



*"Start by doing
what is necessary,
then what is possible,
and suddenly you are
doing the impossible."
- St. Francis*

Care for Creation Sunday

Twenty-Seventh Sunday in Ordinary Time

October 5, 2025

St. Rose of Lima Parish 50 Short Hills Avenue, Short Hills, NJ 07078

TWENTY-SEVENTH WEEK OF ORDINARY TIME

INTRODUCTORY RITES

Entrance Hymn

ALL CREATURES OF OUR GOD AND KING

LASST UNS ERFREUEN

The musical score is written for a single voice part in G major (one sharp) and 4/2 time. It consists of nine staves of music. The lyrics are written below the notes, with some lines having two parts (1. and 2.). The score includes a key signature change to G major (one sharp) and a time signature change to 4/2. The lyrics are: 1. All crea - tures of our God and King, 2. O rush - ing wind and breez - es soft, lift up your voice and with us sing: O clouds that ride the winds a - loft: Al - le - lu - ia! Al - le - lu - ia! Sing your prais - es! Al - le - lu - ia! O burn - ing sun with gold - en beam O ris - ing morn, in praise re - joice, and sil - ver moon with soft - er gleam: O lights of eve - ning, find a voice: Sing your prais - es! Sing your prais - es! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! A - men.

1. All crea - tures of our God and King,
2. O rush - ing wind and breez - es soft,
lift up your voice and with us sing:
O clouds that ride the winds a - loft:
Al - le - lu - ia! Al - le - lu - ia!
Sing your prais - es! Al - le - lu - ia!
O burn - ing sun with gold - en beam
O ris - ing morn, in praise re - joice,
and sil - ver moon with soft - er gleam:
O lights of eve - ning, find a voice:
Sing your prais - es! Sing your prais - es! Al - le -
lu - ia, al - le - lu - ia, al - le -
lu - ia! A - men.

Entrance Hymn

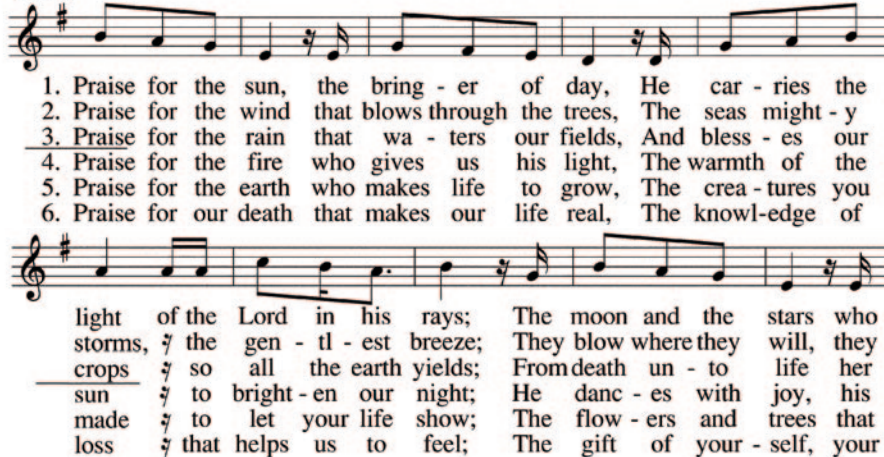
THE CANTICLE OF THE SUN

Marty Haugen



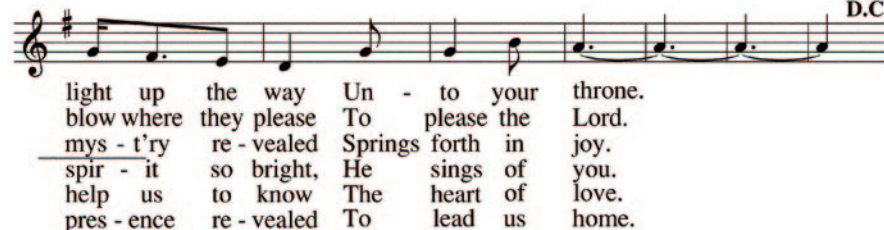
The heav - ens are tell - ing the glo - ry of God,
and all cre - a - tion is shout - ing for joy. Come,
dance in the for - est, come, play in the field, and
sing, sing to the glo - ry of the Lord.

