

Nineteenth Sunday of Ordinary Time



Saint Rose of Lima Parish
Short Hills, New Jersey

THE NINETEENTH WEEK OF ORDINARY TIME

INTRODUCTORY RITES

Entrance Hymn

AS THE BREAD OF LIFE IS BROKEN

THAXTED

Refrain



As the bread of life is bro - ken, the cup of love out - poured,



We are one in Christ, our Sav - ior, and sent to serve the Lord.

Verses



1. We, the man - y who are gath - ered, are u -
2. In the word of God pro - claimed here the good
3. In the bread of life here giv - en, we be -
4. Sent as bless - ing for God's peo - ple, to go



nit - ed now as one.	In this joy - ful cel - e -
news of truth is heard.	In the tell - ing of the
come what we re - ceive.	In the cup of love here
forth in love and peace,	In our wit - ness to God's



bra - tion,	we re - call	what God	has	done.
sto - ries,	we are	o - pen	to	God's word.
of - fered,	we af - firm	what we	be -	lieve.
king - dom,	may our	char - i - ty	in -	crease.

D.C.

Sign of the Cross

Greeting

Act of Penitence

Gloria

MASS OF OUR LADY

Steven Warner

Glo-ry to God in the high - est, and on earth peace, peace to
peo-ple of good will. We praise you, we bless you, we a - dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord
God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je - sus
Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a-way the sins of the world, have
mer-cy on us; you take a-way the sins of the world, re-ceive our
prayer; you are seat - ed at the right hand of the Fa-ther, have



Collect

Almighty ever-living God,
whom, taught by the Holy Spirit,
we dare to call our Father,
bring, we pray, to perfection in our hearts
the spirit of adoption as your sons and daughters,
that we may merit to enter into the inheritance
which you have promised.



LITURGY OF THE WORD

Reading 1

Wisdom 18:6-9

The night of the passover was known beforehand to our fathers,
that, with sure knowledge of the oaths in which they put their faith,
they might have courage.

Your people awaited the salvation of the just
and the destruction of their foes.

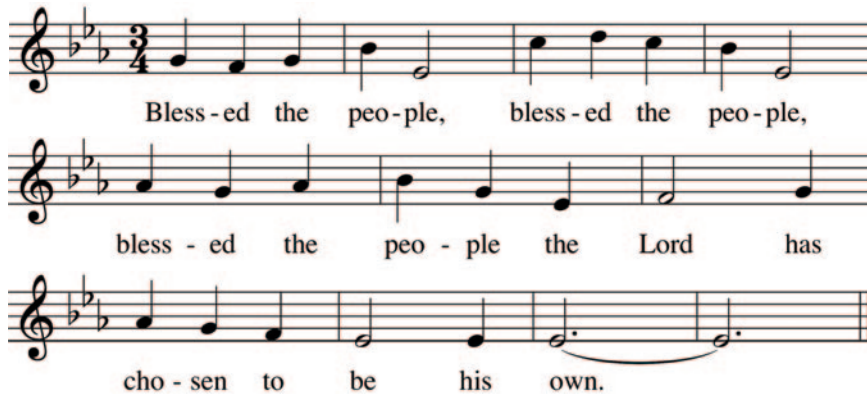
For when you punished our adversaries,
in this you glorified us whom you had summoned.

For in secret the holy children of the good were offering sacrifice
and putting into effect with one accord the divine institution.

Responsorial Psalm

PSALM 33

Marty Haugen



Reading 2

Hebrews 11:1-2, 8-12

Brothers and sisters:

Faith is the realization of what is hoped for
and evidence of things not seen.

Because of it the ancients were well attested.

By faith Abraham obeyed when he was called to go out to a place
that he was to receive as an inheritance;
he went out, not knowing where he was to go.

By faith he sojourned in the promised land as in a foreign country,
dwelling in tents with Isaac and Jacob, heirs of the same promise;
for he was looking forward to the city with foundations, whose architect and maker is God.

By faith he received power to generate, even though he was past the normal age
—and Sarah herself was sterile—

for he thought that the one who had made the promise was trustworthy.

So it was that there came forth from one man, himself as good as dead,
descendants as numerous as the stars in the sky
and as countless as the sands on the seashore.

Acclamation

MASS OF OUR LADY

Steven Warner



Gospel

Luke 12:32-48

Jesus said to his disciples:

“Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom.

Sell your belongings and give alms.

Provide money bags for yourselves that do not wear out,
an inexhaustible treasure in heaven that no thief can reach nor moth destroy.

For where your treasure is, there also will your heart be.

“Gird your loins and light your lamps

**and be like servants who await their master’s return from a wedding,
ready to open immediately when he comes and knocks.**

Blessed are those servants whom the master finds vigilant on his arrival.

**Amen, I say to you, he will gird himself,
have them recline at table, and proceed to wait on them.**

**And should he come in the second or third watch and find them prepared in this way,
blessed are those servants.**

**Be sure of this: if the master of the house had known the hour when the thief was coming,
he would not have let his house be broken into.**

You also must be prepared, for at an hour you do not expect, the Son of Man will come.”

Then Peter said, “Lord, is this parable meant for us or for everyone?”

And the Lord replied, “Who, then, is the faithful and prudent steward

whom the master will put in charge of his servants

to distribute the food allowance at the proper time?

