

Twenty-Sixth Sunday of Ordinary Time



Saint Rose of Lima Parish
Short Hills, New Jersey

TWENTY-SIXTH WEEK OF ORDINARY TIME

INTRODUCTORY RITES

Entrance Hymn

GATHER YOUR PEOPLE

Bob Hurd



Gath-er your peo-ple, O Lord. Gath-er your peo-ple, O

Lord. One bread, one bod-y, one spir-it of

love. Gath-er your peo-ple, O Lord.

1. Draw us forth to the ta-ble of life:
2. We are parts of the bod-y of Christ,
3. No more harm on the moun-tain of God;
4. Wash us, Lord, in the wa-ters of life;

broth-ers and sis-ters, each of us called to
need-ing each oth-er, each of the gifts the
swords in-to plow-shares. Free us, O Lord, from that
wa-ters of mer-cy, wa-ters of hope that

D.C.
walk in your light.
Spir-it pro-vides.
hard-ness of heart.
flow from your side.

Sign of the Cross & Greeting

Act of Penitence

Gloria

MASS OF JOY AND PEACE

Tony Alonso

Glo - ry to God, glo - ry to God, glo - ry to God in the
high - est, and on earth peace, on earth peace to
To Verses Repeat Refrain Final
peo - ple of good will. A - - men.

The first system of the Gloria consists of three staves of music in G major (one sharp) and 6/8 time. The melody is written on a treble clef. The lyrics are: "Glo - ry to God, glo - ry to God, glo - ry to God in the high - est, and on earth peace, on earth peace to peo - ple of good will. A - - men." The first staff ends with a repeat sign, and the second staff ends with a final double bar line.

Verse 1

1. We praise you, we bless you, we a - dore you, we
glo - ri - fy you, we give you thanks for your great glo - ry,
D.C.
Lord God, heav - en - ly King, O God, al - might - y Fa - ther.

The second system of the Gloria consists of three staves of music in G major (one sharp) and 6/8 time. The melody is written on a treble clef. The lyrics are: "1. We praise you, we bless you, we a - dore you, we glo - ri - fy you, we give you thanks for your great glo - ry, D.C. Lord God, heav - en - ly King, O God, al - might - y Fa - ther." The first staff ends with a repeat sign, and the second staff ends with a final double bar line.



2. Lord Je-sus Christ, On-ly Be-got - ten Son,



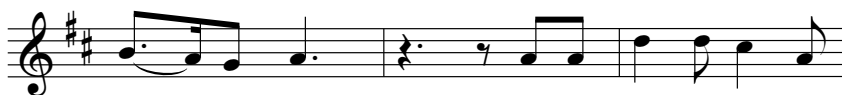
Lord God, Lamb of God, Son of the Fa-ther, you



take a-way the sins of the world, have mer-cy on us;



you take a-way the sins of the world, re -



ceive our prayer; you are seat-ed at the



right hand of the Fa-ther, have mer-cy on us.



3. For you a-lone are the Ho-ly One,



you a-lone are the Lord, you a-lone are the



Most High, Je-sus Christ, with the Ho-ly



Spir - it, in the glo-ry of God the Fa-ther.

Collect

O God,
who manifest your almighty power above all
by pardoning and showing mercy,
bestow, we pray, your grace abundantly upon us
and make those hastening to attain your promises
heirs to the treasures of heaven.

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LITURGY OF THE WORD

Reading 1

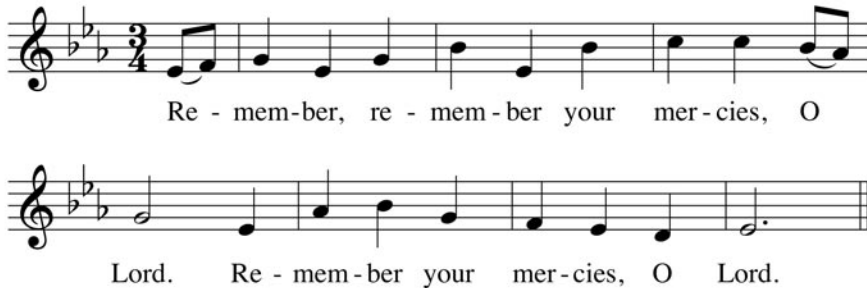
Ezekiel 18:25-28

Thus says the LORD:
You say, "The LORD's way is not fair!"
Hear now, house of Israel:
Is it my way that is unfair, or rather, are not your ways unfair?
When someone virtuous turns away from virtue to commit iniquity, and dies,
it is because of the iniquity he committed that he must die.
But if he turns from the wickedness he has committed,
and does what is right and just,
he shall preserve his life;
since he has turned away from all the sins that he has committed,
he shall surely live, he shall not die.

