

Twenty-Fifth Sunday of Ordinary Time



Saint Rose of Lima Parish
Short Hills, New Jersey

TWENTY-FIFTH WEEK OF ORDINARY TIME

INTRODUCTORY RITES

Entrance Hymn

ALL ARE WELCOME

Marty Haugen

1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their

all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on
yond the wood and stone To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,

chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice
serve and teach, And live the Word they've
taught and claimed As words with - in the

give. Built of hopes and dreams and vi - sions,
new. Here the cross shall stand as wit - ness
meet. Here the love of God, through Je - sus,
known. Here the out - cast and the stran - ger
Word. Built of tears and cries and laugh - ter,

Rock of faith and vault of grace; Here the
And as sym - bol of God's grace; Here as
Is re - vealed in time and space; As we
Bear the im - age of God's face; Let us
Prayers of faith and songs of grace, Let this
love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus:
share in Christ the feast that frees us: All are wel-come,
bring an end to fear and dan - ger:
house pro-claim from floor to raft - er:
all are wel-come, all are wel-come in this place.

Sign of the Cross & Greeting

Act of Penitence

Gloria

MASS OF JOY AND PEACE

Tony Alonso

Glo - ry to God, glo - ry to God, glo - ry to God in the
high - est, and on earth peace, on earth peace to
peo - ple of good will. A - men.

To Verses Repeat Refrain Final

1. We praise you, we bless you, we a - dore you, we

glo - ri-fy you, we give you thanks for your great glo-ry,

Lord God, heav-en-ly King, O God, al-might-y Fa-ther. **D.C.**

Verse 2

2. Lord Je-sus Christ, On - ly Be-got - ten Son,

Lord God, Lamb of God, Son of the Fa-ther, you

take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re -

ceive our prayer; you are seat - ed at the

right hand of the Fa - ther, have mer-cy on us. **D.C.**



Collect

O God,
who founded all the commands
of your sacred Law upon love of you
and of our neighbor,
grant that, by keeping your precepts,
we may merit to attain eternal life.

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LITURGY OF THE WORD

Reading 1

Isaiah 55:6-9

Seek the LORD while he may be found,
call him while he is near.
Let the scoundrel forsake his way,
and the wicked his thoughts;
let him turn to the LORD for mercy;
to our God, who is generous in forgiving.
For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.
As high as the heavens are above the earth,
so high are my ways above your ways
and my thoughts above your thoughts.

Responsorial Psalm

PSALM 145

Tony Alonso

The Lord is near to all who call up -
on him, the Lord is
near, the Lord is near.

Reading 2

Philippians 1:20c-24, 27a

Brothers and sisters:
Christ will be magnified in my body,
whether by life or by death.
For to me life is Christ, and death is gain.
If I go on living in the flesh,
that means fruitful labor for me.
And I do not know which I shall choose.
I am caught between the two.
I long to depart this life and be with Christ,
for that is far better.
Yet that I remain in the flesh
is more necessary for your benefit.

Only, conduct yourselves in a way worthy of the gospel of Christ.

Acclamation

MASS OF JOY AND PEACE

Tony Alonso

Refrain

Al - le-lu - ia, al - le-lu - ia, al - le-lu - ia. Al-le-lu - ia, al - le-lu - ia, al - le-lu - ia.

Gospel

Matthew 20:1-16a

Jesus told his disciples this parable:
"The kingdom of heaven is like a landowner
who went out at dawn to hire laborers for his vineyard.
After agreeing with them for the usual daily wage,
he sent them into his vineyard.
Going out about nine o'clock,
the landowner saw others standing idle in the marketplace,
and he said to them, 'You too go into my vineyard,
and I will give you what is just.' So they went off.
And he went out again around noon,
and around three o'clock, and did likewise.
Going out about five o'clock,
the landowner found others standing around, and said to them,
'Why do you stand here idle all day?'
They answered, 'Because no one has hired us.'
He said to them, 'You too go into my vineyard.'
When it was evening the owner of the vineyard said to his foreman,
'Summon the laborers and give them their pay,
beginning with the last and ending with the first.'
When those who had started about five o'clock came,
each received the usual daily wage.
So when the first came, they thought that they would receive more,
but each of them also got the usual wage.
And on receiving it they grumbled against the landowner, saying,
'These last ones worked only one hour,
and you have made them equal to us,
who bore the day's burden and the heat.'
He said to one of them in reply,
'My friend, I am not cheating you.
Did you not agree with me for the usual daily wage?
Take what is yours and go.
What if I wish to give this last one the same as you?
Or am I not free to do as I wish with my own money?
Are you envious because I am generous?'
Thus, the last will be first, and the first will be last."

