

Twenty-Second Sunday of Ordinary Time



Saint Rose of Lima Parish
Short Hills, New Jersey

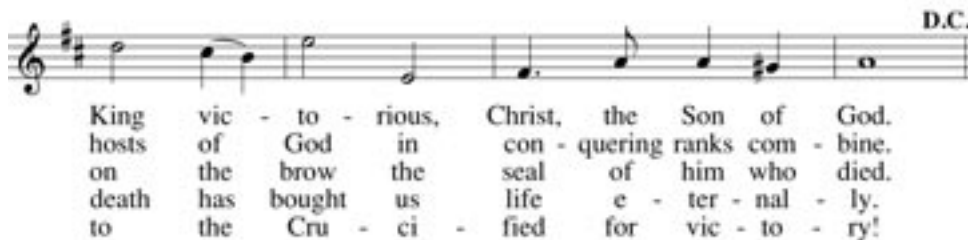
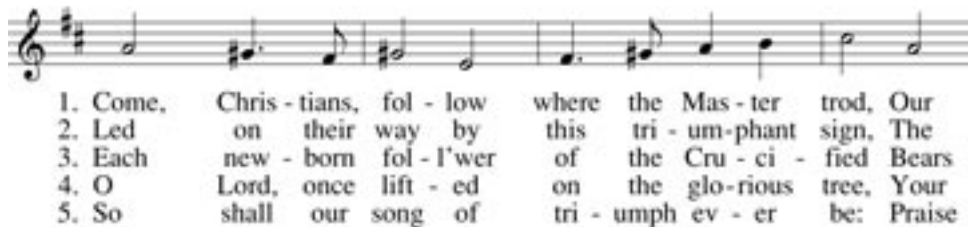
TWENTY-SECOND WEEK OF ORDINARY TIME

INTRODUCTORY RITES

Entrance Hymn

LIFT HIGH THE CROSS

CRUCIFER



Sign of the Cross

Greeting

Act of Penitence

Gloria

MASS OF OUR LADY

Steven Warner



Glo-ry to God in the high - est, and on earth peace, peace to
peo-ple of good will. We praise you, we bless you, we a - dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord
God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je - sus
Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a-way the sins of the world, have
mer - cy on us; you take a-way the sins of the world, re-ceive our

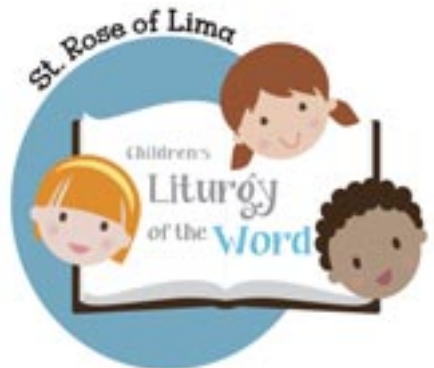


Text © 2010, ICEL

Steven C. Warner and Karen Schneider Kirner
Music © 2011, WLP

Collect

God of might,
giver of every good gift,
put into our hearts the love of your name,
so that, by deepening our sense of reverence,
you may nurture in us what is good and,
by your watchful care,
keep safe what you have nurtured.



LITURGY OF THE WORD

Reading 1

Jeremiah 20:7-9

You duped me, O LORD, and I let myself be duped;
you were too strong for me, and you triumphed.

All the day I am an object of laughter;
everyone mocks me.

Whenever I speak, I must cry out,
violence and outrage is my message;
the word of the LORD has brought me
derision and reproach all the day.

I say to myself, I will not mention him,
I will speak in his name no more.

But then it becomes like fire burning in my heart, imprisoned in my bones;
I grow weary holding it in, I cannot endure it.

Responsorial Psalm

PSALM 63

Michael Joncas



Reading 2

Romans 12:1-2

I urge you, brothers and sisters,
by the mercies of God,
to offer your bodies as a living sacrifice,
holy and pleasing to God,
your spiritual worship.
Do not conform yourselves to this age
but be transformed
by the renewal of your mind,
that you may discern what is the will of God,
what is good and pleasing and perfect.

Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.

Music Copyrights Permissions:
All rights reserved. Reprinted under one license A-711283.

Acclamation

MASS OF OUR LADY

Steven Warner



Gospel

Matthew 16:21-27

Jesus began to show his disciples
that he must go to Jerusalem and suffer greatly
from the elders, the chief priests, and the scribes,
and be killed and on the third day be raised.

Then Peter took Jesus aside and began to rebuke him,
"God forbid, Lord! No such thing shall ever happen to you."
He turned and said to Peter,
"Get behind me, Satan! You are an obstacle to me.
You are thinking not as God does, but as human beings do."

Then Jesus said to his disciples,
"Whoever wishes to come after me must deny himself,
take up his cross, and follow me.
For whoever wishes to save his life will lose it,
but whoever loses his life for my sake will find it.

What profit would there be for one to gain the whole world
and forfeit his life?
Or what can one give in exchange for his life?
For the Son of Man will come with his angels in his Father's glory,
and then he will repay all according to his conduct."

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

For One-time Offertory Giving

- Text strose to 73256 (this is St. Rose of Lima's "keyword")

LITURGY OF THE EUCHARIST

Preparation of the Gifts

WE SHOULD GLORY IN THE CROSS

Tony Alonso

REFRAIN



We should glo-ry in the Cross of our Lord Je-sus
Christ, in whom is our sal - va - tion, life and res - ur -
rec-tion, through whom we are saved and de - liv - ered.

VERSES



Cantor *All*
1. When we love as he has loved: Glo-ry in the
2. As one thirst - ing at a well:
3. Though like Pe - ter we de - ny:
4. With the wom - en at his side:
Cantor *All*
Cross! 1. When we do as he has done: Glo-ry in the
2. As one long - ing for new sight:
3. Though like Ju - das we be - tray:
4. With dis - ci - ples on the way:
Cantor *All* *To Refrain*
Cross! 1. When the man - y be - come one:
2. As one raised a - gain to life:
3. Though we of - ten lose our way:
4. With the world now let us say:
Glo-ry in the Cross!

Invitation to Pray

Pray brothers and sisters ...

Response: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

Preface Dialogue

The Lord be with you.

Response: **And with your spirit.**

Lift up your hearts.

Response: **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

Response: **It is right and just.**

Eucharistic Acclamations

MASS OF OUR LADY

Steven Warner

The musical score is written on five staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature change from two flats to one flat (B-flat only). The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts." The second staff continues the melody with the lyrics: "Heav-en and earth are full of your glo - ry. Ho -". The third staff continues with the lyrics: "san - na in the high-est. Ho - san - na in the high-est." The fourth staff continues with the lyrics: "Bless-ed is he who comes in the name of the Lord. Ho -". The fifth staff concludes the phrase with the lyrics: "san - na in the high-est. Ho - san - na in the high-est." The melody is a simple, flowing line with some rests, typical of a hymn or chant.

Memorial Acclamation

Steven Warner



Great Amen



COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



Breaking of the Bread

Steven Warner



Cantor
A-gnus De - i, *All* Lamb of God, you take a - way the sins of the
Cantor
world, have mer-cy on us. A-gnus De - i,
All
Lamb of God, you take a - way the sins of the world, O grant us peace.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

