

Twenty-Eighth Sunday of Ordinary Time



Saint Rose of Lima Parish
Short Hills, New Jersey

TWENTY-EIGHTH WEEK OF ORDINARY TIME

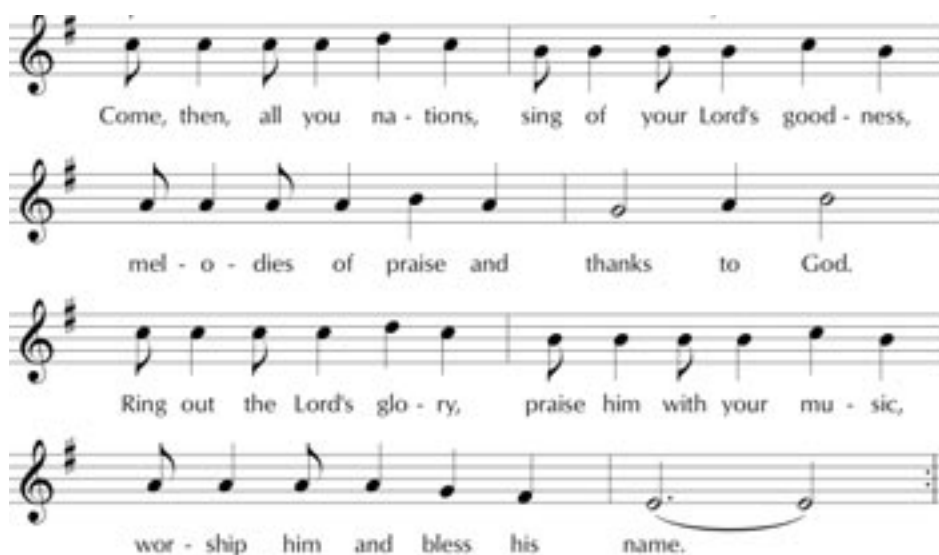
INTRODUCTORY RITES

Entrance Hymn

SING OF THE LORD'S GOODNESS

Ernest Sands

1. Sing of the Lord's good-ness, Fa-ther of all wis-dom,
2. Pow-er he has wield-ed, hon-or is his gar-ment,
come to him and bless his name,
ris-en from the snares of death.
Mer-cy he has shown us, his love is for-ev-er,
His word he has spo-ken, one bread he has bro-ken,
faith-ful to the end of days,
new life to he now gives to all.



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Sign of the Cross

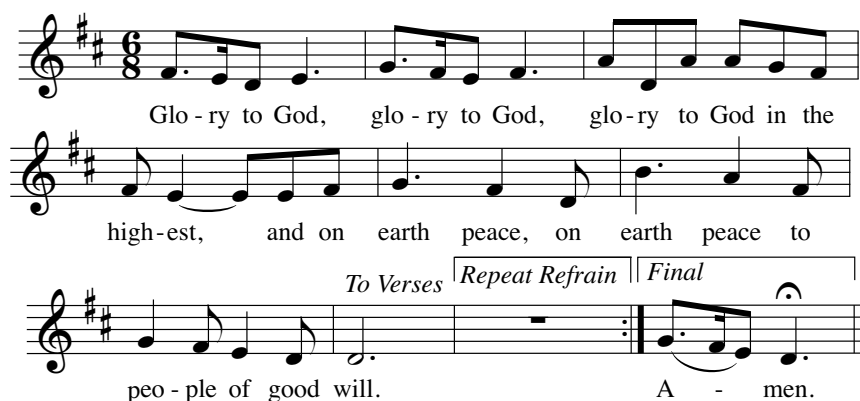
Greeting

Act of Penitence

Gloria

MASS OF JOY AND PEACE

Tony Alonso



Glo - ry to God, glo - ry to God, glo - ry to God in the
high - est, and on earth peace, on earth peace to
peo - ple of good will. A - men.