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Our Response is *Lord, hear our prayer.*

For One-time Offertory Giving

• Text strose to 73256 (this is St. Rose of Lima's "keyword")

LITURGY OF THE EUCHARIST

Preparation of the Gifts

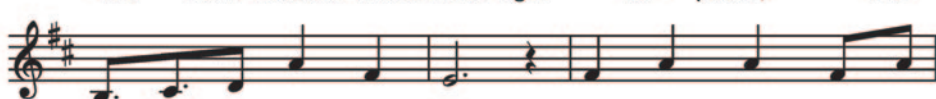
O HOW BLESSED

Dan Schutte

Verses



1. O how blessed are the poor in spir - it, the
2. O how blessed are the meek and low - ly, for
3. O how blessed are the pure of heart, for
4. O how blessed those who fight for peace, the



1. king - dom of God is theirs. O how blessed those who
2. they shall pos - sess the earth. O how blessed those who
3. they shall be - hold God's face. O how blessed those who
4. chil - dren of God are they. O how blessed those de -



1. dwell in sor - row, they sure - ly will be con - soled.
2. thirst for jus - tice, they sure - ly will have their fill.
3. mend with mer - cy, for - give - ness is their re - ward.
4. spised and hat - ed, who bear it be - cause of me.

Refrain



Re - joice and be glad, be - loved of the Lord, the



king - dom of heav - en is yours. The first shall be last, the



last shall be first, for such is the wis - dom of God.

Invitation to Pray

Pray brothers and sisters ...

Response: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

Preface Dialogue

The Lord be with you. **Response:** **And with your spirit.**

Lift up your hearts. **Response:** **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **Response:** **It is right and just.**

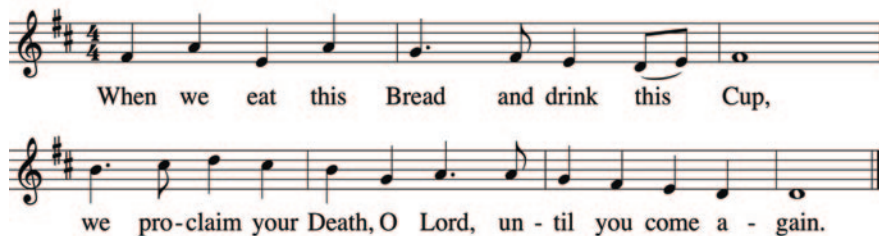
Eucharistic Acclamations

MASS OF JOY AND PEACE

Tony Alonso

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. ho - san - na in the
high - est. Bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est. Ho - san - na in the
high - est, ho - san - na in the high - est.

The Mystery of Faith



Amen

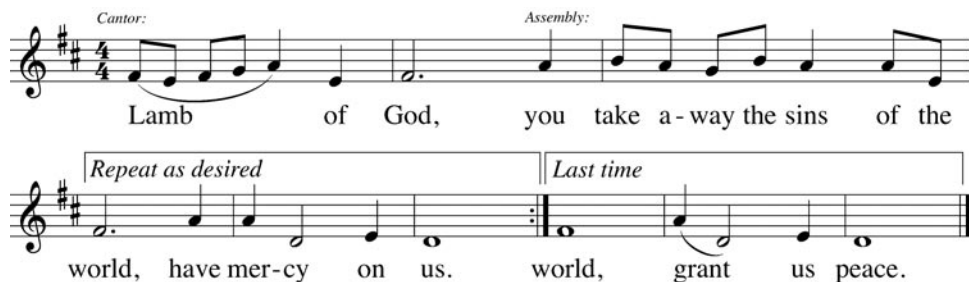


COMMUNION RITE

The Lord's Prayer

Sign of Peace

Lamb of God



Communion Procession

ALL WHO HUNGER

Bob Moore

Verses



1. All who hun-ger, gath - er glad - ly; ho - ly man - na
2. All who hun-ger, nev - er stran-gers, seek-er, be a
3. All who hun-ger, sing to - geth - er; Je - sus Christ is



is our bread. Come from wil - der - ness and wan-d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here, in truth, we will be fed. You that yearn for
Here, in joy, we keep the feast. We that once were
Here, in peace, we have been led. Blest are those who



days of full - ness, all a - round us is our food.
lost and scat-tered in com-mun-ion's love have stood.
from this ta - ble live their lives in grat - i - tude.

