

Saint Rose of Lima Parish

*"Always be ready
to give an explanation...
for a reason for your hope"*
-1 Pet 3:15

Catechetical Sunday

Twenty-Fifth Sunday in Ordinary time
September 21, 2025

50 Short Hills Avenue, Short Hills, NJ 07078

TWENTY-FIFTH WEEK OF ORDINARY TIME

INTRODUCTORY RITES

Entrance Hymn

ALL ARE WELCOME

Marty Haugen

1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their

all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on
yond the wood and stone To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,

chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice
serve and teach, And live the Word they've
taught and claimed As words with - in the

give, Built of hopes and dreams and vi - sions,
new, Here the cross shall stand as wit - ness
meet, Here the love of God, through Je - sus,
known, Here the out - cast and the stran - ger
Word, Built of tears and cries and laugh - ter,

Rock of faith and vault of grace; Here the
And as sym - bol of God's grace; Here as
Is re - vealed in time and space; As we
Bear the im - age of God's face; Let us
Prayers of faith and songs of grace, Let this
love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus:
share in Christ the feast that frees us: All are wel-come,
bring an end to fear and dan - ger:
house pro-claim from floor to raft - er:
all are wel-come, all are wel-come in this place.

Sign of the Cross & Greeting

Act of Penitence

Gloria

MASS OF JOY AND PEACE

Tony Alonso

Glo - ry to God, glo - ry to God, glo - ry to God in the
high-est, and on earth peace, on earth peace to
peo - ple of good will. A - men.

To Verses *Repeat Refrain* *Final*

1. We praise you, we bless you, we a - dore you, we

glo - ri-fy you, we give you thanks for your great glo-ry,

Lord God, heav-en-ly King, O God, al-might-y Fa-ther. **D.C.**

Verse 2

2. Lord Je-sus Christ, On-ly Be-got - ten Son,

Lord God, Lamb of God, Son of the Fa-ther, you

take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re -

ceive our prayer; you are seat - ed at the

right hand of the Fa - ther, have mer-cy on us. **D.C.**



Collect

O God,
who founded all the commands
of your sacred Law upon love of you
and of our neighbor,
grant that, by keeping your precepts,
we may merit to attain eternal life.

Copyrights

Excerpts from the English translation of the Collect of The Roman Missal © 2010, International Committee on English in the Liturgy, Inc. All rights reserved.

Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970
Confraternity of Christian Doctrine, Inc., Washington, DC (CCD)

All Music Copyrights Permissions:

All rights reserved. Reprinted under one license A-711283.

LITURGY OF THE WORD

Reading 1

Amos 8:4-7

Hear this, you who trample upon the needy
and destroy the poor of the land!
“When will the new moon be over,” you ask,
“that we may sell our grain,
and the sabbath, that we may display the wheat?
We will diminish the ephah,
add to the shekel,
and fix our scales for cheating!
We will buy the lowly for silver,
and the poor for a pair of sandals;
even the refuse of the wheat we will sell!”
The LORD has sworn by the pride of Jacob:
Never will I forget a thing they have done!

Responsorial Psalm

PSALM 113

Tony Alonso



Reading 2

1 Timothy 2:1-8

Beloved:

First of all, I ask that supplications, prayers,
petitions, and thanksgivings be offered for everyone,
for kings and for all in authority,
that we may lead a quiet and tranquil life
in all devotion and dignity.

This is good and pleasing to God our savior,
who wills everyone to be saved
and to come to knowledge of the truth.

For there is one God.

There is also one mediator between God and men,
the man Christ Jesus, who gave himself as ransom for all.

This was the testimony at the proper time.

For this I was appointed preacher and apostle
— I am speaking the truth, I am not lying —,
teacher of the Gentiles in faith and truth.

It is my wish, then, that in every place the men should pray,
lifting up holy hands, without anger or argument.

