

Fifteenth Sunday of Ordinary Time



Worship Aid - Bulletin

Saint Rose of Lima Parish
Short Hills, New Jersey

THE FIFTEENTH WEEK OF ORDINARY TIME

INTRODUCTORY RITES

Entrance Hymn

PRAISE TO THE LORD THE ALMIGHTY

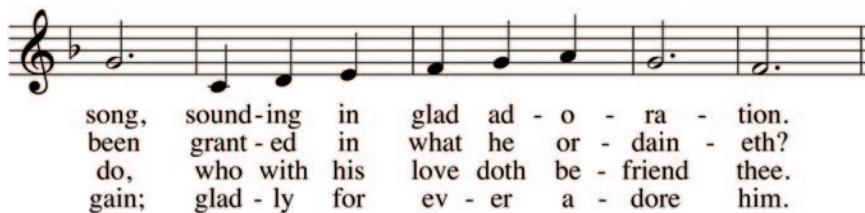
LOBE DEN HERREN

1. Praise to the Lord, the Al - might - y, the
2. Praise to the Lord; o - ver all things he
3. Praise to the Lord, who doth pros - per thy
4. Praise to the Lord! O let all that is

King of cre - a - tion; O my soul, praise him, for
glo - rious - ly reign - eth; borne as on ea - gle - wings,
way and de - fend thee; sure - ly his good - ness and
in me a - dore him! All that hath life and breath

he is thy health and sal - va - tion:
safe - ly his saints he sus - tain - eth.
mer - cy shall ev - er at - tend thee;
come now with prais - es be - fore him!

join the great throng, psal - ter - y, or - gan, and
Hast thou not seen how all thou need - est hath
pon - der a - new what the Al - might - y can
Let the a - men sound from his peo - ple a -



Sign of the Cross

Greeting

Act of Penitence

Gloria

MASS OF OUR LADY

Steven Warner

Glo-ry to God in the high - est, and on earth peace, peace to
 peo-ple of good will. We praise you, we bless you, we a - dore you, we
 glo-ri-fy you, we give you thanks for your great glo-ry, Lord
 God, heav-en-ly King, O God, al-might-y Father. Lord Je - sus
 Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,

Son of the Fa - ther, you take a-way the sins of the world, have
mer-cy on us; you take a-way the sins of the world, re-ceive our
prayer; you are seat - ed at the right hand of the Fa-ther, have
mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the
Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men, a - men.

Collect

O God,
who show the light of your truth
to those who go astray,
so that they may return to the right path,
give all who for the faith they profess
are accounted Christians the grace to reject
whatever is contrary to the name of Christ
and to strive after all that does it honor.

Prepared by the Liturgy Office at Saint Rose of Lima Parish. Printed by the Superior Tech Center
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LITURGY OF THE WORD

Reading 1

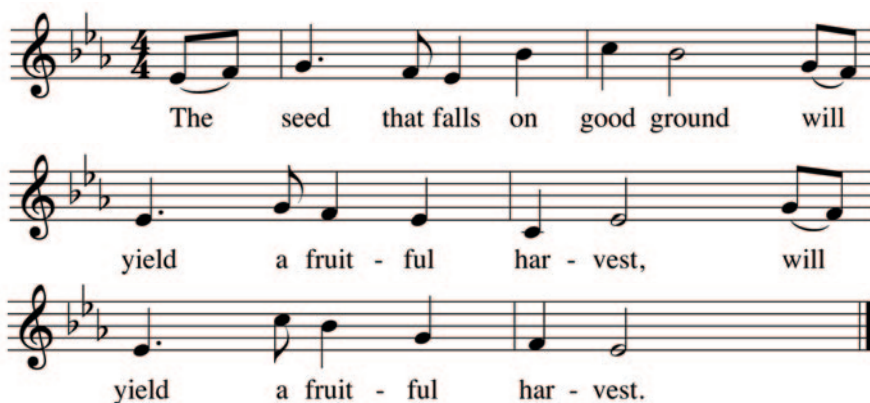
Isaiah 55:10-11

Thus says the LORD:
Just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.

