

# Nineteenth Sunday of Ordinary Time



Saint Rose of Lima Parish  
Short Hills, New Jersey

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# THE NINETEENTH WEEK OF ORDINARY TIME

## INTRODUCTORY RITES

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### Entrance Hymn

#### WE WALK BY FAITH

SHANTI

1., 5. We walk by faith, and not by sight; No  
2. We may not touch his hands and side, Nor  
3. Help then, O Lord, our un-belief; And  
4. That, when our life of faith is done, In

gra-cious words we hear From him who spoke as  
fol-low where he trod; But in his prom-ise  
may our faith a-bound To call on you when  
realms of clear-er light We may be-hold you

none e'er spoke; But we be-lieve him near.  
we re-joice, And cry, "My Lord and God!"  
you are near, And seek where you are found:  
as you are, With full and end-less sight.

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## Sign of the Cross

## Greeting

## Act of Penitence

## Gloria

### MASS OF OUR LADY

Steven Warner

Glo-ry to God in the high - est, and on earth peace, peace to  
peo-ple of good will. We praise you, we bless you, we a - dore you, we  
glo-ri-fy you, we give you thanks for your great glo-ry, Lord  
God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je - sus  
Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,  
Son of the Fa - ther, you take a-way the sins of the world, have  
mer-cy on us; you take a-way the sins of the world, re-ceive our  
prayer; you are seat - ed at the right hand of the Fa-ther, have



## Collect

Almighty ever-living God,  
whom, taught by the Holy Spirit,  
we dare to call our Father,  
bring, we pray, to perfection in our hearts  
the spirit of adoption as your sons and daughters,  
that we may merit to enter into the inheritance  
which you have promised.

## LITURGY OF THE WORD

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### Reading 1

1 Kings 19:9a, 11-13a

At the mountain of God, Horeb,  
Elijah came to a cave where he took shelter.  
Then the LORD said to him,  
“Go outside and stand on the mountain before the LORD;  
the LORD will be passing by.”  
A strong and heavy wind was rending the mountains  
and crushing rocks before the LORD— but the LORD was not in the wind.  
After the wind there was an earthquake— but the LORD was not in the earthquake.  
After the earthquake there was fire— but the LORD was not in the fire.  
After the fire there was a tiny whispering sound.  
When he heard this, Elijah hid his face in his cloak  
and went and stood at the entrance of the cave.

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## Responsorial Psalm

### PSALM 85

Marty Haugen



## Reading 2

### Romans 9:1-5

Brothers and sisters:  
I speak the truth in Christ,  
I do not lie;  
my conscience joins with the Holy Spirit  
in bearing me witness  
that I have great sorrow and constant anguish in my heart.  
For I could wish that I myself were accursed  
and cut off from Christ  
for the sake of my own people,  
my kindred according to the flesh.  
They are Israelites;  
theirs the adoption, the glory, the covenants,  
the giving of the law, the worship, and the promises;  
theirs the patriarchs, and from them,  
according to the flesh, is the Christ,  
who is over all,  
God blessed forever. Amen.

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## Acclamation

### MASS OF OUR LADY

Steven Warner



## Gospel

### Matthew 14:22-33

After he had fed the people, Jesus made the disciples get into a boat and precede him to the other side, while he dismissed the crowds.

After doing so, he went up on the mountain by himself to pray.

When it was evening he was there alone.

Meanwhile the boat, already a few miles offshore, was being tossed about by the waves, for the wind was against it.

During the fourth watch of the night, he came toward them walking on the sea.

When the disciples saw him walking on the sea they were terrified.

"It is a ghost," they said, and they cried out in fear.

At once Jesus spoke to them, "Take courage, it is I; do not be afraid."

Peter said to him in reply,

"Lord, if it is you, command me to come to you on the water."

He said, "Come."

Peter got out of the boat and began to walk on the water toward Jesus.

But when he saw how strong the wind was he became frightened; and, beginning to sink, he cried out, "Lord, save me!"

Immediately Jesus stretched out his hand and caught Peter, and said to him, "O you of little faith, why did you doubt?"

After they got into the boat, the wind died down.

Those who were in the boat did him homage, saying,

"Truly, you are the Son of God."

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## Homily

### Nicene Creed

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Universal Prayer

Our Response is *Lord, hear our prayer.*

## LITURGY OF THE EUCHARIST

### Preparation of the Gifts

#### HOW CAN I KEEP FROM SINGING

Robert Lowry



1. My life flows on in end-less song. A -  
2. Through all the tu - mult and the strife I  
3. What though my joys and com-fort die? The  
4. The peace of Christ makes fresh my heart, A



bove earth's lam - en - ta - tion I hear the clear though  
hear that mu - sic ring - ing. It finds an ech - o  
Lord my sav - ior liv - eth. What though the dark - ness  
foun - tain ev - er spring-ing! All things are mine since



far - off hymn That hails a new cre - a - tion.  
in my soul. How can I keep from sing-ing?  
gath - er round? Songs in the night he giv - eth.  
I am his! How can I keep from sing-ing?



