

Twenty-Third Sunday of Ordinary Time



Saint Rose of Lima Parish
Short Hills, New Jersey

TWENTY-THIRD WEEK OF ORDINARY TIME

INTRODUCTORY RITES

Entrance Hymn

SEEK YE FIRST

Karen Lafferty

1. Seek ye first the king - dom of God
2. Ask, and it shall be giv - en un - to you,
3. You do not live by bread a - lone,
4. Where two or three are gath - ered in my name,

and seek, his and right - eous - ness,
you shall find,
but by ev - 'ry word
there am I in their midst;

and all these things shall be add - ed un - to you;
knock, and the door shall be o - pened un - to you;
that comes forth from the mouth of God;
and what - so - ev - er you ask I will do;

Al - le - lu, al - le - lu - ia.

TWENTY-THIRD WEEK OF ORDINARY TIME

INTRODUCTORY RITES

Entrance Hymn

LIFT UP YOUR HEARTS

Roc O'Connor, SJ

Lift up your hearts to the Lord, praise God's gra-cious
mer-cy! Sing out your joy to the Lord,
whose love is en-dur-ing.

1. Shout with joy to the Lord, all the earth!
2. Let the earth wor-ship, sing-ing your praise.
3. God's right hand made a path through the night,
4. Lis-ten now, all you ser-vants of God,

Praise the name a-bove all names! Say to God, "How
Praise the glo-ry of your name! Come and see what
split the wa-ters of the sea. All cre-a-tion,
As I tell of these great works. Bless-ed be the

won-drous your works, how glo-rious your name!"
God has re-vealed, bless God's ho-ly name!
lift up your voice: Our God set us free.
Lord of my life, whose love shall en-dure!

Sign of the Cross

Greeting

Act of Penitence

Gloria

MASS OF OUR LADY

Steven Warner

Glo-ry to God in the high - est, and on earth peace, peace to
peo-ple of good will. We praise you, we bless you, we a - dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord
God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je - sus
Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a-way the sins of the world, have
mer-cy on us; you take a-way the sins of the world, re-ceive our
prayer; you are seat - ed at the right hand of the Fa-ther, have



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Steven C. Warner and Karen Schneider Kirner
Music © 2011, WLP

Collect

O God,
by whom we are redeemed
and receive adoption,
look graciously upon your beloved sons and daughters,
that those who believe in Christ
may receive true freedom
and an everlasting inheritance.

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LITURGY OF THE WORD

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LITURGY OF THE WORD

Reading 1

Wisdom 9:13-18


Who can know God's counsel,
or who can conceive what the LORD intends?
For the deliberations of mortals are timid,
and unsure are our plans.
For the corruptible body burdens the soul
and the earthen shelter weighs down the mind
that has many concerns.
And scarce do we guess the things on earth,
and what is within our grasp we find with difficulty;
but when things are in heaven, who can search them out?
Or who ever knew your counsel,
except you had given wisdom
and sent your holy spirit from on high?
And thus were the paths of those on earth made straight.

Responsorial Psalm

PSALM 90

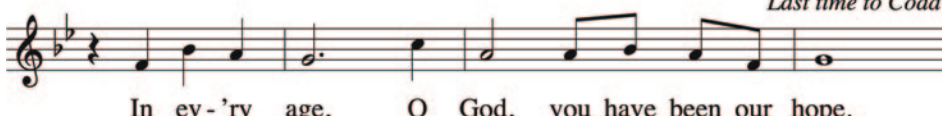
Janet Whitaker

Refrain



In ev-'ry age, O God, you have been our ref-uge.

Last time to Coda



In ev-'ry age, O God, you have been our hope.

Reading 2

Phmn 9-10, 12-17

I, Paul, an old man,
and now also a prisoner for Christ Jesus,
urge you on behalf of my child Onesimus,
whose father I have become in my imprisonment;
I am sending him, that is,
my own heart, back to you.
I should have liked to retain him for myself,
so that he might serve me on your behalf
in my imprisonment for the gospel,
but I did not want to do anything without your consent,
so that the good you do might not be forced but voluntary.
Perhaps this is why he was away from you for a while,
that you might have him back forever,
no longer as a slave
but more than a slave, a brother,
beloved especially to me, but even more so to you,
as a man and in the Lord.
So if you regard me as a partner,
welcome him as you would me.

