

Seventeenth Sunday of Ordinary Time



Saint Rose of Lima Parish
Short Hills, New Jersey

THE SEVENTEENTH WEEK OF ORDINARY TIME

INTRODUCTORY RITES

Entrance Hymn

AS THE BREAD OF LIFE IS BROKEN

Michael Perry



As the bread of life is bro-ken, the cup of love out - poured,



We are one in Christ, our Sav-ior, and sent to serve the Lord.

Verses



1. We, the man - y who are gath - ered, are u -
2. In the word of God pro - claimed here the good
3. In the bread of life here giv - en, we be -
4. Sent as bless - ing for God's peo - ple, to go



nit - ed now as one. In this joy - ful cel - e -
news of truth is heard. In the tell - ing of the
come what we re - ceive. In the cup of love here
forth in love and peace, In our wit - ness to God's



bra - tion, we re - call what God has done.
sto - ries, we are o - pen to God's word.
of - fered, we af - firm what we be - lieve.
king - dom, may our char - i - ty in - crease.

D.C.

Sign of the Cross

Greeting

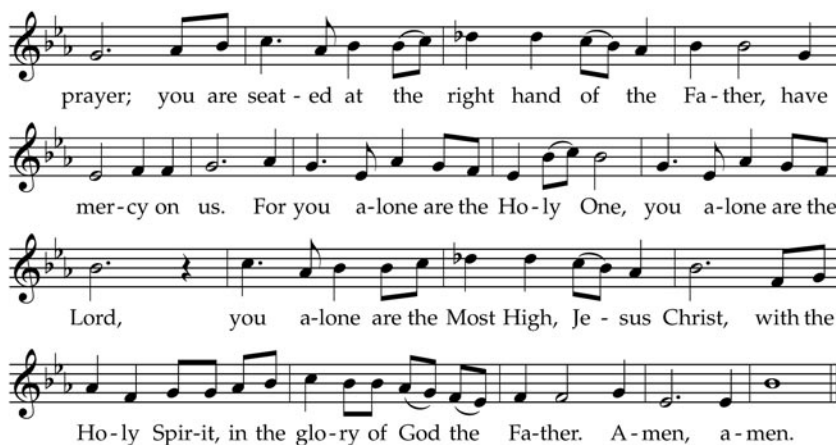
Act of Penitence

Gloria

MASS OF OUR LADY

Steven Warner

Glo-ry to God in the high - est, and on earth peace, peace to
peo-ple of good will. We praise you, we bless you, we a - dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord
God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je - sus
Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a-way the sins of the world, have
mer-cy on us; you take a-way the sins of the world, re-ceive our



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Steven C. Warner and Karen Schneider Kirner
Music © 2011, WLP

Collect

O God,
protector of those who hope in you,
without whom nothing has firm foundation, nothing is holy,
bestow in abundance your mercy upon us and grant that,
with you as our ruler and guide,
we may use the good things that pass in such a way
as to hold fast even now
to those that ever endure.

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LITURGY OF THE WORD

Reading 1

1 Kings 3:5, 7-12

The LORD appeared to Solomon in a dream at night.
God said, "Ask something of me
and I will give it to you."
Solomon answered: "O LORD, my God,
you have made me, your servant, king
to succeed my father David;
but I am a mere youth, not knowing at all how to act.
I serve you in the midst of the people whom you have chosen,
a people so vast that it cannot be numbered or counted.

Give your servant, therefore, an understanding heart
to judge your people and to distinguish right from wrong.
For who is able to govern this vast people of yours?"

The LORD was pleased that Solomon made this request.

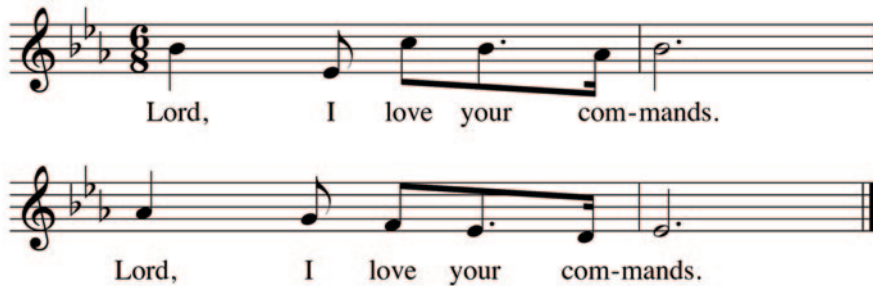
So God said to him:
"Because you have asked for this—
not for a long life for yourself,
nor for riches,
nor for the life of your enemies,
but for understanding
so that you may know what is right—
I do as you requested.

I give you a heart so wise and understanding
that there has never been anyone like you up to now,
and after you there will come no one to equal you."

Responsorial Psalm

PSALM 119

Tony Alonso



Reading 2

Romans 8:28-30

Brothers and sisters:

We know that all things work for good for those who love God,
who are called according to his purpose.
For those he foreknew he also predestined
to be conformed to the image of his Son,
so that he might be the firstborn
among many brothers and sisters.
And those he predestined he also called;
and those he called he also justified;
and those he justified he also glorified.

Acclamation

MASS OF OUR LADY

Steven Warner



Gospel

Matthew 13:44-52

Jesus said to his disciples:

"The kingdom of heaven is like a treasure buried in a field,
which a person finds and hides again,
and out of joy goes and sells all that he has and buys that field.

Again, the kingdom of heaven is like a merchant
searching for fine pearls.

When he finds a pearl of great price,
he goes and sells all that he has and buys it.

Again, the kingdom of heaven is like a net thrown into the sea,
which collects fish of every kind.

When it is full they haul it ashore
and sit down to put what is good into buckets.