Responsorial Psalm

PSALM 25

Marty Haugen



Reading 2

Philippians 2:1-11

Brothers and sisters:

If there is any encouragement in Christ,
any solace in love, any participation in the Spirit,
any compassion and mercy,
complete my joy by being of the same mind, with the same love,
united in heart, thinking one thing.

Do nothing out of selfishness or out of vainglory;
rather, humbly regard others as more important than yourselves,
each looking out not for his own interests,
but also for those of others.

Have in you the same attitude that is also in Christ Jesus,

Who, though he was in the form of God,
did not regard equality with God something to be grasped.

Rather, he emptied himself, taking the form of a slave,
coming in human likeness; and found human in appearance,
he humbled himself, becoming obedient to the point of death,
even death on a cross.

Because of this, God greatly exalted him and bestowed on him the name
which is above every name, that at the name of Jesus every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.

Acclamation

MASS OF JOY AND PEACE

Tony Alonso

Refrain

Al - le-lu - ia, al - le-lu - ia, al - le-lu - ia. Al-le-lu - ia, al - le-lu - ia, al - le-lu - ia.

Gospel

Matthew 21:28-32

Jesus said to the chief priests and elders of the people:

"What is your opinion?"

A man had two sons.

He came to the first and said, 'Son, go out and work in the vineyard today.'

He said in reply, 'I will not,'

but afterwards changed his mind and went.

The man came to the other son and gave the same order.

He said in reply, 'Yes, sir, 'but did not go.

Which of the two did his father's will?"

They answered, "The first."

Jesus said to them, "Amen, I say to you, tax collectors and prostitutes

are entering the kingdom of God before you.

When John came to you in the way of righteousness,

you did not believe him;

but tax collectors and prostitutes did.

Yet even when you saw that,

you did not later change your minds and believe him."

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Our Response is *Lord, hear our prayer.*

For One-time Offertory Giving

- Text strose to 73256 (this is St. Rose of Lima's "keyword")

LITURGY OF THE EUCHARIST

Preparation of the Gifts

THE SERVANT SONG

Richard Gillard

1.,6. Will you let me be your serv - ant,
2. We are pil - grims on a jour - ney,
3. I will hold the Christ - light for you
4. I will weep when you are weep - ing;
5. When we sing to God in heav - en

1.,6. Let me be as Christ to you; Pray that I may
2. We are trav - 'lers on the road; We are here to
3. In the night-time of your fear; I will hold my
4. When you laugh I'll laugh with you. I will share your
5. We shall find such har - mo - ny, Born of all we've

1.,6. have the grace to Let you be my serv - ant, too.
2. help each oth - er Walk the mile and bear — the load.
3. hand out to you, Speak the peace you long — to hear.
4. joy and sor - row Till we've seen this jour - ney through.
5. known to - geth - er Of Christ's love and ag - o - ny.

Invitation to Pray

Pray brothers and sisters ...

Response: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

Preface Dialogue

The Lord be with you. Response: **And with your spirit.**

Lift up your hearts. Response: **We lift them up to the Lord.**

Let us give thanks to the Lord our God. Response: **It is right and just.**

Eucharistic Acclamations

MASS OF JOY AND PEACE

Tony Alonso

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. ho - san - na in the

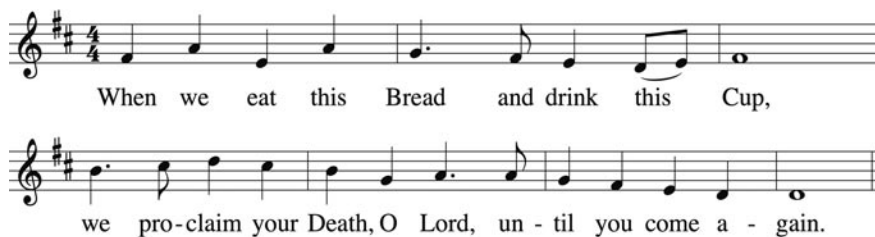
high - est. Bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est. Ho - san - na in the

high - est, ho - san - na in the high - est.