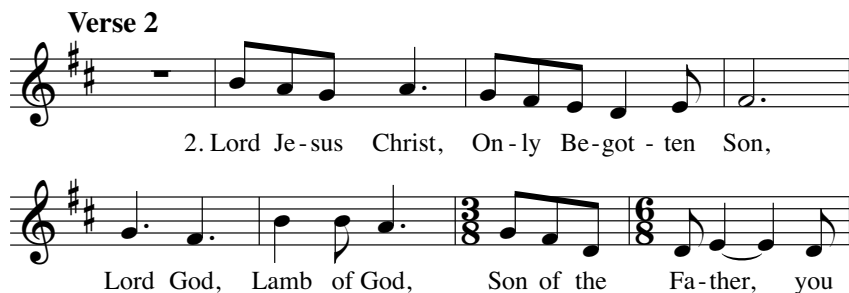
To Verses *Repeat Refrain* *Final*



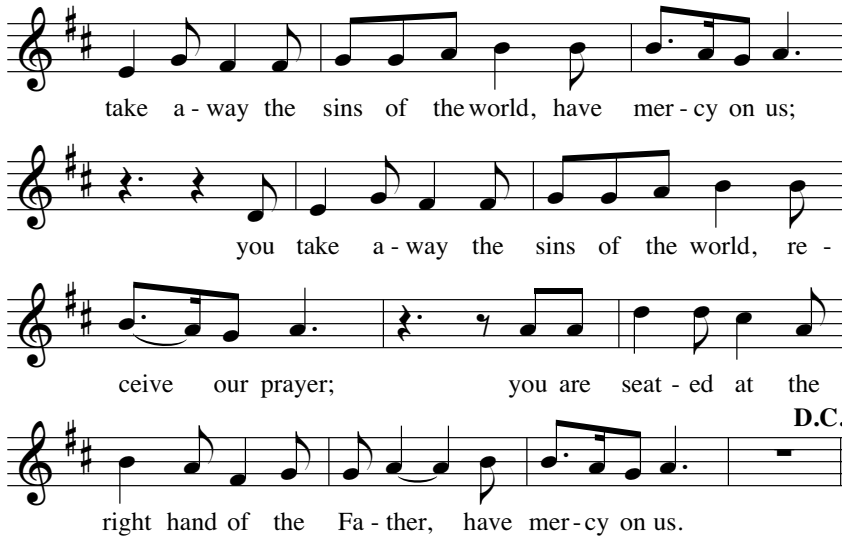
1. We praise you, we bless you, we a - dore you, we
glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav - en - ly King, O God, al - might - y Fa - ther.

D.C.

Verse 2



2. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you



Collect

May your grace, O Lord, we pray,
 at all times go before us
 and follow after
 and make us always determined
 to carry out good works.



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LITURGY OF THE WORD

Reading 1

2 Kings 5:14-17

Naaman went down and plunged into the Jordan seven times
at the word of Elisha, the man of God.

His flesh became again like the flesh of a little child,
and he was clean of his leprosy.

Naaman returned with his whole retinue to the man of God.

On his arrival he stood before Elisha and said,
"Now I know that there is no God in all the earth,
except in Israel.

Please accept a gift from your servant."

Elisha replied, "As the LORD lives whom I serve, I will not take it;"
and despite Naaman's urging, he still refused.

Naaman said: "If you will not accept,
please let me, your servant, have two mule-loads of earth,
for I will no longer offer holocaust or sacrifice
to any other god except to the LORD."

Responsorial Psalm

PSALM 98

Marty Haugen

The musical notation is written on three staves. The first staff is labeled "Melody" and contains the notes for the first line of the verse. The second staff contains the notes for the second line of the verse. The third staff contains the notes for the third line of the verse, with a bracket labeled "To Verses" and a bracket labeled "Final Ending".

The lyrics are: The Lord has re-vealed to the na-tions his sav-ing, sav-ing pow-er. The Lord has re-vealed to the na-tions his sav-ing, sav-ing pow'r. pow'r.

