

Twenty-Ninth Sunday of Ordinary Time



Saint Rose of Lima Parish
Short Hills, New Jersey

TWENTY-NINTH WEEK OF ORDINARY TIME

INTRODUCTORY RITES

Entrance Hymn

ALL THE ENDS OF THE EARTH

Robert Dufford

All the ends of the earth, all you crea-tures of the sea, lift up your
eyes to the won-ders of the Lord. For the Lord of the earth, the
Mas-ter of the sea, has come with jus-tice for the world.

Verse 1

1. Break in-to song at the deeds of the Lord, the
won-ders he has done in ev-'ry age. D.C.

Verse 2

2. Heav-en and earth shall re-joice in his might; ev-'ry heart,
ev-'ry na-tion call him Lord. D.C.

Verse 3

3. The Lord has made sal - va - tion known, faith - ful to the prom - is - es of old. Let the ends of the earth, let the sea and all it holds make mu - sic be - fore our King! D.C.

Sign of the Cross

Greeting

Act of Penitence

Gloria

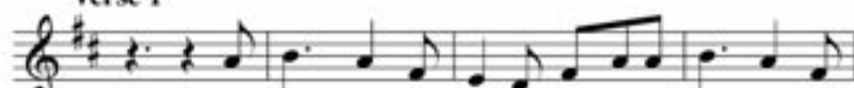
MASS OF JOY AND PEACE

Tony Alonso

Glo - ry to God, glo - ry to God, glo - ry to God in the high - est, and on earth peace, on earth peace to peo - ple of good will. A - men.

To Verses Repeat Refrain Final

Verse 1



1. We praise you, we bless you, we a - dore you, we



glo - ri - fy you, we give you thanks for your great glo - ry,



Lord God, heav - en - ly King, O God, al - might - y Fa - ther. D.C.

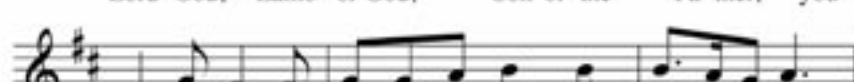
Verse 2



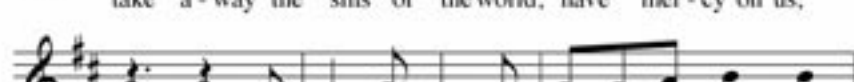
2. Lord Je - sus Christ, On - ly Be - got - ten Son,



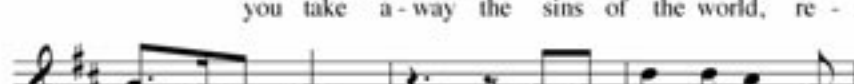
Lord God, Lamb of God, Son of the Fa - ther, you



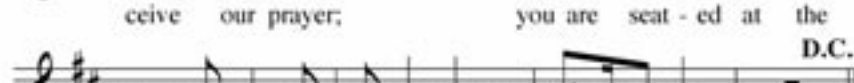
take a - way the sins of the world, have mer - cy on us;



you take a - way the sins of the world, re -



ceive our prayer; you are seat - ed at the



right hand of the Fa - ther, have mer - cy on us. D.C.

Verse 3



3. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, you a-lone are the
 Most High, Je-sus Christ, with the Ho-ly
 Spir-it, in the glo-ry of God the Fa-ther. **D.C.**

Collect

Almighty ever-living God,
 grant that we may always conform our will to yours
 and serve your majesty in sincerity of heart.



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LITURGY OF THE WORD _____

Reading 1

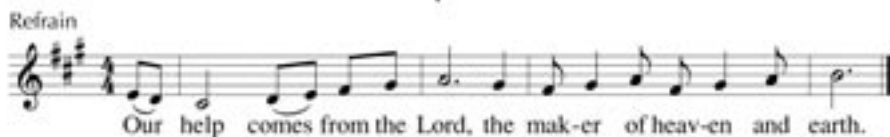
Exodus 17:8-13

In those days, Amalek came and waged war against Israel.
Moses, therefore, said to Joshua,
"Pick out certain men,
and tomorrow go out and engage Amalek in battle.
I will be standing on top of the hill
with the staff of God in my hand."
So Joshua did as Moses told him:
he engaged Amalek in battle
after Moses had climbed to the top of the hill with Aaron and Hur.
As long as Moses kept his hands raised up,
Israel had the better of the fight,
but when he let his hands rest,
Amalek had the better of the fight.
Moses' hands, however, grew tired;
so they put a rock in place for him to sit on.
Meanwhile Aaron and Hur supported his hands,
one on one side and one on the other,
so that his hands remained steady till sunset.
And Joshua mowed down Amalek and his people
with the edge of the sword.

