

Christ the King of the Universe



Saint Rose of Lima Parish
Short Hills, New Jersey

CHRIST THE KING OF THE UNIVERSE

INTRODUCTORY RITES

Entrance Hymn

CROWN HIM WITH MANY CROWNS

DIADEMMATA

1. Crown him with man - y crowns, The Lamb up - on his
2. Crown him the Lord of life, Who tri - umphed o'er the
3. Crown him the Lord of love, Be - hold his hands and

throne; Hark! how the heav'n - ly an - them drowns All
grave, And rose vic - to - rious in the strife For
side, Rich wounds yet vis - i - ble a - bove In

mu - sic but its own. A - wake, my soul, and sing Of
those he came to save. His glo - ries now we sing, Who
beau - ty glo - ri - fied. No an - gel in the sky Can

him who set us free, And hail him as your
died and rose on high, Who died, e - ter - nal
ful - ly bear that sight, But down - ward bends his

heav'n - ly King Through all e - ter - ni - ty,
life to bring, And lives that death may die.
burn - ing eye At mys - ter - ies so bright.

Entrance Hymn

ALL THE ENDS OF THE EARTH

Robert Dufford

All the ends of the earth, all you crea-tures of the sea, lift up your
eyes to the won - ders of the Lord, For the Lord of the earth, the
Mas - ter of the sea, has come with jus - tice for the world.

Verse 1

1. Break in - to song at the deeds of the Lord, the
won - ders he has done in ev - 'ry age. D.C.

Verse 2

2. Heav - en and earth shall re - joice in his might; ev - 'ry heart,
ev - 'ry na - tion call him Lord. D.C.

3. The Lord has made sal - va - tion known, faith - ful to the prom -
is - es of old. Let the ends of the earth, let the
sea and all it holds make mu - sic be - fore our King! D.C.

Sign of the Cross & Greeting

Act of Penitence

Gloria

MASS OF JOY AND PEACE

Tony Alonso

Refrain

Glo - ry to God, glo - ry to God, glo - ry to God in the
high - est, and on earth peace, on earth peace to
peo - ple of good will. A - men.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Collect

Almighty ever-living God,
whose will is to restore all things
in your beloved Son, the King of the universe,
grant, we pray, that the whole creation,
set free from slavery,
may render your majesty service
and ceaselessly proclaim your praise.



LITURGY OF THE WORD

Reading 1

Daniel 7:13-14

As the visions during the night continued, I saw
one like a Son of man coming, on the clouds of heaven;
when he reached the Ancient One
and was presented before him,
the one like a Son of man received
dominion, glory, and kingship;
all peoples, nations, and languages serve him.
His dominion is an everlasting dominion
that shall not be taken away,
his kingship shall not be destroyed.

Responsorial Psalm

PSALM 93

Tony Alonso

The musical notation is in 4/4 time and G major. The first staff has a treble clef and a key signature of one flat. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (half). The lyrics are "The Lord is king; he is robed in". The second staff has a treble clef and a key signature of one flat. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (half). The lyrics are "maj - es - ty. The Lord is king.".

The Lord is king; he is robed in
maj - es - ty. The Lord is king.

Reading 2

Revelation 1:5-8

Jesus Christ is the faithful witness,
the firstborn of the dead
and ruler of the kings of the earth.
To him who loves us and has freed us
from our sins by his blood,
who has made us into a kingdom, priests for his God and Father,
to him be glory and power
forever and ever. Amen.
Behold, he is coming amid the clouds,
and every eye will see him,
even those who pierced him.
All the peoples of the earth will lament him.
Yes. Amen.
"I am the Alpha and the Omega, " says the Lord God,
"the one who is
and who was
and who is to come, the almighty."

Acclamation

MASS OF JOY AND PEACE

Tony Alonso

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2019, GIA Publications, Inc.