Refrain



Taste and see the grace e - ter-nal. Taste and see that God is good.

CONCLUDING RITE

Recessional

GO MAKE A DIFFERENCE

Steve Angrisano



Go make a dif - f'rence. We can make a dif - f'rence.

Go make a dif - f'rence in the world.

Go make a dif - f'rence. We can make a dif - f'rence.

To verses To repeat refrain

Go make a dif - f'rence in the world.

Verses 1, 2

1. We are the salt of the earth, called to let the peo - ple
2. We are the hands of Christ reach-ing out to those in

see the love of God in you and me.
need, the face of God for all to see.

We are the light of the world, not to be hid - den but be
We are the spir - it of hope; & we are the voice of

seen. Go make a dif - f'rence in the world.
peace. Go make a dif - f'rence in the world.

D.C.

CONCLUDING RITE

Recessional

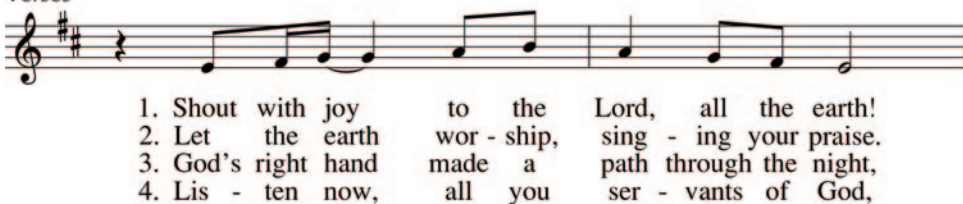
LIFT UP YOUR HEARTS

Roc O'Connor

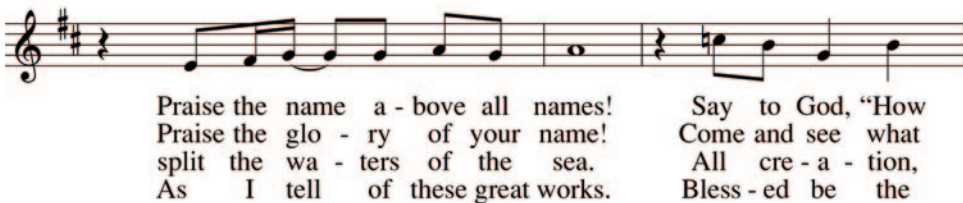


Lift up your hearts to the Lord, praise God's gra-cious
mer - cy! Sing out your joy to the Lord,
whose love is en - dur - ing.

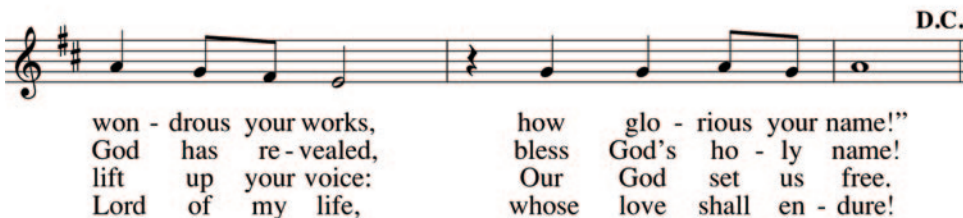
Verses



1. Shout with joy to the Lord, all the earth!
2. Let the earth wor - ship, sing - ing your praise.
3. God's right hand made a path through the night,
4. Lis - ten now, all you ser - vants of God,



Praise the name a - bove all names! Say to God, "How
Praise the glo - ry of your name! Come and see what
split the wa - ters of the sea. All cre - a - tion,
As I tell of these great works. Bless - ed be the



won - drous your works, how glo - rious your name!"
God has re - vealed, bless God's ho - ly name!
lift up your voice: Our God set us free.
Lord of my life, whose love shall en - dure!