Responsorial Psalm

PSALM 65

Tony Alonso



Reading 2

Romans 8:18-23

Brothers and sisters:
I consider that the sufferings
of this present time are as nothing
compared with the glory to be revealed for us.
For creation awaits with eager expectation
the revelation of the children of God;
for creation was made subject to futility,
not of its own accord
but because of the one who subjected it,
in hope that creation itself
would be set free from slavery to corruption
and share in the glorious freedom
of the children of God.
We know that all creation is groaning
in labor pains even until now;
and not only that, but we ourselves,
who have the firstfruits of the Spirit,
we also groan within ourselves
as we wait for adoption,
the redemption of our bodies.

Acclamation

MASS OF OUR LADY

Steven Warner



Gospel

Matthew 13:1-23

On that day, Jesus went out of the house and sat down by the sea.
Such large crowds gathered around him
that he got into a boat and sat down,
and the whole crowd stood along the shore.
And he spoke to them at length in parables, saying:
"A sower went out to sow.
And as he sowed, some seed fell on the path, and birds came and ate it up.
Some fell on rocky ground, where it had little soil.
It sprang up at once because the soil was not deep,
and when the sun rose it was scorched,
and it withered for lack of roots.
Some seed fell among thorns, and the thorns grew up and choked it.
But some seed fell on rich soil and produced fruit,
a hundred or sixty or thirtyfold.
Whoever has ears ought to hear."

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Our Response is *Lord, hear our prayer.*

LITURGY OF THE EUCHARIST

Preparation of the Gifts

LORD WHEN YOU CAME

Cesareo Gabarain

1. Lord, you have come to the sea shore,
2. Lord, see my goods, my pos - ses - sions,
3. Lord, take my hands and di - rect them.

nei - ther search - ing for the rich nor the wise,
in my boat you find no pow - er, no wealth.
Help me spend my - self in seek - ing the lost,

de - sir - ing on - ly that I should fol - low.
Will you ac - cept, then, my nets and la - bor?
re - turn - ing love for the love you gave me.

O, Lord, with your eyes set up - on me, gent-ly
smil - ing, you have spo-ken my name; all I
longed for I have found by the wa - ter, at your
side, I will seek oth - er shores.

For One-time Offertory Giving

- Text strose to 73256 (this is St. Rose of Lima's "keyword")

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations

MASS OF OUR LADY

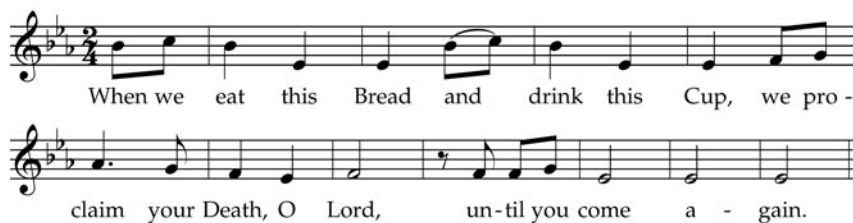
Steven Warner

The musical score is written for a single voice part in treble clef, with a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full of your glo - ry. Ho - san - na in the high-est. Ho - san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high-est. Ho - san - na in the high-est." The score consists of five lines of music, each with a corresponding line of lyrics. The first line ends with a quarter rest, the second with a half note, the third with a quarter rest, the fourth with a half note, and the fifth with a quarter rest.