Gospel

John 18:33-37

Pilate said to Jesus,
"Are you the King of the Jews?"
Jesus answered, "Do you say this on your own
or have others told you about me?"
Pilate answered, "I am not a Jew, am I?
Your own nation and the chief priests handed you over to me.
What have you done?"
Jesus answered, "My kingdom does not belong to this world.
If my kingdom did belong to this world,
my attendants would be fighting
to keep me from being handed over to the Jews.
But as it is, my kingdom is not here."
So Pilate said to him, "Then you are a king?"
Jesus answered, "You say I am a king.
For this I was born
and for this I came into the world,
to testify to the truth.
Everyone who belongs to the truth
listens to my voice."

Homily



Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Our Response is *Lord, hear our prayer.*

LITURGY OF THE EUCHARIST

Preparation of the Gifts

MAKE OF MY HANDS A THRONE

Steven Warner

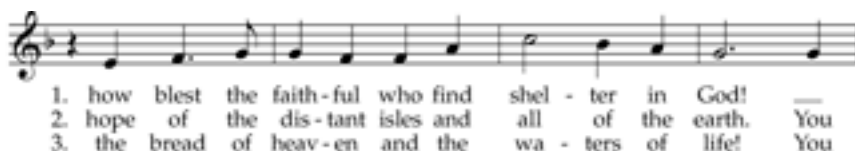


Make of our hands a throne to hold the bread of heav-en,
make of our hearts a home to hold the ver - y wine of
life, in this mys - t'ry, Lord, make us one with you.

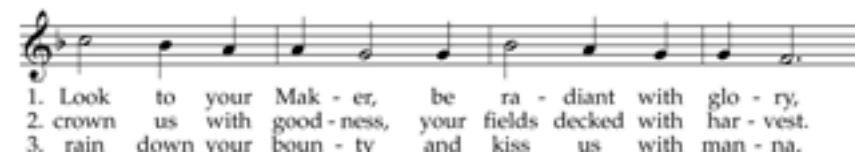
VERSES



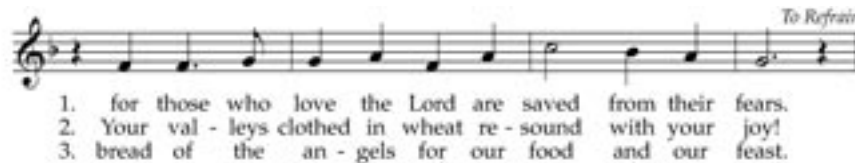
1. Taste of this good - ness! and feast at this ban - quet;
2. You keep your prom - ise, O God our Sav - ior,
3. From clouds a - bove us you send down your bless - ings,



1. how blest the faith - ful who find shel - ter in God!
2. hope of the dis - tant isles and all of the earth. You
3. the bread of heav - en and the wa - ters of life! You



1. Look to your Mak - er, be ra - diant with glo - ry,
2. crown us with good - ness, your fields decked with har - vest.
3. rain down your boun - tv and kiss us with man - na.



To Refrain
1. for those who love the Lord are saved from their fears.
2. Your val - leys clothed in wheat re - sound with your joy!
3. bread of the an - gels for our food and our feast.

Invitation to Pray

Pray brothers and sisters ...

Response: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

Preface Dialogue

The Lord be with you.

Response: **And with your spirit.**

Lift up your hearts.

Response: **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

Response: **It is right and just.**

Eucharistic Acclamations

MASS OF JOY AND PEACE

Tony Alonso

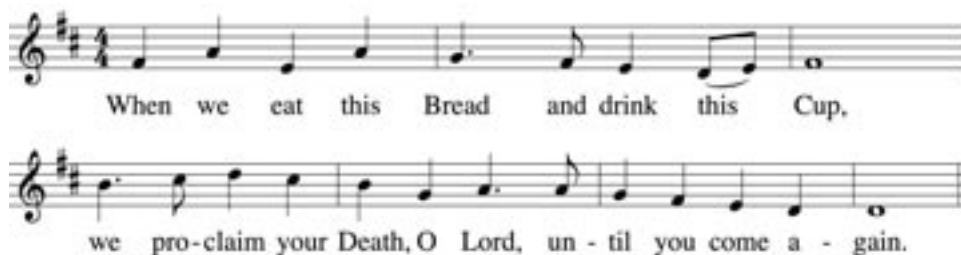
The musical score is written on four staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are: Ho - ly, Ho - ly, Ho - ly Lord God of hosts, Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Bless - ed is he, bless - ed is he who



comes in the name of the Lord, Ho - san - na in the
 high-est, ho - san - na in the high-est, Ho - san - na in the
 high - est, ho - san - na in the high - est.

