

Twenty-Third Sunday of Ordinary Time



Saint Rose of Lima Parish
Short Hills, New Jersey

TWENTY-THIRD WEEK OF ORDINARY TIME

INTRODUCTORY RITES

Entrance Hymn

O MERCIFUL REDEEMER

THAXTED

mer - ci - ful Re - deem - er, whom yet un - seen we love, O
Thee all full - ness dwell - eth, All grace and pow'r di - vine; The

Name of might and fa - vor, all oth - er names a bove, O
glo - ry that ex - cell - eth, O Son of God, is Thine; O

bring - er of sal - va - tion, who won - drous - ly has wrought, Thy
grant the con - su - ma - tion of this our song a - bove, In

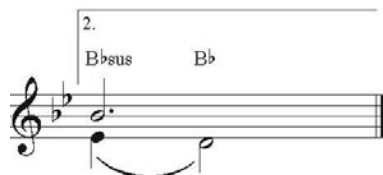
self the re - ve - la - tion of love be - yond all thought, We
end - less a - do - ra - tion and ev - er - last - ing love, Then



wor - ship Thee and bless___ Thee, to Thee a - lone we sing, We___
 shall we praise and bless___ Thee, where per - fect prais - es ring, And___



praise Thee and con - fess___ Thee, our gra - cious Lord and King. 2. In___
 ev - er more con - fess___ Thee, our Sav - ior and our King.



King.

Sign of the Cross

Greeting

Act of Penitence

Gloria

MASS OF OUR LADY

Steven Warner



Glo-ry to God in the high-est, and on earth peace, peace to
peo-ple of good will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord
God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je-sus
Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world, have
mer-cy on us; you take a-way the sins of the world, re-ceive our
prayer; you are seat-ed at the right hand of the Fa-ther, have
mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the
Lord, you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men, a-men.

Collect

O God,
by whom we are redeemed
and receive adoption,
look graciously upon your beloved sons and daughters,
that those who believe in Christ
may receive true freedom
and an everlasting inheritance.

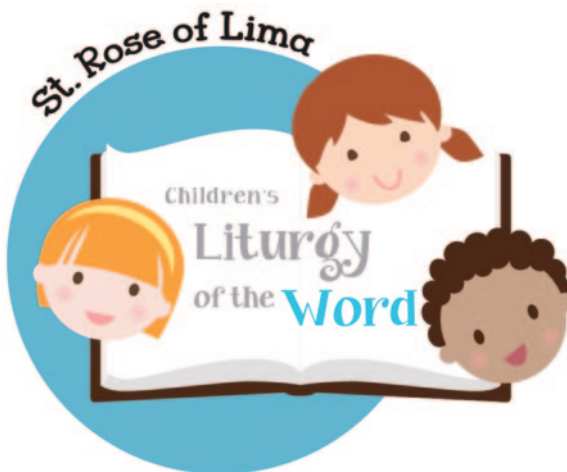
Excerpts from the English translation of the *Collect* of The Roman Missal © 2010, International Committee on English in the Liturgy, Inc. All rights reserved.

LITURGY OF THE WORD

Lectionary for Mass for Use in the Dioceses of the United States, second typical edition,
Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington,
DC (CCD)

MUSIC COPYRIGHTS PERMISSIONS:

All rights reserved. Reprinted under one license A-711283.



LITURGY OF THE WORD

Reading 1

Ezekiel 33:7-9

Thus says the LORD:
You, son of man, I have appointed watchman
for the house of Israel;
when you hear me say anything,
you shall warn them for me.
If I tell the wicked, "O wicked one,
you shall surely die, "
and you do not speak out to dissuade
the wicked from his way,
the wicked shall die for his guilt,
but I will hold you responsible for his death.
But if you warn the wicked,
trying to turn him from his way,
and he refuses to turn from his way,
he shall die for his guilt,
but you shall save yourself.

Responsorial Psalm

PSALM 95

Marty Haugen



Reading 2

Romans 13:8-10

Brothers and sisters:
Owe nothing to anyone,
except to love one another;
for the one who loves another
as fulfilled the law.
The commandments,
"You shall not commit adultery;
you shall not kill; you shall not steal;
you shall not covet, "
and whatever other commandment there may be,
are summed up in this saying, namely,
"You shall love your neighbor as yourself."
Love does no evil to the neighbor;
hence, love is the fulfillment of the law.

Acclamation

MASS OF OUR LADY

Steven Warner



Gospel

Matthew 18:15-20

Jesus said to his disciples:
"If your brother sins against you,
go and tell him his fault between you and him alone.
If he listens to you,
you have won over your brother.
If he does not listen,
take one or two others along with you,
so that 'every fact may be established
on the testimony of two or three witnesses.'
If he refuses to listen to them, tell the church.
If he refuses to listen even to the church,
then treat him as you would a Gentile or a tax collector.
Amen, I say to you,
whatever you bind on earth shall be bound in heaven,
and whatever you loose on earth shall be loosed in heaven.
Again, amen, I say to you,
if two of you agree on earth
about anything for which they are to pray,
it shall be granted to them by my heavenly Father.
For where two or three
are gathered together in my name,
there am I in the midst of them."