No storm can shake my in-most calm While to that Rock I'm



cling - ing. Since Christ is Lord of heav-en and earth,



How can I keep from sing-ing?

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## Invitation to Pray

Pray brothers and sisters ...

Response: **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.**

## Preface Dialogue

The Lord be with you.

Response: **And with your spirit.**

Lift up your hearts.

Response: **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

Response: **It is right and just.**

## Eucharistic Acclamations

### MASS OF OUR LADY

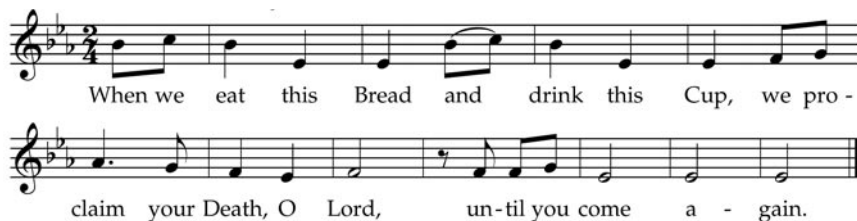
Steven Warner

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Ho - san - na in the high-est.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high-est. Ho - san - na in the high-est.

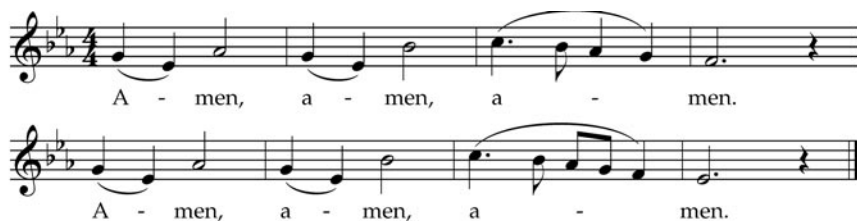
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## Memorial Acclamation

Steven Warner



## Great Amen



## COMMUNION RITE

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### The Lord's Prayer

### Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



## Breaking of the Bread

Steven Warner

*Cantor*  
A-gnus De - i, Lamb of God, you take a - way the sins of the  
*All*  
world, have mer-cy on us. A-gnus De - i,  
*Cantor*  
*All*  
Lamb of God, you take a - way the sins of the world, O grant us peace.

## Invitation to Communion

Behold the Lamb of God,  
Behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Response:** Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.



## Communion Procession

### MERCY O GOD

Francis Patrick O'Brien

#### Refrain



Mer-cy, O God, have mer-cy on us. Send down your  
mer-cy to set us free. Mer-cy, O God, have mer-cy on us.  
Send down your mer-cy to set us free.

#### Communion Verses



1. Now, at this ta - ble, you call us to - geth - er,  
2. Out - cast and sin - ner be - long at this ta - ble; you  
3. Bread come from heav - en, in Christ's bod - y bro - ken, will  
guests of the Lamb at the Pas - chal Feast.  
gath - er the ones whom the world dis - owns.  
nour - ish and heal those who seek your face.  
No one will thirst; none will go a - way emp - ty.  
Here you give strength to the lost and re - ject - ed;  
Send us as bread to the poor and the hun - gry;  
Here all di - vi - sions will cease.  
here you have made them a home.  
send us to heal and em - brace.

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## CONCLUDING RITE

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### Recessional

#### LET ALL THINGS NOW LIVING

ASH GROVE

1a. Let all things now liv - ing A song of thanks- giv - ing To  
1b. Who fash- ioned and made us, Pro - tect- ed and stayed us, By  
2a. His law he en - forc - es, The stars in their cours - es, The  
2b. The hills and the moun- tains, The riv - ers and foun- tains, The  
God our Cre - a - tor tri - um- phant- ly raise; God's ban - ners are  
guid - ing us on to the end of our days.  
sun in its or - bit o - be - dient- ly shine,  
depths of the o - cean pro - claim God di - vine. We, too, should be  
o'er us, Pure light goes be - fore us, A pil - lar of fire shin - ing  
voic - ing Our love and re - joic - ing With glad ad - o - ra - tion, a  
forth in the night: Till shad - ows have van - ished And darkness is  
song let us raise: Till all things now liv - ing U - nite in thanks  
ban - ished, As for - ward we trav - el from light in - to Light.  
giv - ing, To God in the high - est, ho - san - na and praise.

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