Reading 2

2 Tm 2:8-13

Beloved:

Remember Jesus Christ, raised from the dead, a descendant of David:
such is my gospel, for which I am suffering,
even to the point of chains, like a criminal.
But the word of God is not chained.

Therefore, I bear with everything for the sake of those who are chosen,
so that they too may obtain the salvation that is in Christ Jesus,
together with eternal glory.

This saying is trustworthy:

If we have died with him we shall also live with him;
if we persevere we shall also reign with him.

But if we deny him he will deny us.

If we are unfaithful he remains faithful,
for he cannot deny himself.

Acclamation

MASS OF JOY AND PEACE

Tony Alonso



Gospel

Luke 17:11-19

As Jesus continued his journey to Jerusalem,
he traveled through Samaria and Galilee.
As he was entering a village, ten lepers met him.
They stood at a distance from him and raised their voices, saying,
"Jesus, Master! Have pity on us!"
And when he saw them, he said,
"Go show yourselves to the priests."
As they were going they were cleansed.
And one of them, realizing he had been healed,
returned, glorifying God in a loud voice;
and he fell at the feet of Jesus and thanked him.
He was a Samaritan.
Jesus said in reply,
"Ten were cleansed, were they not?
Where are the other nine?
Has none but this foreigner returned to give thanks to God?"
Then he said to him, "Stand up and go;
your faith has saved you."

Homily



Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Our Response is *Lord, hear our prayer.*

For One-time Offertory Giving

- Text strose to 73256 (this is St. Rose of Lima's "keyword")

LITURGY OF THE EUCHARIST

Preparation of the Gifts

AMAZING GRACE

New Britain

1. A - maz - ing grace! How sweet the
2. 'Twas grace that taught my heart to
3. The Lord has pro - dan - good to
4. Through ma - my be - ten - loils to
5. When we've been there thou - sand

sound, That saved and set me free! I
fear, And His grace word my fears re - lieved. How
me, His word have my hope re - se - cures. He
snare, I have shi - ning as dy - come. 'Tis
years, Bright

once pre - was lost but now am found, Was
will grace my did shield that grace ap - pear, The
no less brought days me to safe - tion thus be far, As
God's praise And Than

blind but now I see!
hour I as will first be - lieved!
long as will life en - dures
grace when we'd first lead home,
when we'd first be - gun.

Invitation to Pray

Pray brothers and sisters ...

Response: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

Preface Dialogue

The Lord be with you. Response: **And with your spirit.**

Lift up your hearts. Response: **We lift them up to the Lord.**

Let us give thanks to the Lord our God. Response: **It is right and just.**

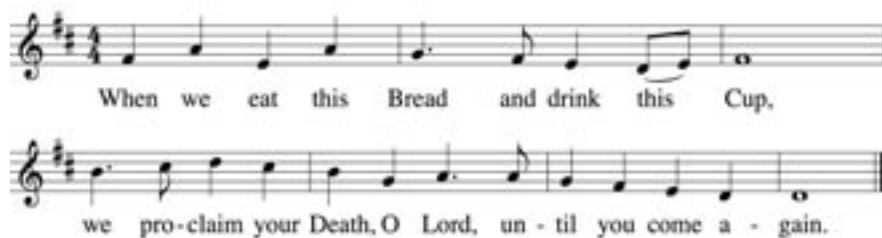
Eucharistic Acclamations

MASS OF JOY AND PEACE

Tony Alonso

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. ho - san - na in the
high - est. Bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est. Ho - san - na in the
high - est, ho - san - na in the high - est.

The Mystery of Faith



Amen



COMMUNION RITE_____

The Lord's Prayer

Sign of Peace

Lamb of God



Communion Procession

UNLESS A GRAIN OF WHEAT

Bernadette Farrell

Un - less a grain of wheat shall fall up -

on the ground and die, it re - mains but a

sin - gle grain with no life.