The Mystery of Faith



Amen



COMMUNION RITE

The Lord's Prayer

Sign of Peace

Lamb of God

Cantor: *Assembly:*

Lamb of God, you take a-way the sins of the

Repeat as desired *Last time*

world, have mer-cy on us. world, grant us peace.

Communion Procession

UNLESS A GRAIN OF WHEAT

Refrain *Bernadette Farrell*

Un - less a grain of wheat shall fall up - on the ground

and die, it re - mains but a sin - gle grain

with no life. *1.- 6. To verses* *Last time*

2. If

Verses

1. If	we	have	died	with	him	then	we	shall
2. an	- y -	one	serves	me	then	they	must	
3. ‡	Make	your	home	in	me	as	I	make
4. If	you	re -	main	in	me	and	my	word
5. ‡	Those	who	love	me	are	loved	by	my
6. ‡	Peace	I	leave	with	you,	my	peace	I

CONCLUDING RITE_____

Recessional

THE CHURCH OF CHRIST

O WALY WALY



1. The Church of Christ, in ev - 'ry age Be - set by
2. A - cross the world, a - cross the street, The vic - tims
3. Then let the ser - vant Church a - rise, A car - ing
4. For he a - lone, whose blood was shed, Can cure the
5. We have no mis - sion but to serve In full o -



change, but Spir - it - led, Must claim and test its her - it -
of in - jus - tice cry For shel - ter and for bread to
Church that longs to be A part - ner in Christ's sac - ri -
fe - ver in our blood, And teach us how to share our
be - dience to our Lord: To care for all, with - out re -



age And keep on ris - ing from the dead.
eat, And nev - er live un - til they die.
fice, And clothed in Christ's hu - man - i - ty.
bread And feed the starv - ing mul - ti - tude.
serve, And spread his lib - er - at - ing Word.

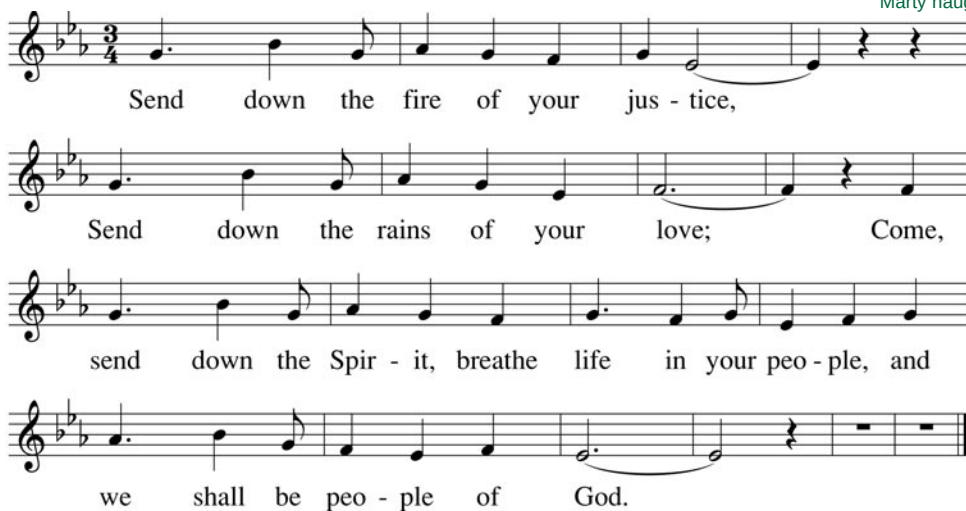


CONCLUDING RITE

Recessional

SEND DOWN THE FIRE

Marty haugen



Send down the fire of your jus - tice,
Send down the rains of your love; Come,
send down the Spir - it, breathe life in your peo - ple, and
we shall be peo - ple of God.

Verses



1. Call us to be your com - pas - sion,
2. Call us to learn of your mer - cy,
Teach us the song of your love; Give us
Teach us the way of your peace; Give us
hearts that sing, Give us deeds that ring, Make us
hearts that feel, Give us hands that heal, Make us
ring walk with the song of your love. D.C.
walk in the way of your peace.