

# Twentieth Sunday of Ordinary Time



Saint Rose of Lima Parish  
Short Hills, New Jersey

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# THE TWENTIETH WEEK OF ORDINARY TIME

## INTRODUCTORY RITES

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### Entrance Hymn

#### WE GLORY IN THE CROSS

James Chepponis

We cel - e - brate the life of Christ, are  
Pro - claim to all the love of Christ, who

nour - ished with his pres - ence. He gives his bod - y,  
died and rose to save us. By serv - ing oth - ers

shares his blood: a cov - e - nant re - mem - brance.  
we o - bey the man - date that he gave us.

**Refrain**

Praise Christ, our Sav - ior! Praise our Re - deem - er!

Praise and a - dore him for - ev - er!\*

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## Sign of the Cross

## Greeting

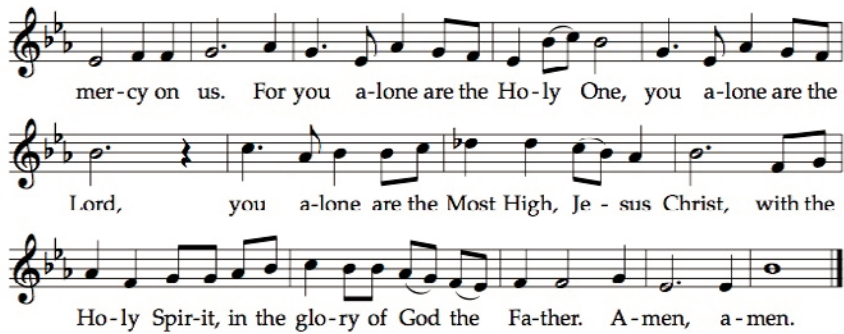
## Act of Penitence

## Gloria

### MASS OF OUR LADY

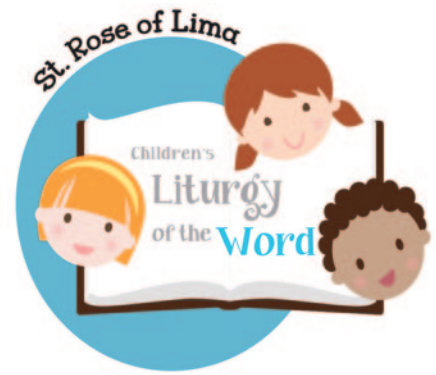
Steven Warner

Glo-ry to God in the high - est, and on earth peace, peace to  
peo-ple of good will. We praise you, we bless you, we a - dore you, we  
glo-ri-fy you, we give you thanks for your great glo-ry, Lord  
God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je - sus  
Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,  
Son of the Fa - ther, you take a-way the sins of the world, have  
mer-cy on us; you take a-way the sins of the world, re-ceive our  
prayer; you are seat - ed at the right hand of the Fa-ther, have



## Collect

O God,  
who have prepared for those who love you good things  
which no eye can see,  
fill our hearts, we pray,  
with the warmth of your love, so that,  
loving you in all things and above all things,  
we may attain your promises,  
which surpass every human desire.



## LITURGY OF THE WORD

### Reading 1

### Jeremiah 38:4–6, 8–10

In those days, the princes said to the king:

"Jeremiah ought to be put to death;

he is demoralizing the soldiers who are left in this city,

and all the people, by speaking such things to them;

he is not interested in the welfare of our people, but in their ruin."

King Zedekiah answered: "He is in your power";

for the king could do nothing with them.

And so they took Jeremiah and threw him into the cistern of Prince Malchiah,

which was in the quarters of the guard, letting him down with ropes.

There was no water in the cistern, only mud, and Jeremiah sank into the mud.

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Ebed-melech, a court official, went there from the palace and said to him:  
"My lord king, these men have been at fault  
in all they have done to the prophet Jeremiah, casting him into the cistern.  
He will die of famine on the spot, for there is no more food in the city."  
Then the king ordered Ebed-melech the Cushite to take three men along with him,  
and draw the prophet Jeremiah out of the cistern before he should die.

## Responsorial Psalm

### PSALM 40

Tony Alonso



## Reading 2

Hebrews 12:1-4

Brothers and sisters:

Since we are surrounded by so great a cloud of witnesses,  
let us rid ourselves of every burden and sin that clings to us  
and persevere in running the race that lies before us  
while keeping our eyes fixed on Jesus, the leader and perfecter of faith.  
For the sake of the joy that lay before him  
he endured the cross, despising its shame,  
and has taken his seat at the right of the throne of God.  
Consider how he endured such opposition from sinners,  
in order that you may not grow weary and lose heart.  
In your struggle against sin you have not yet resisted  
to the point of shedding blood.

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## Acclamation

### MASS OF OUR LADY

Steven Warner



## Gospel

Luke 12:49-53

### Jesus said to his disciples:

"I have come to set the earth on fire,  
and how I wish it were already blazing!  
There is a baptism with which I must be baptized,  
and how great is my anguish until it is accomplished!  
Do you think that I have come to establish peace on the earth?  
No, I tell you, but rather division.  
From now on a household of five will be divided,  
three against two and two against three;  
a father will be divided against his son  
and a son against his father,  
a mother against her daughter  
and a daughter against her mother,  
a mother-in-law against her daughter-in-law  
and a daughter-in-law against her mother-in-law."