Verses



1. Praise for the sun, the bring - er of day, He car - ries the
2. Praise for the wind that blows through the trees, The seas might - y
3. Praise for the rain that wa - ters our fields, And bless - es our
4. Praise for the fire who gives us his light, The warmth of the
5. Praise for the earth who makes life to grow, The crea - tures you
6. Praise for our death that makes our life real, The knowl - edge of
light of the Lord in his rays; The moon and the stars who
storms, 7 the gen - tl - est breeze; They blow where they will, they
crops 7 so all the earth yields; From death un - to life her
sun 7 to bright - en our night; He danc - es with joy, his
made 7 to let your life show; The flow - ers and trees that
loss 7 that helps us to feel; The gift of your - self, your

D.C.



light up the way Un - to your throne.
blow where they please To please the Lord.
mys - t'ry re - vealed Springs forth in joy.
spir - it so bright, He sings of you.
help us to know The heart of love.
pres - ence re - vealed To lead us home.

Sign of the Cross & Greeting

Act of Penitence

Gloria

MASS OF JOY AND PEACE

Tony Alonso

Glo - ry to God, glo - ry to God, glo - ry to God in the
high - est, and on earth peace, on earth peace to
To Verses Repeat Refrain Final
peo - ple of good will. A - men.

1. We praise you, we bless you, we a - dore you, we
glo - ri - fy you, we give you thanks for your great glo - ry,
D.C.
Lord God, heav - en - ly King, O God, al - might - y Fa - ther.

Verse 2

2. Lord Je-sus Christ, On-ly Be-got - ten Son,
Lord God, Lamb of God, Son of the Fa-ther, you
take a-way the sins of the world, have mer-cy on us;
you take a-way the sins of the world, re -
ceive our prayer; you are seat - ed at the
right hand of the Fa-ther, have mer-cy on us. **D.C.**

3. For you a-lone are the Ho-ly One,
you a-lone are the Lord, you a-lone are the
Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo-ry of God the Fa-ther. **D.C.**

Collect *(Care for Creation)*

God our Father,
who in Christ, the firstborn of all creation,
called all things into being,
grant, we pray,
that docile to the life-giving breath of your Spirit,
we may lovingly care for the work of your hands.



Collect *(27 OT)*

Almighty ever-living God,
who in the abundance of your kindness
surpass the merits and the desires
of those who entreat you,
pour out your mercy upon us
to pardon what conscience dreads
and to give what prayer does not dare to ask.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever. Almighty ever-living God,

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LITURGY OF THE WORD

Reading 1

Hab 1:2-3; 2:2-4

How long, O LORD? I cry for help
but you do not listen!
I cry out to you, "Violence!" but you do not intervene.
Why do you let me see ruin; why must I look at misery?
Destruction and violence are before me;
there is strife, and clamorous discord.
Then the LORD answered me and said:
Write down the vision clearly upon the tablets,
so that one can read it readily.
For the vision still has its time,
presses on to fulfillment, and will not disappoint;
if it delays, wait for it,
it will surely come, it will not be late.
The rash one has no integrity;
but the just one, because of his faith, shall live.

Responsorial Psalm

PSALM 95

Marty Haugen

If to - day you hear his voice, hard - en not your
hearts. If to - day you hear his voice,
hard - en not your hearts.

Reading 2

2 Tm 1:6-8, 13-14

Beloved:

I remind you, to stir into flame
the gift of God that you have through the imposition of my hands.

For God did not give us a spirit of cowardice
but rather of power and love and self-control.

So do not be ashamed of your testimony to our Lord,
nor of me, a prisoner for his sake;
but bear your share of hardship for the gospel
with the strength that comes from God.

Take as your norm the sound words that you heard from me,
in the faith and love that are in Christ Jesus.
Guard this rich trust with the help of the Holy Spirit
that dwells within us.

