

Thirteenth Sunday of Ordinary Time



Saint Rose of Lima Parish
Short Hills, New Jersey
June 28, 2026

THE THIRTEENTH WEEK OF ORDINARY TIME

INTRODUCTORY RITES

Entrance Hymn

CHRIST BE OUR LIGHT

Bernadette Farrell

1. Long - ing for light, we wait in dark - ness.
2. Long - ing for peace, our world is trou - bled.
3. Long - ing for food, man - y are hun - gry.

Long - ing for truth, we turn to you,
Long - ing for hope, man - y de - spair.
Long - ing for wa - ter, man - y still thirst.

Make us your own, your ho - ly peo - ple,
Your word a - lone has pow'r to save us,
Make us your bread, bro - ken for oth - ers,

light for the world to see.
Make us your liv - ing voice.
shared un - til all are fed.

Christ, be our light! Shine in our hearts.

Shine through the dark - ness. Christ, be our light!

Shine in your church gath - ered to - day.

Sign of the Cross

Greeting

Act of Penitence

Gloria

MASS OF OUR LADY

Steven Warner

Glo-ry to God in the high - est, and on earth peace, peace to
peo-ple of good will. We praise you, we bless you, we a - dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord
God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je - sus
Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a-way the sins of the world, have
mer-cy on us; you take a-way the sins of the world, re-ceive our
prayer; you are seat - ed at the right hand of the Fa-ther, have
mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the

Collect

O God,
who through the grace of adoption
chose us to be children of light,
grant, we pray,
that we may not be wrapped in the darkness of error
but always be seen to stand in the bright light of truth.

LITURGY OF THE WORD

Reading 1

2 Kings 4:8-11, 14-16a

One day Elisha came to Shunem,
where there was a woman of influence,
who urged him to dine with her.
Afterward, whenever he passed by, he used to stop there to dine.
So she said to her husband,
“I know that Elisha is a holy man of God.
Since he visits us often,
let us arrange a little room on the roof
and furnish it for him with a bed, table, chair, and lamp,
so that when he comes to us he can stay there.”
Sometime later Elisha arrived
and stayed in the room overnight.

Later Elisha asked, “Can something be done for her?”
His servant Gehazi answered, “Yes!
She has no son, and her husband is getting on in years.”
Elisha said, “Call her.”
When the woman had been called
and stood at the door,
Elisha promised, “This time next year
you will be fondling a baby son.”

Responsorial Psalm

PSALM 89

Tony Alonso



Reading 2

Romans 6:3-4, 8-11

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus
were baptized into his death?

We were indeed buried with him through baptism into death,
so that, just as Christ was raised from the dead
by the glory of the Father,

we too might live in newness of life. If, then, we have died with Christ,
we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more;
death no longer has power over him.

As to his death, he died to sin once and for all;
as to his life, he lives for God.

Consequently, you too must think of yourselves as dead to sin
and living for God in Christ Jesus.

Acclamation

MASS OF OUR LADY

Steven Warner



Gospel

Matthew 10:37-42

Jesus said to his apostles:

“Whoever loves father or mother more than me is not worthy of me,
and whoever loves son or daughter more than me is not worthy of me;
and whoever does not take up his cross
and follow after me is not worthy of me.

Whoever finds his life will lose it,
and whoever loses his life for my sake will find it.

“Whoever receives you receives me,
and whoever receives me receives the one who sent me.

Whoever receives a prophet because he is a prophet
will receive a prophet's reward,
and whoever receives a righteous man
because he is a righteous man
will receive a righteous man's reward.

And whoever gives only a cup of cold water
to one of these little ones to drink
because the little one is a disciple—
amen, I say to you, he will surely not lose his reward.”