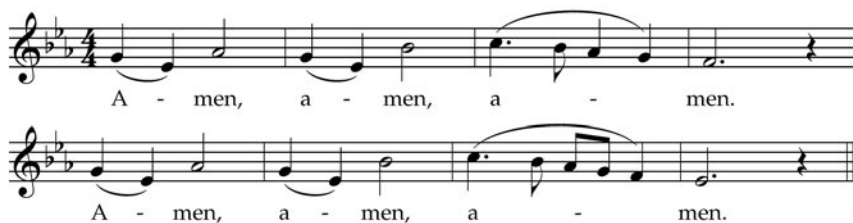
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

Memorial Acclamation

Steven Warner



Great Amen



COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



Breaking of the Bread

Steven Warner

Cantor A-gnus De - i, *All* Lamb of God, you take a - way the sins of the world, have mer-cy on us. *Cantor* A-gnus De - i, *All* Lamb of God, you take a - way the sins of the world, O grant us peace.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.



Communion Procession

SEED SCATTERED AND SOWN

Dan Felten

Refrain

Seed, scat-tered and sown, wheat, gath-ered and
grown, bread, bro-ken and shared as one, the
Liv-ing Bread of God. Vine, fruit of the land,
wine, work of our hands, one cup that is shared by all; the
Liv-ing Cup, the Liv-ing Bread of God.

The musical notation for the Refrain is written on five staves in 4/4 time. The melody is simple and repetitive, with lyrics written below the notes. The first staff starts with a treble clef and a key signature of one sharp (F#). The melody consists of eighth and quarter notes, with a final half note on the fifth line. The lyrics are: 'Seed, scat-tered and sown, wheat, gath-ered and'. The second staff continues the melody with: 'grown, bread, bro-ken and shared as one, the'. The third staff continues with: 'Liv-ing Bread of God. Vine, fruit of the land,'. The fourth staff continues with: 'wine, work of our hands, one cup that is shared by all; the'. The fifth staff concludes the refrain with: 'Liv-ing Cup, the Liv-ing Bread of God.' and ends with a double bar line.

Verses

1. Is not the bread we break a shar-ing in our Lord?
2. The seed which falls on rock will with-er and will die.
3. As wheat up-on the hills was gath-ered and was grown,
Is not the cup we bless the blood of Christ out-poured?
The seed with-in good ground will flow-er and have life.
So may the church of God be gath-ered in-to one.

The musical notation for the Verses is written on two staves in 4/4 time. The melody is simple and repetitive, with lyrics written below the notes. The first staff starts with a treble clef and a key signature of one sharp (F#). The melody consists of eighth and quarter notes, with a final half note on the fifth line. The lyrics are: '1. Is not the bread we break a shar-ing in our Lord?'. The second staff continues the melody with: '2. The seed which falls on rock will with-er and will die.'. The third staff continues with: '3. As wheat up-on the hills was gath-ered and was grown,'. The fourth staff continues with: 'Is not the cup we bless the blood of Christ out-poured?'. The fifth staff continues with: 'The seed with-in good ground will flow-er and have life.'. The sixth staff concludes the verses with: 'So may the church of God be gath-ered in-to one.' and ends with a double bar line.

CONCLUDING RITE_____

Recessional

LET ALL THINGS NOW LIVING

ASH GROVE

1a. Let all things now liv - ing A song of thanks - giv - ing To
1b. Who fash - ioned and made us, Pro - tect - ed and stayed us, By
2a. His law he en - forc - es, The stars in their cours - es, The
2b. The hills and the moun - tains, The riv - ers and foun - tains, The

God our Cre - a - tor tri - um - phant - ly raise; God's ban - ners are
guid - ing us on to the end of our days.
sun in its or - bit o - be - dient - ly shine,
depths of the o - cean pro - claim God di - vine. We, too, should be

o'er us, Pure light goes be - fore us, A pil - lar of fire shin - ing
voic - ing Our love and re - joic - ing With glad ad - o - ra - tion, a

forth in the night: Till shad - ows have van - ished And darkness is
song let us raise: Till all things now liv - ing U - nite in thanks

ban - ished, As for - ward we trav - el from light in - to Light.
giv - ing, To God in the high - est, ho - san - na and praise.

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