Responsorial Psalm

PSALM 121

Michael Joncas



Reading 2

2 Tm 3:14-4:2

Beloved:
Remain faithful to what
you have learned and believed,
because you know from whom you learned it,
and that from infancy you have known the sacred Scriptures,
which are capable of giving you wisdom for salvation
through faith in Christ Jesus.
All Scripture is inspired by God
and is useful for teaching, for refutation, for correction,
and for training in righteousness,
so that one who belongs to God may be competent,
equipped for every good work.
I charge you in the presence of God and of Christ Jesus,
who will judge the living and the dead,
and by his appearing and his kingly power:
proclaim the word;
be persistent whether it is convenient or inconvenient;
convince, reprimand, encourage
through all patience and teaching.

Acclamation

MASS OF JOY AND PEACE

Tony Alonso



Gospel

Luke 18:1-8

Jesus told his disciples a parable
about the necessity for them to pray always
without becoming weary.

He said, "There was a judge in a certain town
who neither feared God nor respected any human being.

And a widow in that town used to come to him and say,
'Render a just decision for me against my adversary.'

For a long time the judge was unwilling, but eventually he thought,
'While it is true that I neither fear God nor respect any human being,
because this widow keeps bothering me
I shall deliver a just decision for her
lest she finally come and strike me.'"

The Lord said, "Pay attention to what the dishonest judge says.

Will not God then secure the rights of his chosen ones
who call out to him day and night?

Will he be slow to answer them?

I tell you,

he will see to it that justice is done for them speedily.

But when the Son of Man comes,
will he find faith on earth?"

Homily



Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Our Response is *Lord, hear our prayer.*

For One-time Offertory Giving

- Text strose to 73256 (this is St. Rose of Lima's "keyword")

LITURGY OF THE EUCHARIST

Preparation of the Gifts

SEEK YE FIRST

Karen Lafferty

1. Seek ye first the king - dom of God
2. Ask, and it shall be giv - en un - to you,
3. You do not live by bread a - lone,
4. Where two or three are gath - ered in my name,

and seek, his and right - eous - ness,
but by you shall find,
there am I in their word midst;

and all these things shall be add - ed un - to you;
knock, and the door shall be o - pened un - to you;
that comes forth from the mouth of God;
and what - so - ev - er you ask I will do;

Al - le - lu, al - le - lu - ia.

Invitation to Pray

Pray brothers and sisters ...

Response: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

Preface Dialogue

The Lord be with you. Response: **And with your spirit.**

Lift up your hearts. Response: **We lift them up to the Lord.**

Let us give thanks to the Lord our God. Response: **It is right and just.**

Eucharistic Acclamations

MASS OF JOY AND PEACE

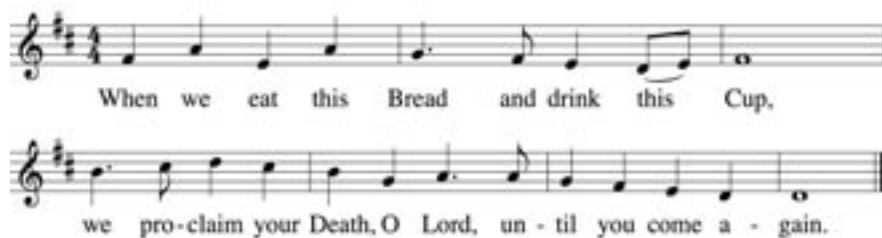
Tony Alonso



The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of eight staves of music. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music is a simple, joyful melody with a mix of quarter, eighth, and half notes. The final staff ends with a double bar line.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. ho - san - na in the
high - est. Bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est. Ho - san - na in the
high - est, ho - san - na in the high - est.

The Mystery of Faith



Amen



COMMUNION RITE_____

The Lord's Prayer

Sign of Peace

Lamb of God



Invitation to Communion

Behold the Lamb of God, ... to the supper of the Lamb.

Response:

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Communion Procession

TABLE OF PLENTY

Dan Schutte

Refrain

Come to the feast of heav-en and earth! Come to the ta-
- ble of plen - ty! God will pro-vide for all that we
need, here at the ta - ble of plen - ty.

Verses

1. O come and sit at my ta - ble where saints and
2. O come and eat with-out mon-ey; I come to
3. My bread will ev - er sus-tain you through days of
4. Your fields will flow-er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and
2. drink with-out price. My feast of glad-ness will feed your
3. sor - row and woe. My wine will flow like a sea of
4. flour - ish in peace. For I, the giv - er of home and

1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har-vest, will send my rain on the soil.

to Refrain

CONCLUDING RITE_____

Recessional

HOW CAN I KEEP FROM SINGING

Robert Lowry

1. My life flows on in end-less song A -
bove earth's lam - en - ta - tion. I hear the real though
far - off hymn That hails a new cre - a - tion.
No storm can shake my in-most calm, While to that rock I'm
cling-ing. Since love is Lord of heav-en and earth,
How can I keep from sing-ing?

Verse 4

The peace of Christ makes fresh my heart,
A fountain ever springing!
All things are mine since I am His—
How can I keep from singing?