Acclamation

MASS OF JOY AND PEACE

Tony Alonso



Gospel

Luke 16:1-13

Jesus said to his disciples,
“A rich man had a steward who was reported to him for squandering his property.
He summoned him and said, ‘What is this I hear about you?
Prepare a full account of your stewardship,
because you can no longer be my steward.’
The steward said to himself, ‘What shall I do,
now that my master is taking the position of steward away from me?
I am not strong enough to dig and I am ashamed to beg.
I know what I shall do so that, when I am removed from the stewardship,
they may welcome me into their homes.’
He called in his master’s debtors one by one.
To the first he said, ‘How much do you owe my master?’
He replied, ‘One hundred measures of olive oil.’
He said to him, ‘Here is your promissory note.
Sit down and quickly write one for fifty.’
Then to another the steward said, ‘And you, how much do you owe?’
He replied, ‘One hundred kors of wheat.’
The steward said to him, ‘Here is your promissory note; write one for eighty.’
And the master commended that dishonest steward for acting prudently.
“For the children of this world
are more prudent in dealing with their own generation than are the children of light.
I tell you, make friends for yourselves with dishonest wealth,
so that when it fails, you will be welcomed into eternal dwellings.
The person who is trustworthy in very small matters is also trustworthy in great ones;
and the person who is dishonest in very small matters is also dishonest in great ones.
If, therefore, you are not trustworthy with dishonest wealth,
who will trust you with true wealth?
If you are not trustworthy with what belongs to another, who will give you what is yours?
No servant can serve two masters.
He will either hate one and love the other, or be devoted to one and despise the other.
You cannot serve both God and mammon.”

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Our Response is *Lord, hear our prayer.*

For One-time Offertory Giving

- Text strose to 73256 (this is St. Rose of Lima's "keyword")

LITURGY OF THE EUCHARIST

Preparation of the Gifts

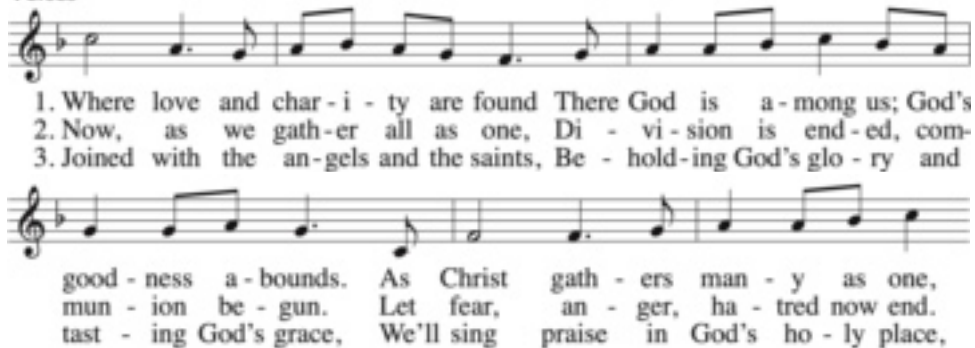
AT THE TABLE OF JESUS

SIMPLE GIFTS

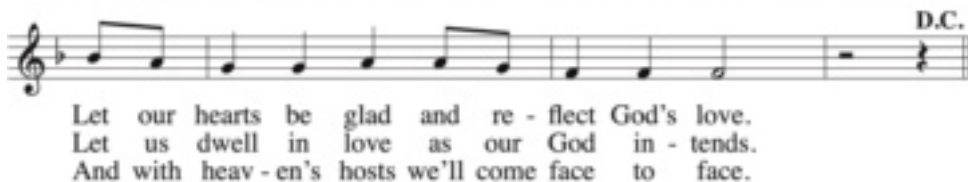


At the ta - ble of Je - sus we are nour - ished and fed By the
bless - ing cup and heav - en's liv - ing bread. At the
ta - ble of Je - sus earth and heav - en are wed. To a
hun - gry world, by our God we are led.