Acclamation

MASS OF JOY AND PEACE

Tony Alonso

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel

Luke 17:5-10

The apostles said to the Lord, "Increase our faith."
The Lord replied,
"If you have faith the size of a mustard seed,
you would say to this mulberry tree,
'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your servant
who has just come in from plowing or tending sheep in the field,
'Come here immediately and take your place at table'?
Would he not rather say to him,
'Prepare something for me to eat.
Put on your apron and wait on me while I eat and drink.
You may eat and drink when I am finished'?
Is he grateful to that servant because he did what was commanded?
So should it be with you.
When you have done all you have been commanded,
say, 'We are unprofitable servants;
we have done what we were obliged to do.'"

Homily



Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Our Response is *Lord, hear our prayer.*

For One-time Offertory Giving

• Text strose to 73256 (this is St. Rose of Lima's "keyword")

LITURGY OF THE EUCHARIST

Preparation of the Gifts

MAKE ME A CHANNEL OF YOUR PEACE

Sebastian Temple

1. Make me a channel of your peace
Where there is hatred let me bring your love
Where there is injury, your pardon Lord
And where there's doubt, true faith in you

2. Make me a channel of your peace
Where there's despair in life let me bring hope
Where there is darkness, only light
And where there's sadness ever joy

Verse 3

3. Oh, Mas-ter, grant that I may nev-er seek So much to be con-
soled as to con - sole. To be un-der-stood as to un-der-
stand. To be loved as to love with all my soul. D.C.

The musical notation is written on a single staff in treble clef with a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are written below the staff, with some words hyphenated across lines. The piece ends with a double bar line and the instruction 'D.C.' (Da Capo).

4. Make me a channel of your peace
It isn't pardoning that we are pardoned
In giving to all men let we receive
And in dying that we're born to turn around.

Invitation to Pray

Pray brothers and sisters ...

Response: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

Prayer Over the Offerings *(Care for Creation)*

Receive, O Father,
these fruits of the earth and of our hands:
bring to completion in them
the work of your creation,
so that, transformed by the Holy Spirit,
they may be for us
the food and drink of eternal life.



Preface Dialogue

The Lord be with you.

Response: **And with your spirit.**

Lift up your hearts.

Response: **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

Response: **It is right and just.**

Eucharistic Acclamations

MASS OF JOY AND PEACE

Tony Alonso

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. ho - san - na in the

high - est. Bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est. Ho - san - na in the

high - est, ho - san - na in the high - est.

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are written below the notes. The score includes various musical notations such as rests, eighth notes, quarter notes, and half notes. There are also time signature changes from 4/4 to 2/4 and back to 4/4. The piece concludes with a double bar line.

The Mystery of Faith

When we eat this Bread and drink this Cup,

we pro - claim your Death, O Lord, un - til you come a - gain.

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of two staves of music. The lyrics are written below the notes. The score includes various musical notations such as eighth notes, quarter notes, and half notes. The piece concludes with a double bar line.