Blessed is that servant whom his master on arrival finds doing so.

Truly, I say to you, the master will put the servant in charge of all his property.
But if that servant says to himself, 'My master is delayed in coming,'
and begins to beat the menservants and the maidservants,
to eat and drink and get drunk, then that servant's master will come
on an unexpected day and at an unknown hour
and will punish the servant severely and assign him a place with the unfaithful.
That servant who knew his master's will but did not make preparations
nor act in accord with his will shall be beaten severely;
and the servant who was ignorant of his master's will
but acted in a way deserving of a severe beating shall be beaten only lightly.
Much will be required of the person entrusted with much,
and still more will be demanded of the person entrusted with more."

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Our Response is *Lord, hear our prayer.*

LITURGY OF THE EUCHARIST

Preparation of the Gifts

CENTER OF MY LIFE

Paul Inwood



O Lord, you are the cen-ter of my life:

I will al-ways praise you, I will al-ways serve you,

I will al-ways keep you in my sight.

1. Keep me safe, O God, I take ref-uge in you. I
2. I will bless the Lord who gives me coun-sel, who
3. And so my heart re-joic-es, my soul is glad; 7

say to the Lord, "You are my God. My
e - ven at night di - rects my heart. I
e - ven in safe - ty shall my bod - y rest. For

hap - pi - ness lies in you a - lone; my
keep the Lord ev - er in my sight: since
you will not leave my soul a - mong the dead, nor

D.C.
hap - pi - ness lies in you a - lone."
he is at my right hand, I shall stand firm.
let your be - lov - ed know de - cay.

Invitation to Pray

Pray brothers and sisters ...

Response: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

Preface Dialogue

The Lord be with you.

Response: **And with your spirit.**

Lift up your hearts.

Response: **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

Response: **It is right and just.**

Eucharistic Acclamations

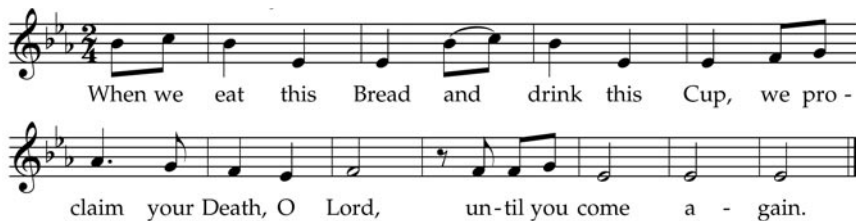
MASS OF OUR LADY

Steven Warner

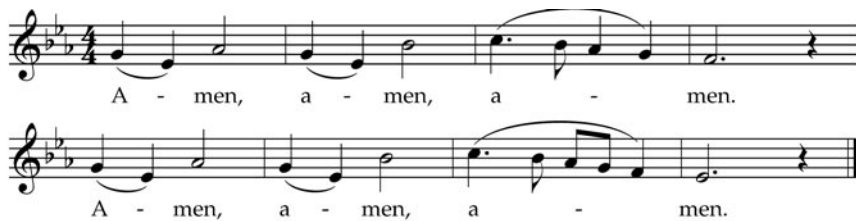
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

Memorial Acclamation

Steven Warner



Great Amen



COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



Breaking of the Bread

Steven Warner

Cantor *All*

A-gnus De - i, Lamb of God, you take a - way the sins of the

Cantor

world, have mer-cy on us. A-gnus De - i,

All

Lamb of God, you take a - way the sins of the world, O grant us peace.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.



Communion Procession

WE COME TO YOUR FEAST

Michael Joncas

Verses

Cantor or choir:



1. We place up - on your ta - ble a gleam - ing cloth of
2. We place up - on your ta - ble a hum - ble loaf of
3. We place up - on your ta - ble a sim - ple cup of



white: the weav - ing of our sto - ries,
bread: the gift of field and hill - side,
wine: the fruit of hu - man la - bor,



the fab - ric of our lives; the dreams of those be -
the grain by which we're fed; we come to taste the
the gift of sun and vine; we come to taste the



fore us, the an - cient hope - ful cries,
pres - ence of him on whom we feed,
pres - ence of him we claim as Lord,



the prom - ise of our fu - ture: our need - ing and our
to strength - en and con - nect us, to chal - lenge and cor -
his dy - ing and his liv - ing, his lead - ing and his



nur - ture lie here be - fore our eyes.
rect us, to love in word and deed.
giv - ing, his love in cup out - poured.

Refrain

All:



We come to your feast, we come to your



feast: the young and the old, the fright - ened, the

hold the great-est and the least We come to your
feast, we come to your feast
with the fruit of our lands and the work of our
hands, we come to your feast.

CONCLUDING RITE

Recessional

LET ALL THINGS NOW LIVING

ASH GROVE

1a. Let all things now liv - ing A song of thanks - giv - ing To
1b. Who fash - ioned and made us, Pro - tect - ed and stayed us, By
God our Cre - a - tor tri - um - phant - ly raise; God's ban - ners are
guid - ing us on to the end of our days.
o'er us, Pure light goes be - fore us, A pil - lar of fire shin - ing
forth in the night: Till shad - ows have van - ished And darkness is
ban - ished, As for - ward we trav - el from light in - to Light.