Acclamation

MASS OF OUR LADY

Steven Warner



Gospel

Luke 14:23-33

Great crowds were traveling with Jesus,
and he turned and addressed them,
“If anyone comes to me without hating his father and mother,
wife and children, brothers and sisters,
and even his own life,
he cannot be my disciple.
Whoever does not carry his own cross and come after me
cannot be my disciple.
Which of you wishing to construct a tower
does not first sit down and calculate the cost
to see if there is enough for its completion?
Otherwise, after laying the foundation
and finding himself unable to finish the work
the onlookers should laugh at him and say,
‘This one began to build but did not have the resources to finish.’
Or what king marching into battle would not first sit down
and decide whether with ten thousand troops
he can successfully oppose another king
advancing upon him with twenty thousand troops?
But if not, while he is still far away,
he will send a delegation to ask for peace terms.
In the same way,
anyone of you who does not renounce all his possessions
cannot be my disciple.”

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

For One-time Offertory Giving

• Text strose to 73256 (this is St. Rose of Lima's "keyword")

LITURGY OF THE EUCHARIST

Preparation of the Gifts

EYE HAS NOT SEEN

Marty Haugen

Eye has not seen, ear has not heard what God has read-y for
those who love him; Spir-it of love, come, give us the mind of
Je - sus, teach us the wis-dom of God.

The musical notation is in treble clef, key of D major (two sharps), and 3/4 time. It consists of three staves of music. The first staff has a key signature change from D major to F major (one flat) after the first measure. The lyrics are written below the notes.

Verses 1-3

1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow-er and we
3. To those who see with eyes of faith, the Lord is ev - er

Lord, for - give the weak - ness of our faith, and
fade, yet all our days are in your hands, so
near, re - flect - ed in the fac - es of

bear us up with - in your peace-ful word.
we re - turn in love what love has made.
all the poor and low - ly of the world.

D.C.

The musical notation is in treble clef, key of D major (two sharps), and 3/4 time. It consists of three staves of music. The lyrics are written below the notes. The first staff has a key signature change from D major to F major (one flat) after the first measure. The second staff has a key signature change from F major to D major (two sharps) after the first measure. The third staff has a key signature change from D major to F major (one flat) after the first measure. The lyrics are written below the notes.

Invitation to Pray

Pray brothers and sisters ...

Response: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

Preface Dialogue

The Lord be with you.

Response: **And with your spirit.**

Lift up your hearts.

Response: **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

Response: **It is right and just.**

Eucharistic Acclamations

MASS OF OUR LADY

Steven Warner

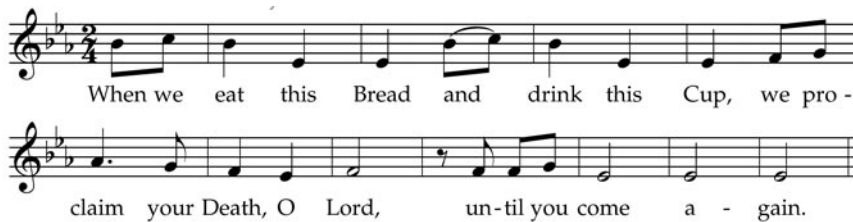
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

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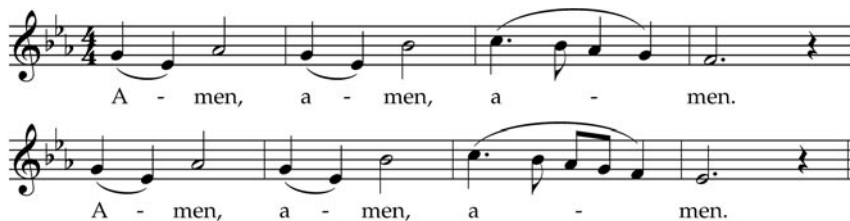
Steven C. Warner and Karen Schneider Kirner

Memorial Acclamation

Steven Warner



Great Amen



COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



Breaking of the Bread

Steven Warner

Cantor *All*

A-gnus De - i, Lamb of God, you take a - way the sins of the

world, have mer-cy on us. *Cantor* A-gnus De - i,

All

Lamb of God, you take a - way the sins of the world, O grant us peace.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.