Memorial Acclamation

Tony Alonso



When we eat this Bread and drink this Cup,
 we pro-claim your Death, O Lord, un - til you come a - gain.

Amen



A - men, a - men, a - men, a -
 men. A - men, a - men, a - men, a - men.

COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**

Breaking of the Bread

Tony Alonso

Musical notation for the hymn "Breaking of the Bread" by Tony Alonso. The music is in G major (one sharp) and 4/4 time. The first line is for the Cantor, and the second line is for the Assembly. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace." The notation includes a repeat sign for the first line and a double bar line for the end of the piece.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: **Lord, I am not worthy**
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Procession

WORTHY IS THE LAMB

Ricky Manalo

Refrain

Wor-thy is the Lamb that was slain to re - ceive
hon - or and glo - ry. Wor-thy are the ones who be - lieve
to re - ceive the good-ness of God.

Verses

1. Wor-thy are you, O Pas - chal Lamb. Wis - dom and strength be -
2. Wor-thy are you, O Bread of Life. Sal - va - tion and joy be -
3. Wor-thy are you, O Ris - en Christ. Won - ders and signs, re -
long now to you. You laid down your life and died up - on the
long now to us. By con - quer - ing death and ris - ing to new
veal - ing your might. Your pow - er and glo - ry shine up - on our
cross: we've be - come a peo - ple of hope.
life, we've be - come a peo - ple of praise.
lives: we've be - come your light for the world.

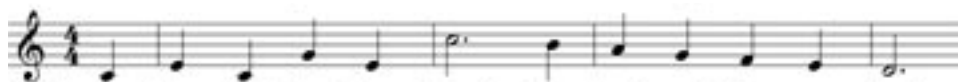
D.C.

CONCLUDING RITE

Recessional

REJOICE THE LORD IS KING

DARWALL'S 148TH



1. Re - joi - ce, the Lord is King! Your Lord and King a - dore!
2. The Lord, our Sav - ior, reigns, The God of truth and love;
3. His king - dom can - not fail, He rules o'er earth and heav'n;
4. Re - joi - ce in glo - rious hope! Our Lord the judge shall come



Re - joi - ce, give thanks, and sing, And tri - umph ev - er - more:
When he had purged our sins, He took his seat a - bove:
The keys of death and hell Are to our Je - sus giv'n:
And take his ser - vants up To their e - ter - nal home:



Lift up your heart, lift up your voice! Re -



joice, a - gain I say, re - joi - ce!

Text: Charles Wesley, 1707-1788

Tune: DARWALL'S 148TH, 6 6 6 6 88, John Darwall, 1731-1789, harm. from *The Hymnal* 1940

CONCLUDING RITE

Recessional

SOON AND VERY SOON



1. Soon and ver - y soon we are goin' to see the King,
2. No more cry - in' there we are goin' to see the King,
3. No more dy - in' there we are goin' to see the King,
4. Soon and ver - y soon we are goin' to see the King.



Soon and ver - y soon we are goin' to see the King,
No more cry - in' there we are goin' to see the King,
No more dy - in' there we are goin' to see the King,
Soon and ver - y soon we are goin' to see the King,



Soon and ver - y soon we are goin' to see the King,
No more cry - in' there we are goin' to see the King, Hal - le -
No more dy - in' there we are goin' to see the King,
Soon and ver - y soon we are goin' to see the King,



lu - jah, Hal - le - lu - jah, we're goin' to see the King!



Hal - le - lu - iah. Hal - le - lu -



jah, Hal - le - lu - jah, Hal - le - lu - jah.