What is bad they throw away.

Thus it will be at the end of the age.

The angels will go out and separate the wicked from the righteous
and throw them into the fiery furnace,
where there will be wailing and grinding of teeth.

"Do you understand all these things?"

They answered, "Yes."

And he replied,

"Then every scribe who has been instructed
in the kingdom of heaven
is like the head of a household
who brings from his storeroom
both the new and the old."

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Our Response is *Lord, hear our prayer.*

LITURGY OF THE EUCHARIST

Preparation of the Gifts

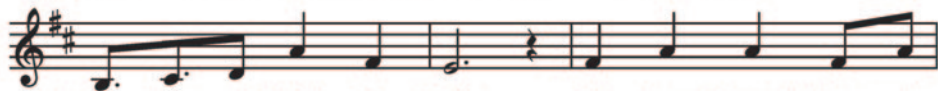
O HOW BLESSED

Dan Schutte

verses



1. O how blessed are the poor in spir - it, the
2. O how blessed are the meek and low - ly, for
3. O how blessed are the pure of heart, for
4. O how blessed those who fight for peace, the



1. king - dom of God is theirs. O how blessed those who
2. they shall pos - sess the earth. O how blessed those who
3. they shall be - hold God's face. O how blessed those who
4. chil - dren of God are they. O how blessed those de -



1. dwell in sor - row, they sure - ly will be con - soled.
2. thirst for jus - tice, they sure - ly will have their fill.
3. mend with mer - cy, for - give - ness is their re - ward.
4. spised and hat - ed, who bear it be - cause of me.

Refrain



Re - joice and be glad, be - loved of the Lord, the



king - dom of heav - en is yours. The first shall be last, the



last shall be first, for such is the wis - dom of God.

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations

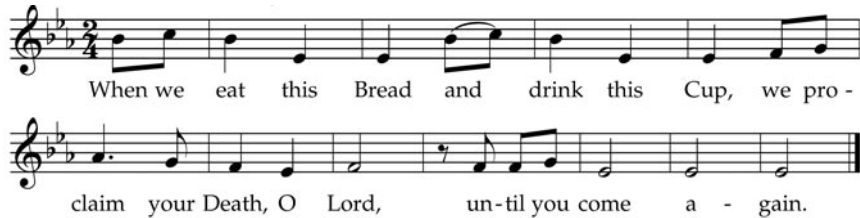
MASS OF OUR LADY

Steven Warner

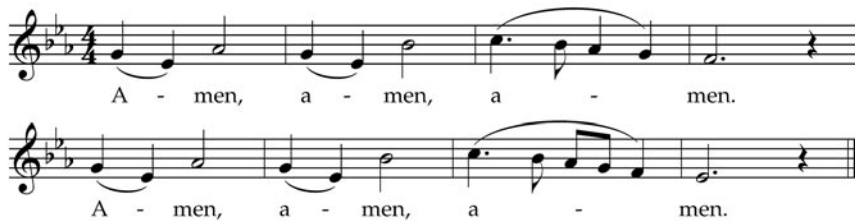
The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of five staves of music. The lyrics are written below the notes. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. The lyrics are: Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full of your glo - ry. Ho - san - na in the high-est. Ho - san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high-est. Ho - san - na in the high-est.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

Memorial Acclamation



Great Amen



COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



Breaking of the Bread

Steven Warner

Cantor A-gnus De - i, *All* Lamb of God, you take a - way the sins of the world, have mer-cy on us. *Cantor* A-gnus De - i, *All* Lamb of God, you take a - way the sins of the world, O grant us peace.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.



Communion Procession

MAKE OF OUR HANDS A THRONE

Steven Warner



Make of our hands a throne to hold the bread of heav-en,
make of our hearts a home to hold the ver - y wine of
life, in this mys - t'ry, Lord, make us one with you.

VERSES



1. Taste of this good - ness! and feast — at this ban - quet;
2. You keep your prom - ise, O God — our — Sav - ior,
3. From clouds a - bove us you send — down your bless - ings,
4. With pa - tient yearn - ing, we look to you in hun - ger,
5. This bread now bro - ken, once grain up - on the hill - side,



1. how blest the faith - ful who find shel - ter in God! —
2. hope of the dis - tant isles and all of the earth. You
3. the bread of heav - en and the wa - ters of life! You
4. and through the length of days you feed all your flock. Your
5. is brought to - geth - er and trans - formed in our midst. So



1. Look to your Mak - er, be ra - diant with glo - ry,
2. crown us with good - ness, your fields decked with har - vest.
3. rain down your boun - ty and kiss us with man - na,
4. hands, with a - bun - dance, are wide with your prom - ise,
5. may all your peo - ple be gath - ered to - geth - er,



1. for those who love the Lord are saved from their fears.
2. Your val - leys clothed in wheat re - sound with your joy!
3. bread of the an - gels for our food and our feast.
4. you grant the long - ings of a peo - ple in need!
5. from ev - 'ry land in - to the king - dom of love!

To Refrain

CONCLUDING RITE

Recessional

LET THERE BE PEACE ON EARTH

Vince Gill

Let there be peace on earth and let it be - gin with me.

Let there be peace on earth, the peace that was meant to be.

With God as our Fa- ther, broth - ers
(Optional: We are

all are we; Let me walk with my broth-er in
fam - i - ly. Let us walk with each oth - er)

per - fect har - mo - ny. Let peace be - gin with me, let

this be the mo - ment now. With ev - 'ry step I take, let

this be my sol - emn vow: To take each mo-ment and live each

mo-ment in peace e - ter - nal - ly. Let there be peace on earth and

1. let it be - gin with me. Final let it be - gin with me.