## Homily

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## Nicene Creed

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Universal Prayer

Our Response is *Lord, hear our prayer.*

### LITURGY OF THE EUCHARIST

## Preparation of the Gifts

### SEND DOWN THE FIRE OF YOUR JUSTICE

Marty Haugen

Send down the fire of your jus - tice,

Send down the rains of your love; Come,

send down the Spir - it, breathe life in your peo - ple, and

we shall be peo - ple of God.

1. Call us to be your com - pas - sion,  
2. Call us to learn of your mer - cy,

Teach us the song of your love; Give us  
Teach us the way of your peace; Give us

hearts that sing, Give us deeds that ring, Make us  
hearts that feel, Give us hands that heal, Make us

ring walk with the song of your love. peace.

D.C.



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## Invitation to Pray

Pray brothers and sisters ...

**Response:** May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.

## Preface Dialogue

The Lord be with you.

**Response:** And with your spirit.

Lift up your hearts.

**Response:** We lift them up to the Lord.

Let us give thanks to the Lord our God.

**Response:** It is right and just.

## Eucharistic Acclamations

### MASS OF OUR LADY

Steven Warner

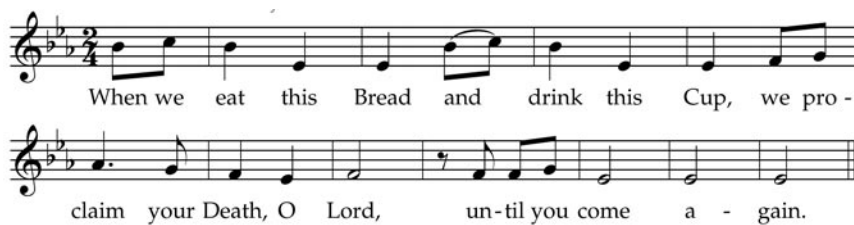
The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of five staves of music. The lyrics are written below the notes. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. The lyrics are: Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full of your glo - ry. Ho - san - na in the high-est. Ho - san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high-est. Ho - san - na in the high-est.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Ho - san - na in the high-est.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high-est. Ho - san - na in the high-est.

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## Memorial Acclamation

Steven Warner



## Great Amen



## COMMUNION RITE

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### The Lord's Prayer

### Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



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## Breaking of the Bread

Steven Warner

*Cantor* *All*

A-gnus De - i, Lamb of God, you take a - way the sins of the

*Cantor*

world, have mer-cy on us. A-gnus De - i,

*All*

Lamb of God, you take a - way the sins of the world, O grant us peace.

## Invitation to Communion

Behold the Lamb of God,  
Behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

*Response:* Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.



## Communion Procession

### MERCY, O GOD

Francis Patrick O'Brien

Mer-cy. O God. have mer-cy on us.  
Send down your mer-cy to set us free.  
Mer-cy, O God, have mer-cy on us.  
Send down your mer-cy to set us free.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with lyrics written below each staff. The final staff ends with a double bar line and a key signature change to G major.

#### Communion Verses

1. Now, at this ta - ble, you call us to - geth - er,  
2. Out - cast and sin - ner be - long at this ta - ble; you  
3. Bread come from heav - en, in Christ's bod - y bro - ken, will  
guests of the Lamb at the Pas - chal Feast.  
gath - er the ones whom the world dis - owns.  
nour - ish and heal those who seek your face.  
No one will thirst; none will go a - way emp - ty.  
Here you give strength to the lost and re - ject - ed;  
Send us as bread to the poor and the hun - gry:  
Here all di - vi - sions will cease.  
here you have made them a home.  
send us to heal and em - brace.

The musical score is written on five staves in G major (one sharp). The melody is simple and repetitive, with lyrics written below each staff. The final staff ends with a double bar line and a key signature change to G major. The lyrics are arranged in three columns, corresponding to the three verses.

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## CONCLUDING RITE

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### Recessional

#### AS A FIRE IS MEANT FOR BURNING

BEACH SPRING



1. As a fire is meant for burn - ing With a  
2. We are learn - ers; we are teach - ers; We are  
3. As a green bud in the spring - time Is a



bright and warm-ing flame, So the church is meant for  
pil - grims on the way. We are seek - ers; We are  
sign of life re - newed, So may we be signs of



mis - sion, Giv - ing glo - ry to God's name.  
giv - ers; We are ves - sels made of clay.  
one - ness 'Mid earth's peo - ples, man - y hues.



Not to preach our creeds or cust - oms, But to  
By our gen - tle, lov - ing ac - tions, We would  
As a rain - bow lights the heav - ens When a



build a bridge of care, We join hands a - cross the  
show that Christ is light. In a hum - ble, lis - t'ning  
storm is past and gone, May our lives re - flect the



na - tions, Find - ing neigh - bors ev - 'ry - where.  
Spir - it, We would live to God's de - light.  
ra - diance Of God's new and glor - ious dawn.