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

For One-time Offertory Giving

• Text strose to 73256 (this is St. Rose of Lima's "keyword")

LITURGY OF THE EUCHARIST

Preparation of the Gifts

AT THE TABLE OF JESUS

SIMPLE GIFTS

At the ta - ble of Je - sus we are nour - ished and fed By the
bless - ing cup and heav - en's liv - ing bread. At the
ta - ble of Je - sus earth and heav - en are wed. To a
hun - gry world, by our God we are led.

1. Where love and char - i - ty are found There God is a - mong us; God's
2. Now, as we gath - er all as one, Di - vi - sion is end - ed, com -
3. Joined with the an - gels and the saints, Be - hold - ing God's glo - ry and
good - ness a - bounds. As Christ gath - ers man - y as one,
mun - ion be - gun. Let fear, an - ger, ha - tred now end.
tast - ing God's grace, We'll sing praise in God's ho - ly place,

D.C.
Let our hearts be glad and re - flect God's love.
Let us dwell in love as our God in - tends.
And with heav - en's hosts we'll come face to face.

Invitation to Pray

Pray brothers and sisters ...

Response: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

Preface Dialogue

The Lord be with you.

Response: **And with your spirit.**

Lift up your hearts.

Response: **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

Response: **It is right and just.**

Eucharistic Acclamations

MASS OF OUR LADY

Steven Warner

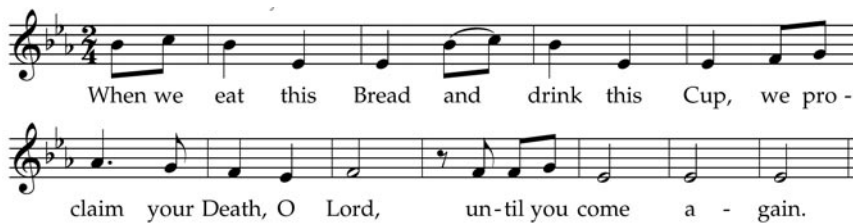
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

Text © 2010, ICEL

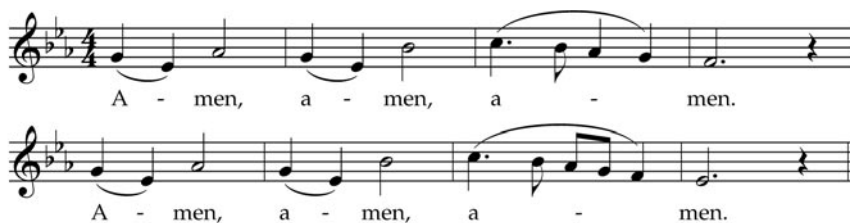
Steven C. Warner and Karen Schneider Kirner

Memorial Acclamation

Steven Warner



Great Amen



COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



Breaking of the Bread

Steven Warner

Cantor *All*

A-gnus De - i, Lamb of God, you take a - way the sins of the

Cantor

world, have mer-cy on us. A-gnus De - i,

All

Lamb of God, you take a - way the sins of the world, O grant us peace.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: **Lord, I am not worthy**
that you should enter under my roof,
but only say the word and my soul shall be healed.



Communion Procession

LET US BE BREAD

Tom Porter

Refrain



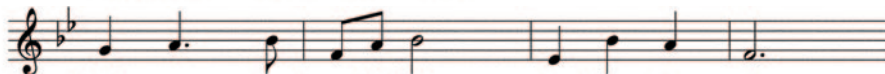
Let us be bread, blessed by the Lord, bro-ken and shared,



life for the world. Let us be wine, love free-ly poured.



Let us be one in the Lord.



1. I am the bread of life, bro-ken for all.



Eat now and hun-ger no more.



2. You are my friends if you keep my com-mands,



no long-er ser-vants but friends.



3. See how my peo-ple have noth-ing to eat.



Give them the bread that is you.

CONCLUDING RITE

Recessional

LOVE DIVINE ALL LOVE

1. Love di - vine, all loves ex - cel - ling,
2. Come, al - might - y to de - liv - er,
Joy of heav'n to earth come down!
Let us all your life re - ceive;
Fix in us your hum - ble dwell - ing,
Sud - den - ly re - turn and nev - er,
All your faith - ful mer - cies crown.
Nev - er more your tem - ples leave.
Je - sus, source of all com - pas - sion,
Lord, we would be al - ways bless - ing,
Love un - bound - ed, love all pure;
Serve you as your hosts a - bove,
Vis - it us with your sal - va - tion,
Pray, and praise you with - out ceas - ing,
Let your love in us en - dure.
Glo - ry in your pre - cious love.