - er your peo - ple all to - geth - er to

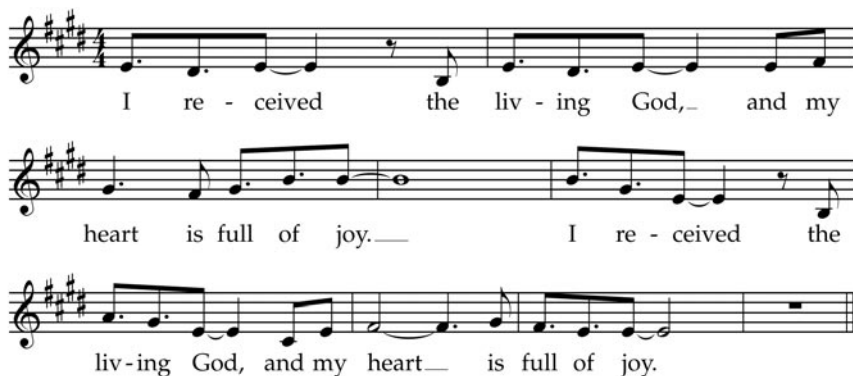


praise to you un - til the end of time!
praise to you un - til the end of time!
praise to you un - til the end of time!
praise you un - til the end of time!

Communion Hymn

I RECEIVED THE LIVING GOD

Alan J. Hommerding



I re - ceived the liv - ing God, and my
heart is full of joy. I re - ceived the
liv - ing God, and my heart is full of joy.

VERSES



1. Je - sus said: I am the Bread
2. Je - sus said: I am the Vine,
3. Je - sus said: I am the Way;
1. Knead-ed long to give you life; You who will
2. And my branch-es you shall be; Come and drink
3. And my Fa - ther longs for you; So I come



To Refrain
1. par-take of me Need not ev - er fear to die.
2. the sav - ing cup, Till the King-dom you shall see.
3. to bring you home To be one with us a - new.

Post Communion Prayer

CONCLUDING RITE

Final Blessing & Sending

Recessional

HOLY GOD WE PRAISE THY NAME

GROSSER GOTT

The musical score is written for a single voice part on a treble clef staff. The key signature has one flat (B-flat) and the time signature is 3/4. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: Ho - ly God, we praise thy name! Ho - ly Fa - ther, Ho - ly Son, Lord of all we bow be - fore thee; Ho - ly Spir - it three we name thee, All on earth thy scep - ter claim, While in es - sence on - ly one. All in heaven a - bove a - dore thee; Un - di - vid - ed God we claim thee, In - fi - nite thy vast do - main, And a - dor - ing bend the knee, Ev - er - last - ing is thy reign. While we own the mys - ter - y.