Verses



1. Where love and char - i - ty are found There God is a - mong us; God's
2. Now, as we gath - er all as one, Di - vi - sion is end - ed, com -
3. Joined with the an - gels and the saints, Be - hold - ing God's glo - ry and
good - ness a - bounds. As Christ gath - ers man - y as one,
mun - ion be - gun. Let fear, an - ger, ha - tred now end.
tast - ing God's grace, We'll sing praise in God's ho - ly place,



D.C.
Let our hearts be glad and re - flect God's love.
Let us dwell in love as our God in - tends.
And with heav - en's hosts we'll come face to face.

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you. **Response:** And with your spirit.

Lift up your hearts. **Response:** We lift them up to the Lord.

Let us give thanks to the Lord our God. **Response:** It is right and just.

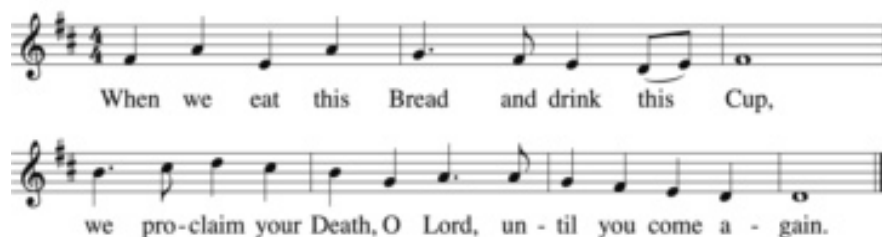
Eucharistic Acclamations

MASS OF JOY AND PEACE

Tony Alonso

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. ho - san - na in the
high - est. Bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est. Ho - san - na in the
high - est, ho - san - na in the high - est.

The Mystery of Faith



Amen



COMMUNION RITE

The Lord's Prayer

Sign of Peace

Lamb of God



Communion Procession

THE TABLE OF GOD

Francis Patrick O'Brien

Refrain



All are gath - ered and all are fed



here at the ta - ble of God. All are one in the



cup and the bread here at the ta - ble of God.



1. Now in the bod - y bro - ken,
2. Come, all who thirst for jus - tice,
3. Bring to the ones des - ing,
4. Food that sus - tains the jour - ney,



1. now in the blood out poured,
2. come, all who work for peace,
3. bring to the ones made weak
4. drink for our thirst y hearts,



1. now in the Word that's spo - ken we em -
2. come share the life of heav - en, you the
3. all that our God is shar - ing in this
4. love far be - yond com - par - ing, these the

D.S.

1. brace our Sav - ior and Lord.
 2. great - est, you the least.
 3. food and in this drink.
 4. things that God im - parts.



CONCLUDING RITE_____

Recessional

SEND DOWN THE FIRE OF YOUR JUSTICE

Marty Haugen

Send down the fire of your jus - tice,
 Send down the rains of your love; Come,
 send down the Spir - it, breathe life in your peo - ple, and
 we shall be peo - ple of God.

Verses



1. Call us to be your com - pas - sion,
2. Call us to learn of your mer - cy,
3. Call us to an - swer op - pres - sion,
4. Call us to wit - ness your King - dom,



Teach us the song of your love; Give us
 Teach us the way of your peace; Give us
 Teach us the fire of your truth; Give us
 Give us the pres - ence of Christ; May your



hearts that sing, Give us deeds that ring, Make us
 hearts that feel, Give us hands that heal, Make us
 right - eous souls, 'Til your jus - tice rolls, Make us
 ho - ly light Keep us shin - ing bright, Ev - er



ring with the song of your love.
 walk in the way of your peace.
 burn with the fire of your truth.
 shine with the pres - ence of Christ.

D.C.



A Catechist's Prayer

Loving Father, pour forth your Holy Spirit upon me that I may be a good catechist of your Word, your Son, Jesus Christ.

Render my mind and heart so open, receptive and responsive to your Holy Spirit that, like Mary, I might become a living instrument of your Word to others. Help me to be a faithful witness to Gospel life so that your Church may become ever more alive.

Let the fire of your love so enkindle my heart that I may be an instrument of drawing others to love of you in the Church of your Son.

I ask this through Christ our Lord. Amen.