

Twenty-Fourth Sunday of Ordinary Time



Saint Rose of Lima Parish
Short Hills, New Jersey

TWENTY-FIFTH WEEK OF ORDINARY TIME

INTRODUCTORY RITES

Entrance Hymn

CHRIST HAS PROMISED TO BE PRESENT

STUTTGART



1. Christ has prom - ised to be pres - ent
2. Christ has prom - ised to be pres - ent
3. Christ has prom - ised to be pres - ent
4. Christ has prom - ised to be pres - ent



When we gath - er in his name. He, the Ho - ly
When God's mer - cy we pro-claim. He, the Guid - ing
When in pain we cry his name. He, the Wound - ed
In our fail - ures, joys, or fame. He, the Ris - en



One, will cleanse us From our sin - ful - ness and shame.
One, will teach us Words of wis - dom in his name.
One, will touch us With his Spir - it's heal - ing flame.
One, will save us Through his pow'r - ful, glo - rious name.

Sign of the Cross

Greeting

Act of Penitence

Gloria

MASS OF OUR LADY

Steven Warner

Glo-ry to God in the high - est, and on earth peace, peace to
peo-ple of good will. We praise you, we bless you, we a - dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord
God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je - sus
Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a-way the sins of the world, have
mer-cy on us; you take a-way the sins of the world, re-ceive our
prayer; you are seat - ed at the right hand of the Fa-ther, have
mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the
Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men, a - men.

Collect

Look upon us,
God, Creator and ruler of all things,
and, that we may feel
the working of your mercy,
grant that we may serve you
with all our heart.

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LITURGY OF THE WORD

Reading 1

Sirach 27:30-28:7

Wrath and anger are hateful things,
yet the sinner hugs them tight.
The vengeful will suffer the LORD's vengeance,
for he remembers their sins in detail.
Forgive your neighbor's injustice;
then when you pray, your own sins will be forgiven.
Could anyone nourish anger against another
and expect healing from the LORD?
Could anyone refuse mercy to another like himself,
can he seek pardon for his own sins?
If one who is but flesh cherishes wrath,
who will forgive his sins?
Remember your last days, set enmity aside;
remember death and decay, and cease from sin!

Responsorial Psalm

PSALM 103

Marty Haugen



Reading 2

Romans 14:7-9 Beloved:

Brothers and sisters:

None of us lives for oneself, and no one dies for oneself.

For if we live, we live for the Lord,

and if we die, we die for the Lord;

so then, whether we live or die, we are the Lord's.

For this is why Christ died and came to life,
that he might be Lord of both the dead and the living.

Acclamation

MASS OF OUR LADY

Steven Warner



Gospel

Matthew 18:21-35

Peter approached Jesus and asked him,
“Lord, if my brother sins against me, how often must I forgive?
As many as seven times?”
Jesus answered, “I say to you, not seven times but seventy-seven times.
That is why the kingdom of heaven may be likened to a king
who decided to settle accounts with his servants.
When he began the accounting,
a debtor was brought before him who owed him a huge amount.
Since he had no way of paying it back, his master ordered him to be sold,
along with his wife, his children, and all his property, in payment of the debt.
At that, the servant fell down, did him homage, and said,
‘Be patient with me, and I will pay you back in full.’
Moved with compassion the master of that servant
let him go and forgave him the loan.
When that servant had left, he found one of his fellow servants
who owed him a much smaller amount.
He seized him and started to choke him, demanding,
‘Pay back what you owe.’
Falling to his knees, his fellow servant begged him,
‘Be patient with me, and I will pay you back.’
But he refused. Instead, he had the fellow servant put in prison
until he paid back the debt.
Now when his fellow servants saw what had happened,
they were deeply disturbed, and went to their master
and reported the whole affair.
His master summoned him and said to him, ‘You wicked servant!
I forgave you your entire debt because you begged me to.
Should you not have had pity on your fellow servant, as I had pity on you?’
Then in anger his master handed him over to the torturers
until he should pay back the whole debt.
So will my heavenly Father do to you,
unless each of you forgives your brother from your heart.”

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Our Response is *Lord, hear our prayer.*

For One-time Offertory Giving

• Text strose to 73256 (this is St. Rose of Lima's "keyword")

LITURGY OF THE EUCHARIST

Preparation of the Gifts

NOT FOR TONGUES OF HEAVEN'S ANGELS

COMFORT

1. Not for tongues of heav - en's an - gels,
2. Love is hum - ble, love is gen - tle,
3. Nev - er jeal - ous, nev - er self - ish,
4. In the day this world is fad - ing

Not for wis - dom to dis - cern,
Love is ten - der, true, and kind;
Love will not re - joice in wrong;
Faith and hope will play their part;

Not for faith that mas - ters moun - tains,
Love is gra - cious, ev - er pa - tient,
Nev - er boast - ful nor re - sent - ful,
But when Christ is seen in glo - ry

For this bet - ter gift we yearn:
Gen - er - ous of heart and mind:
Love be - lieves and suf - fers long:
Love shall reign in ev - 'ry heart:

May love be ours, Lord; may love be ours.

