

# Twenty-Second Sunday of Ordinary Time



Saint Rose of Lima Parish  
Short Hills, New Jersey

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# TWENTY-SECOND WEEK OF ORDINARY TIME

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## INTRODUCTORY RITES

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### Entrance Hymn

#### PRAISE TO YOU O CHRIST

Bernadette Farrell

##### Refrain



Praise to you, O Christ, our Sav-ior, Word of the Fa-ther, call-ing us to life;



Son of God who leads us to free-dom: glo-ry to you, Lord Je-sus Christ!

##### Verses



1. You are the Word who calls us out of dark - ness;
2. You are the one whom proph - ets hoped and longed for;
3. You are the Word who calls us to be ser - vants;



You are the Word who leads us in - to light;  
You are the one who speaks to us to - day;  
You are the Word whose on - ly law is love;



You are the Word who brings us through the des - ert;  
You are the one who leads us to our fu - ture;  
You are the Word made flesh who lives a - mong us:



D.C.

Glo - ry to you, Lord Je - sus Christ!  
Glo - ry to you, Lord Je - sus Christ!  
Glo - ry to you, Lord Je - sus Christ!

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Sign of the Cross

Greeting

Act of Penitence

Gloria

MASS OF OUR LADY

Steven Warner

Glo-ry to God in the high - est, and on earth peace, peace to  
peo-ple of good will. We praise you, we bless you, we a - dore you, we  
glo-ri-fy you, we give you thanks for your great glo-ry, Lord  
God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je - sus  
Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,  
Son of the Fa - ther, you take a-way the sins of the world, have  
mer - cy on us; you take a-way the sins of the world, re-ceive our

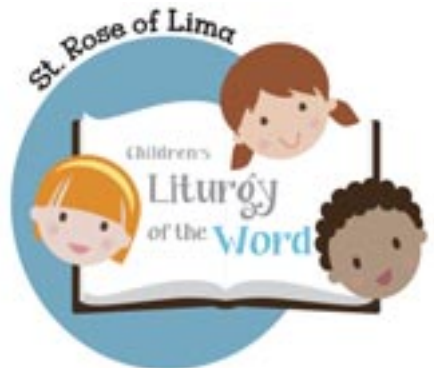


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Steven C. Warner and Karen Schneider Kirner  
Music © 2011, WLP

## Collect

God of might,  
giver of every good gift,  
put into our hearts the love of your name,  
so that, by deepening our sense of reverence,  
you may nurture in us what is good and,  
by your watchful care,  
keep safe what you have nurtured.



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## LITURGY OF THE WORD

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### Reading 1

Sir 3:17-18, 20, 28-29

My child, conduct your affairs with humility,  
and you will be loved more than a giver of gifts.  
Humble yourself the more, the greater you are,  
and you will find favor with God.

What is too sublime for you, seek not,  
into things beyond your strength search not.

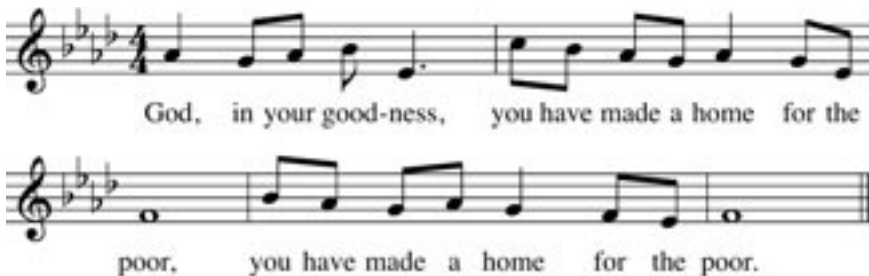
The mind of a sage appreciates proverbs,  
and an attentive ear is the joy of the wise.

Water quenches a flaming fire,  
and alms atone for sins.

### Responsorial Psalm

PSALM 68

Tony Alonso



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## Reading 2

Heb 12:18-19, 22-24a

Brothers and sisters:

You have not approached that which could be touched  
and a blazing fire and gloomy darkness  
and storm and a trumpet blast  
and a voice speaking words such that those who heard  
begged that no message be further addressed to them.

No, you have approached Mount Zion  
and the city of the living God, the heavenly Jerusalem,  
and countless angels in festal gathering,  
and the assembly of the firstborn enrolled in heaven,  
and God the judge of all,  
and the spirits of the just made perfect,  
and Jesus, the mediator of a new covenant,  
and the sprinkled blood that speaks more eloquently  
than that of Abel

## Acclamation

### MASS OF OUR LADY

Steven Warner



On a sabbath Jesus went to dine  
at the home of one of the leading Pharisees,  
and the people there were observing him carefully.  
He told a parable to those who had been invited,  
noticing how they were choosing the places of honor at the table.  
"When you are invited by someone to a wedding banquet,  
do not recline at table in the place of honor.  
A more distinguished guest than you may have been invited by him,  
and the host who invited both of you may approach you and say,  
'Give your place to this man,'  
and then you would proceed with embarrassment  
to take the lowest place.  
Rather, when you are invited,  
go and take the lowest place  
so that when the host comes to you he may say,  
'My friend, move up to a higher position.'  
Then you will enjoy the esteem of your companions at the table.  
For every one who exalts himself will be humbled,  
but the one who humbles himself will be exalted."  
Then he said to the host who invited him,  
"When you hold a lunch or a dinner,  
do not invite your friends or your brothers  
or your relatives or your wealthy neighbors,  
in case they may invite you back and you have repayment.  
Rather, when you hold a banquet,  
invite the poor, the crippled, the lame, the blind;  
blessed indeed will you be because of their inability to repay you.  
For you will be repaid at the resurrection of the righteous."