Amen

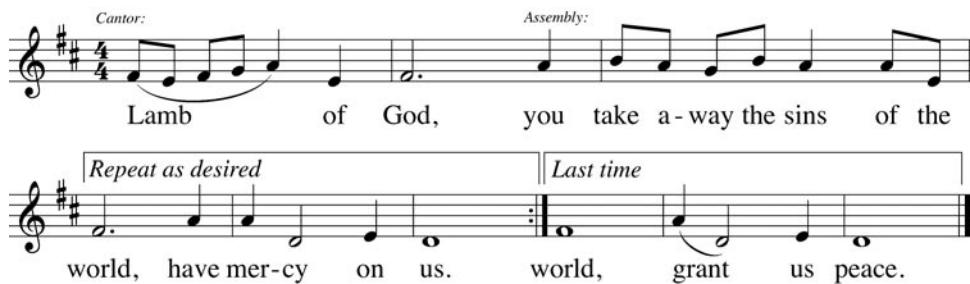


COMMUNION RITE

The Lord's Prayer

Sign of Peace

Lamb of God

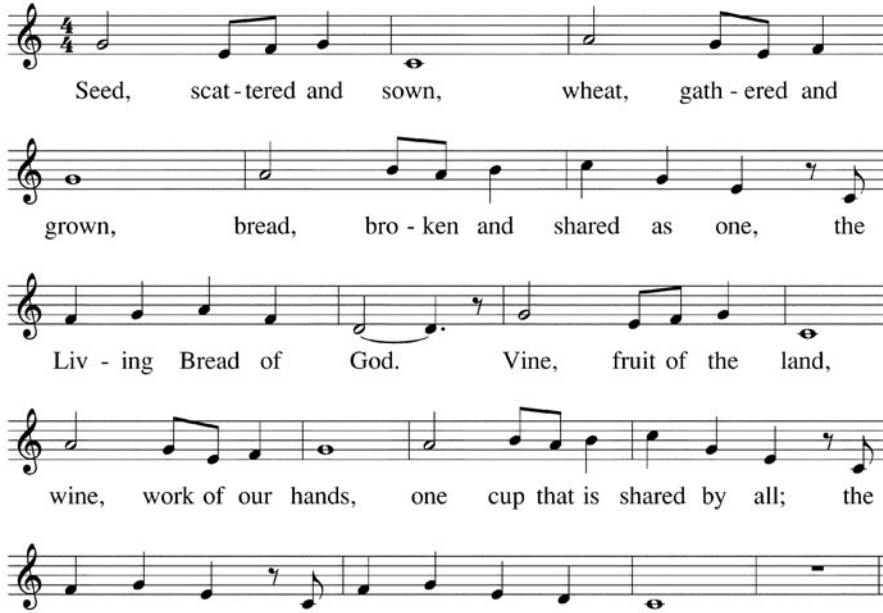


Communion Procession

SEED SCATTERED AND SOWN

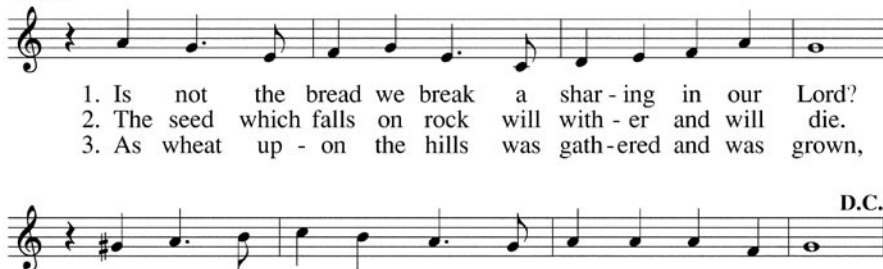
Dan Feiten

Refrain



Seed, scat-tered and sown, wheat, gath-ered and
grown, bread, bro-ken and shared as one, the
Liv-ing Bread of God. Vine, fruit of the land,
wine, work of our hands, one cup that is shared by all; the
Liv-ing Cup, the Liv-ing Bread of God.

Verses



1. Is not the bread we break a shar-ing in our Lord?
2. The seed which falls on rock will with-er and will die.
3. As wheat up-on the hills was gath-ered and was grown,
D.C.
Is not the cup we bless the blood of Christ out-poured?
The seed with-in good ground will flow-er and have life.
So may the church of God be gath-ered in-to one.

Text: *Didache* 9, 1 Corinthians 10:16-17, Mark 4:3-6; Dan Feiten
Tune: Dan Feiten; keyboard arr. by Eric Gunnison, R.J. Miller
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CONCLUDING RITE

Recessional

LEAD ME LORD

John Becker

Verses



1. Bless - ed are the poor in spir - it, long - ing for their
2. Bless - ed are the mer - ci - ful, for mer - cy shall be
3. Blest are they who through their life-times sow the seeds of



1. Lord, for God's com - ing king - dom shall be theirs.
2. theirs, and the pure in heart shall see their God.
3. peace, all will call them chil - dren of the Lord.



1. Bless - ed are the sor - row - ing, for they shall be con -
2. Blest are they whose hun - ger on - ly ho - li - ness can
3. Blest are you, though per - se - cu - ted in your ho - ly



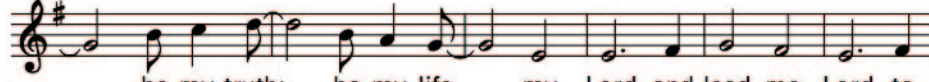
1. soled, and the meek shall come to rule the world.
2. fill, for I say they shall be sat - is - fied.
3. life, for in heav - en, great is your re - ward.