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer Response is *Lord, hear our prayer.*

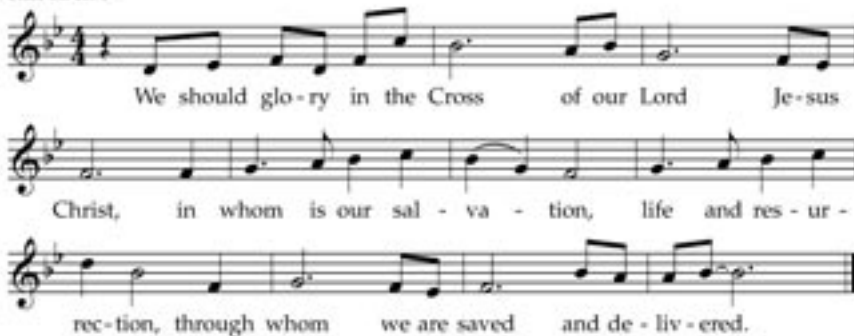
LITURGY OF THE EUCHARIST

Preparation of the Gifts

WE SHOULD GLORY IN THE CROSS

Tony Alonso

REFRAIN



We should glo-ry in the Cross of our Lord Je-sus
Christ, in whom is our sal - va - tion, life and res - ur -
rec-tion, through whom we are saved and de - liv - ered.

VERSES



Cantor *All*
1. When we love as he has loved: Glo-ry in the
2. As one thirst - ing at a well:
3. Though like Pe - ter we de - ny:
4. With the wom - en at his side:
Cantor *All*
Cross! 1. When we do as he has done: Glo-ry in the
2. As one long - ing for new sight:
3. Though like Ju - das we be - tray:
4. With dis - ci - ples on the way:
Cantor *All* *To Refrain*
Cross! 1. When the man - y be - come one:
2. As one raised a - gain to life:
3. Though we of - ten lose our way:
4. With the world now let us say:
Glo-ry in the Cross!

Invitation to Pray

Pray brothers and sisters ...

Response: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

Preface Dialogue

The Lord be with you.

Response: **And with your spirit.**

Lift up your hearts.

Response: **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

Response: **It is right and just.**

Eucharistic Acclamations

MASS OF OUR LADY

Steven Warner

The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of five staves of music. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts." The second staff continues: "Heav-en and earth are full of your glo - ry. Ho -". The third staff continues: "san - na in the high-est. Ho - san - na in the high-est." The fourth staff continues: "Bless-ed is he who comes in the name of the Lord. Ho -". The fifth staff concludes: "san - na in the high-est. Ho - san - na in the high-est." The music features a mix of eighth, quarter, and half notes, with some rests. The overall mood is reverent and celebratory.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Ho - san - na in the high-est.

Bless-ed is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san - na in the high-est.

Memorial Acclamation

Steven Warner



Great Amen



COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



Breaking of the Bread

Steven Warner



Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**



Communion Procession

DRAW NEAR

Steven Janco

Cantor/All



Draw near, draw near! Take the bod - y
of your Lord. Draw near, draw near!
Drink the blood for you out - poured.

VERSES

Cantor



1. Draw near and take the bod - y of your Lord,
2. Christ, our Re - deem - er, God's e - ter - nal Son,
3. Let us ap - proach with faith - ful hearts sin - cere,
4. With heav'n - ly bread makes those who hun - ger whole,
1. And drink the ho - ly blood for you out - poured;
2. Has by his cross and blood the vic - t'ry won:
3. And take the pledg - es of sal - va - tion here:
4. Gives liv - ing wa - ters to the thirst - ing soul:
1. Saved by his bod - y and his ho - ly blood, With
2. He gave his life for great - est and for least, Him -
3. Christ, who in this life all the saints de - fends, Gives
4. Judge of the na - tions, to whom all must bow, In
To Refrain
1. souls re - freshed we give our thanks to God.
2. self the of - f'ring and him - self the Priest.
3. all be - liev - ers life that nev - er ends.
4. this great feast of love is with us now.

CONCLUDING RITE

Recessional

JERUSALEM MY DESTINY

Rory Cooley

Refrain

I have fixed my eyes on your hills, Je - ru - sa - lem, my
des - ti - ny! Though I can - not see the end for me, I
can - not turn a - way. We have set our hearts for the
way; this jour - ney is our des - ti - ny. Let
no - one walk a - lone. The jour - ney makes us one.

Verses

1. Oth - er spir - its, less - er gods, have court - ed me with lies.
2. See, I leave the past be - hind; a new land calls to me.

D.C.

Here a - mong you I have found a truth which bids me rise.
Here a - mong you now I find a glimpse of what might be.

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