May love be ours, O Lord.

Invitation to Pray

Pray brothers and sisters ...

Response: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

Preface Dialogue

The Lord be with you.

Response: **And with your spirit.**

Lift up your hearts.

Response: **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

Response: **It is right and just.**

Eucharistic Acclamations

MASS OF OUR LADY

Steven Warner

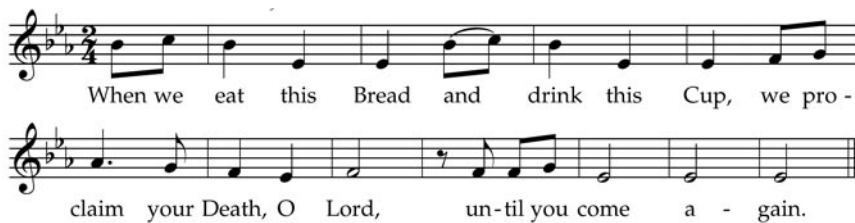
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

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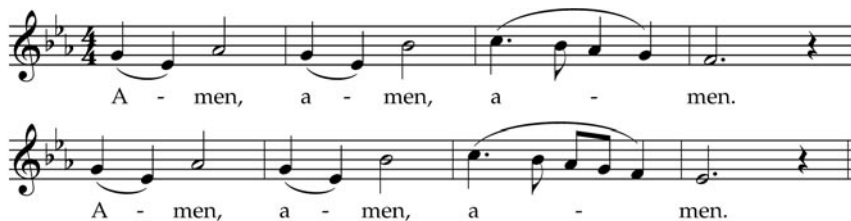
Steven C. Warner and Karen Schneider Kirner

Memorial Acclamation

Steven Warner



Great Amen



COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



Breaking of the Bread

Steven Warner

Cantor *All*

A-gnus De - i, Lamb of God, you take a - way the sins of the

world, have mer-cy on us. *Cantor* A-gnus De - i,

All

Lamb of God, you take a - way the sins of the world, O grant us peace.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**



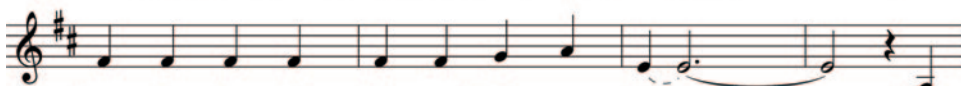
Communion Procession

MAKE ME A CHANNEL OF YOUR PEACE

Sebastian Temple



1. Make me a chan - nel of your peace. Where
2. Make me a chan - nel of your peace. Where
4. Make me a chan - nel of your peace. It



there is ha - tred, let me bring your love. Where
there's de - spair in life, let me bring hope. Where
is in par - don - ing that we are par - doned, in



there is in - ju - ry, your par - don, Lord, And
there is dark - ness, on - ly light, And
giv - ing of our - selves that we re - ceive, and in



where there's doubt, true faith in you.
where there's sad - ness, ev - er joy.
dy - ing that we're born to e - ter - nal life.

Verse 3



3. Oh, Mas - ter, grant that I may nev - er seek So much to be con -



soled as to con - sole. To be un - der - stood as to un - der -



stand. To be loved as to love with all my soul.

CONCLUDING RITE

Recessional

MOVED BY THE GOSPEL

KINGSFOLD

1. Moved by the Gos - pel, let us move With
2. Let weav - ers form from bro - ken strands A
3. O Spir - it, breathe a - mong us here; In -

ev - 'ry gift and art. The im - age of cre -
tap - es - try of prayer. Let art - ists paint with
spire the work we do. May hands and voic - es,

a - tive love In - dwells each hu - man heart. The
skill - ful hands Their joy, la - ment, and care. Then
eye and ear At - test to life made new. In

Mak - er calls cre - a - tion good, So
mime the sto - ry: Christ has come. With
wor - ship and in dai - ly strife Cre -

let us now ex - press With sound and col - or,
rev - 'rence dance the word. With flute and or - gan,
ate a - mong us still. Great Art - ist, form our

stone and wood, The shape of ho - li - ness.
ching and drum God's praise be ev - er heard.
com - mon life Ac - cord - ing to your will.