1. If we have died with him then we shall
 2. If an - y - one serves me then they must
 3. Make your home in me as I make
 4. If you re - main in me and my word
 5. Those who love me are loved by my
 6. Peace I leave with you, my peace I

live with him; if we hold firm, we shall
 fol - low me; where - ev - er I am, shall
 mine in you; those who re - main in me
 lives in you, then you will be my dis -
 Fa - ther; we shall be with them and
 give to you; peace which the world can - not

D.C.

reign with him.
 ser - vants will be.
 bear much fruit.
 ci - ples.
 dwell in them.
 give is my gift.

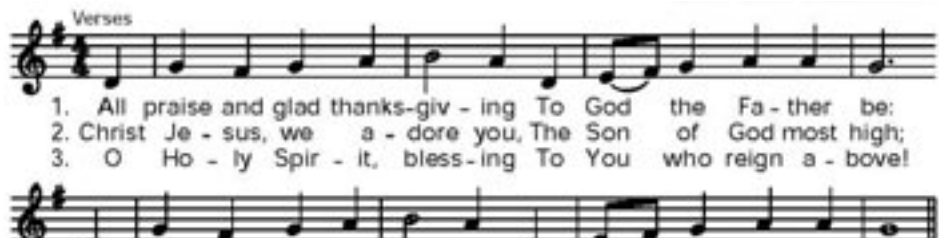
CONCLUDING RITE_____

Recessional

ALL PRAISE AND GLAD THANKSGIVING

GOTT VATER SEI GEPRIESEN

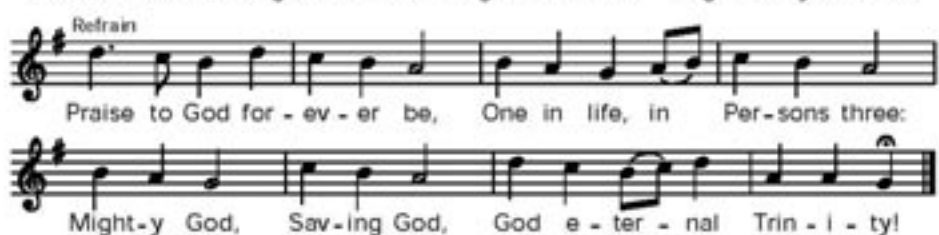
Verses



1. All praise and glad thanks-giv - ing To God the Fa - ther be:
2. Christ Je - sus, we a - dore you, The Son of God most high;
3. O Ho - ly Spir - it, bless-ing To You who reign a - bove!

1. The Font of all things liv - ing, Who reigns e - ter - nal - ly.
2. With thanks we sing be - fore you, Who came for us to die.
3. Your won-drous gifts con-fess - ing, The Church sings forth your love!

Refrain



Praise to God for - ev - er be, One in life, in Per - sons three:
Might-y God, Sav-ing God, God e - ter - nal Trin - i - ty!

Text: 76 76 77 67; based on *Trisagion*, Greek, 5th cent.; Melvin Farrell, SS, 1930-1986, © 1976, OCP.
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CONCLUDING RITE

Recessional

LIFE UP YOUR HEARTS TO THE LORD

Roc O'Connor

Lift up your hearts to the Lord, praise God's gra-cious
mer - cy! Sing out your joy to the Lord,
whose love is en - dur - ing.

1. Shout with joy to the Lord, all the earth!
2. Let the earth wor - ship, sing - ing your praise.
3. God's right hand made a path through the night,
4. Lis - ten now, all you ser - vants of God,

Praise the name a - bove all names! Say to God, "How
Praise the glo - ry of your name! Come and see what
split the wa - ters of the sea. All cre - a - tion,
As I tell of these great works. Bless - ed be the

D.C.
won - drous your works, how glo - rious your name!"
God has re - vealed, bless God's ho - ly name!
lift up your voice: Our God set us free.
Lord of my life, whose love shall en - dure!