Communion Procession

LET US BE BREAD

Tom Porter

Refrain

Let us be bread, blessed by the Lord, bro - ken and shared,
life for the world. Let us be wine, love free - ly poured.
Let us be one in the Lord.

The musical notation for the Refrain is in 3/4 time, key of B-flat major. It consists of three lines of music. The first line has a treble clef and a key signature of two flats. The melody is: G4 (quarter), A4 (quarter), Bb4 (quarter), G4 (half). The second line continues: F4 (quarter), E4 (quarter), D4 (half). The third line continues: C4 (quarter), Bb3 (quarter), A3 (half). The lyrics are written below the notes.

1. I am the bread of life, bro - ken for all.

The musical notation for the first verse is in 3/4 time, key of B-flat major. It consists of one line of music. The melody is: G4 (quarter), A4 (quarter), Bb4 (quarter), G4 (half). The lyrics are written below the notes.

Eat now and hun - ger no more. D.C.

The musical notation for the first verse is in 3/4 time, key of B-flat major. It consists of one line of music. The melody is: F4 (quarter), E4 (quarter), D4 (half). The lyrics are written below the notes. The piece ends with a double bar line and the instruction 'D.C.'.

2. You are my friends if you keep my com - mands,

The musical notation for the second verse is in 3/4 time, key of B-flat major. It consists of one line of music. The melody is: G4 (quarter), A4 (quarter), Bb4 (quarter), G4 (half). The lyrics are written below the notes.

no long - er ser - vants but friends. D.C.

The musical notation for the second verse is in 3/4 time, key of B-flat major. It consists of one line of music. The melody is: F4 (quarter), E4 (quarter), D4 (half). The lyrics are written below the notes. The piece ends with a double bar line and the instruction 'D.C.'.

3. See how my peo - ple have noth - ing to eat.

The musical notation for the third verse is in 3/4 time, key of B-flat major. It consists of one line of music. The melody is: G4 (quarter), A4 (quarter), Bb4 (quarter), G4 (half). The lyrics are written below the notes.

Give them the bread that is you. D.C.

The musical notation for the third verse is in 3/4 time, key of B-flat major. It consists of one line of music. The melody is: F4 (quarter), E4 (quarter), D4 (half). The lyrics are written below the notes. The piece ends with a double bar line and the instruction 'D.C.'.



4. As God has loved me so I have loved you.

Go and live on in my love.

D.C.

CONCLUDING RITE

Recessional

TO BE YOUR PRESENCE

ENGELBERG



1. To be your pres - ence is our mis - sion here,
 2. To be your pres - ence is our mis - sion bold,
 3. To be your pres - ence is our mis - sion blest,
 4. We are your heart, O Christ, your hands and voice;

To show Com - pas - sion's face and lis - t'ning ear,
 To feed the poor and shel - ter home - less cold,
 To speak for all the bro - ken and op - pressed,
 To serve your peo - ple is our call and choice,

To be your heart of mer - cy ev - er near,
 To be your hands, your jus - tice to up - hold,
 To be your voice of hope, your love ex - pressed,
 And in this mis - sion we, the Church, re - joice,

(1.-4.) al - le - lu - ia!

CONCLUDING RITE

Recessional

WE ARE CALLED

David Haas

Come! Live in the light!
Come! O - pen your heart!
Sing! Sing a new song!

Shine with the joy and the love of the Lord! We are
Show your mer - cy to all those in fear! We are
Sing of that great day when all will be one! God will

called to be light for the king - dom, to
called to be hope for the hope - less, so all
reign, and we'll walk with each oth - er as

live in the free - dom of the cit - y of God!
ha - tred and blind - ness will be no more!
sis - ters and broth - ers u - ni - ted in love!

We are called to act with jus - tice, we are called to

love ten - der - ly, we are called to serve one an - other;

to walk hum - bly with God!