Lead me, Lord, lead me, Lord, by the light of truth to



seek and to find the nar-row way. Be my way;



be my truth; be my life, my Lord, and lead me, Lord, to -

1-2 to Verses Final



day. day. And lead me, Lord, to - day.

CONCLUDING RITE

Recessional

LET ALL THINGS NOW LIVING

ASH GROVE

1a. Let all things now liv - ing A song of thanks- giv - ing To
1b. Who fash- ioned and made us, Pro - tect- ed and stayed us, By
2a. His law he en - forc - es, The stars in their cours - es, The
2b. The hills and the moun- tains, The riv - ers and foun- tains, The
God our Cre - a - tor tri - um- phant- ly raise; God's ban- ners are
guid- ing us on to the end of our days.
sun in its or - bit o - be - dient- ly shine,
depths of the o - cean pro - claim God di - vine. We, too, should be
o'er us, Pure light goes be - fore us, A pil - lar of fire shin- ing
voic- ing Our love and re - joic- ing With glad ad - o - ra- tion, a
forth in the night: Till shad- ows have van- ished And darkness is
song let us raise: Till all things now liv - ing U - nite in thanks
ban- ished, As for- ward we trav - el from light in - to Light.
giv - ing, To God in the high - est, ho - san - na and praise.

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God of Mercy,
you call the Archdiocese of Newark
to witness to our faith in Jesus Christ.

As we undertake the journey of pastoral conversion, endow us
with your gifts of communion, courage and compassion.

Help us to fulfill the mission of Jesus and his Church through
convincing outreach, vibrant parishes and effective ministries.

Raise up selfless and energetic leaders to serve the Church
with fidelity and zeal.

May we, the Church of Newark in Bergen, Essex, Hudson, and
Union Counties, be sustained and strengthened by your grace.

May we the People of God discern and follow the promptings
of your Holy Spirit.

May we your holy people dedicate our lives as firm disciples
of Jesus Christ, Son of God and Son of Mary, wherever we go.

We ask this and all our prayers through Christ our Lord.
Amen.

In this Jubilee year the Church celebrates the 800th Anniversary of the Cantic of the Creatures by St. Francis of Assisi. The poetic text was written by the founder of the Franciscan Order and dates back to 1224 — two years before his death. It is one of the oldest texts in Italian literature. The Cantic consists of 23 verses dedicated to different parts of creation, like the sun and moon, wind and water.

The Cantic of the Creatures

by St. Francis of Assisi

Most High, all-powerful,
good Lord,
yours is the praise,
the glory and the honor and every blessing.

To you alone, Most High,
do they belong,
and no one is worthy
to speak your name.

Praised be you, my Lord
with all your creatures,
especially Sir Brother Sun,
who is the day through whom
you bring us light.

And he is lovely, shining
with great splendor,
for he heralds you, Most High.

Praised be you, my Lord,
through Sister Moon and Stars.
In heaven you have formed them,
lightsome and precious and fair.

And praised be you, my Lord,
through Brother Wind, through
air and cloud, through calm
and every weather by which
you sustain your creatures.

Praised be you, my Lord,
through Sister Water,
so very useful and humble,
precious and chaste.

Praised be you, my Lord

through Brother Fire,
by whom you light up
the night, and he is
handsome and merry,
robust and strong.

Praised be you, my Lord,
through our Sister, Mother Earth,
who sustains us and directs us
bringing forth all kinds of fruits
and colored flowers and herbs.

Praised be you, my Lord
through those who forgive
for your love
and who bear sickness and trial.

Blessed are those
who endure in peace,
for by you, Most High,
they will be crowned.

Praised be you, my Lord,
through our Sister Bodily Death
from whom no living being
can escape.

How dreadful for those
who die in mortal sin!
How blessed are those she
finds in your most holy will
for the second death
can do them no harm.

O praise and bless my Lord,
thank him and serve him
humbly but grandly!