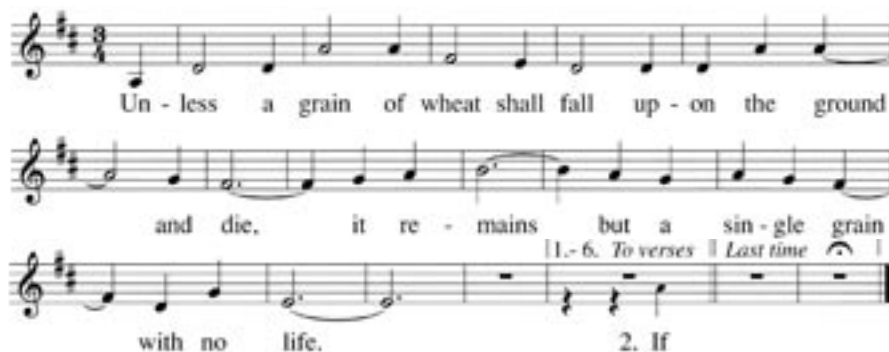
Response: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**



Communion Procession

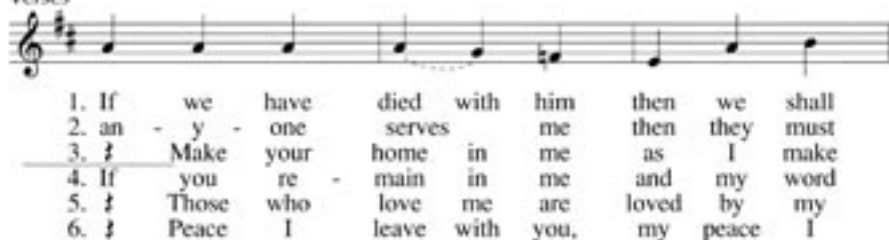
UNLESS A GRAIN OF WHEAT

Bernadette Farrell

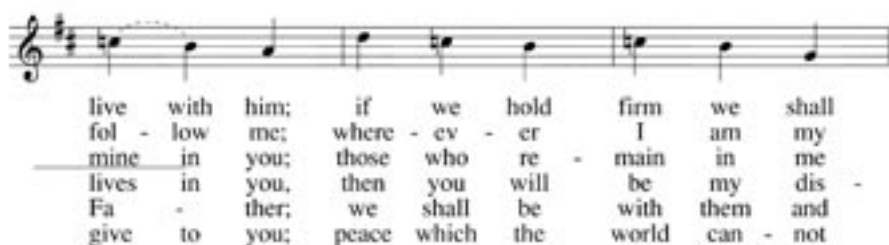


Un - less a grain of wheat shall fall up - on the ground
and die, it re - mains but a sin - gle grain
with no life. 1. - 6. To verses || Last time | 2. If

Verses



1. If we have died with him then we shall
2. an - y - one serves with me then they must
3. ‡ Make your home in me as I make
4. If you re - main in me and my word
5. ‡ Those who love me are loved by my
6. ‡ Peace I leave with you, my peace I



live with him; if we hold firm we shall
fol - low me; where - ev - er I am my
mine in you; those who re - main in me
lives in you; then you will be my dis -
Fa - ther; we shall be with them and
give to you; peace which the world can - not



reign with him.
ser - vants will be.
bear much fruit.
ci - ples.
dwell in them.
give is my gift.

D.C.

CONCLUDING RITE

Recessional

SENT FORTH BY GOD'S BLESSING

ASH GROVE

1. Sent forth by God's bless - ing, Our true faith con -
2. With praise and thanks - giv - ing To God who is

fess - ing, The peo - ple of our God from this dwell - ing take
liv - ing, The tasks of our ev - 'ry - day life we em -

leave. Our prayer here has end - ed, O now be ex -
brace. Our faith ev - er shar - ing, In love ev - er

tend - ed The fruits of our wor - ship in all who be -
car - ing, We claim as our fam - 'ly all those of each

lieve. The seed of Christ's teach - ing, Our in - ner souls
race. With grace God has fed us, One true light has

reach - ing, Shall blos - som in ac - tion for God and for all. God's
led us U - nit - ing us all in the life that we share. Then

grace shall in - cite us, In love shall u - nite us To
may all the liv - ing With praise and thanks - giv - ing Give

fur - ther God's king - dom and an - swer the call,
hon - or to Christ and his name that we bear.