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## Nicene Creed

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins

## For One-time Offertory Giving

- Text strose to 73256 (this is St. Rose of Lima's "keyword")



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## LITURGY OF THE EUCHARIST

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### Preparation of the Gifts

#### O HOW BLESSED

Dan Schutte

Verses



1. O how blessed are the poor in spir - it, the  
2. O how blessed are the meek and low - ly, for  
3. O how blessed are the pure of heart, for  
4. O how blessed those who fight for peace, the



1. king - dom of God is theirs. O how blessed those who  
2. they shall pos - sess the earth. O how blessed those who  
3. they shall be - hold God's face. O how blessed those who  
4. chil - dren of God are they. O how blessed those de -



1. dwell in sor - row, they sure - ly will be con - soled.  
2. thirst for jus - tice, they sure - ly will have their fill,  
3. mend with mer - cy, for - give - ness is their re - ward.  
4. spised and hat - ed, who bear it be - cause of me.

Refrain



Re - joice and be glad, be - loved of the Lord, the



king - dom of heav - en is yours. The first shall be last, the



last shall be first, for such is the wis - dom of God.

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## Invitation to Pray

Pray brothers and sisters ...

Response: **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.**

## Preface Dialogue

The Lord be with you.

Response: **And with your spirit.**

Lift up your hearts.

Response: **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

Response: **It is right and just.**

## Eucharistic Acclamations

### MASS OF OUR LADY

Steven Warner

The musical score is written on five staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature change from two flats to one flat (B-flat only). The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts." The second staff continues the melody with the lyrics: "Heav-en and earth are full of your glo - ry. Ho -". The third staff continues with the lyrics: "san - na in the high-est. Ho - san - na in the high-est." The fourth staff continues with the lyrics: "Bless-ed is he who comes in the name of the Lord. Ho -". The fifth staff concludes the phrase with the lyrics: "san - na in the high-est. Ho - san - na in the high-est." The melody is a simple, flowing line with some rests, typical of a hymn or chant.

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## Memorial Acclamation

Steven Warner



## Great Amen



## COMMUNION RITE

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### The Lord's Prayer

### Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



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## Breaking of the Bread

Steven Warner



## Invitation to Communion

Behold the Lamb of God,  
Behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

Response: **Lord, I am not worthy**  
**that you should enter under my roof,**  
**but only say the word and my soul shall be healed.**



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## Communion Procession

### ONE BREAD ONE BODY

John Foley

The musical score is written for a single melodic line in treble clef, key of D major (indicated by two sharps), and common time (C). The lyrics are written below the notes, with some words appearing on multiple lines to align with the phrasing. The score consists of six staves of music. The first staff begins with a quarter note G, followed by a half note A, then a quarter note B, and continues with eighth and sixteenth notes. The second staff starts with a quarter rest, followed by eighth and sixteenth notes. The third staff begins with a quarter note G, followed by a half note A, then a quarter note B, and continues with eighth and sixteenth notes. The fourth staff starts with a quarter rest, followed by eighth and sixteenth notes. The fifth staff begins with a quarter rest, followed by eighth and sixteenth notes. The sixth staff starts with a quarter rest, followed by eighth and sixteenth notes. The score concludes with a double bar line.

One bread, one bo-dy, one Lord of all,  
one cup of bless - ing which we bless. And  
we, though man - y, through-out the earth,  
we are one bod - y in this one Lord.  
Gen - tile or Jew, ser - vant or free,  
Man - y or the gifts, man - y or the works,  
Grain for the fields, scat - tered and grown,  
wom - an or man no more,  
one in the Lord of all,  
gath - ered to one for all.

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## CONCLUDING RITE

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### Recessional

#### WE SHALL RISE AGAIN

Jeremy Young

1. Come to me, all you wea - ry, with your bur - dens and  
3. We de - pend on God's mer - cy, mer - cy which nev - er  
pain. Take my yoke on your shoul - ders and  
fades. We re - mem - ber our cov - e - nant and the  
learn from me: I am gen - tle and hum - ble,  
prom - ise Je - sus made: If we die with Christ Je - sus,  
and your soul will find rest, For my yoke is  
we shall live with him, And if we are  
eas - y and my bur - den is with light,  
faith - ful, we shall reign with him!  
We shall rise a - gain on the last day with the faith - ful, rich and  
poor. Com - ing to the house of Lord Je - sus, we will find an o - pen  
door there, we will find an o - pen door.