

A still life photograph of autumn harvest items. In the center is a large, bright orange pumpkin with a short stem. To its left are several stalks of golden wheat. In the foreground, there is a pale, almost white pumpkin. To the right of the central pumpkin is a smaller, round squash with a white base and dark green or black stripes. The background is filled with more wheat stalks and some autumn leaves. The entire scene is bathed in warm, golden light, creating a cozy and harvest-themed atmosphere.

Thanksgiving Day

*"...in everything give thanks for this is the will of God
in Christ Jesus for you." - 1 Thessalonians 5:18*

Saint Rose of Lima Parish 50 Short Hills Ave, Short Hills NJ
November 28, 2024

THE PRESENTATION OF GIFTS FOR THE POOR WITH THE EUCHARISTIC GIFTS

One of the less emphasized rubrics contained in the liturgy is that gifts for the poor may be collected at the time of the presentation of the Eucharistic gifts. This tradition is actually ancient and reflects the liturgical tradition of the Roman liturgy.

Gifts presented will be bread, wine and a food baskets for the poor. These baskets represents the more than 350 baskets donated by SRL parishioners to feed the needy.

*Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.*



THANKSGIVING DAY

Saint Rose of Lima • Short Hills

INTRODUCTORY RITES

Entrance Hymn

WE GATHER TOGETHER

KREMSEY



1. We gath - er to - geth - er to ask the Lord's bless - ing;
2. Be - side us to guide us, our God with us join - ing,
3. We all do ex - tol you our lead - er tri - um - phant,



He chas - tens and has - tens his will to make known;
Whose king - dom calls all to the love which en - dures.
And pray that you still our de - fend - er will be.



The wick - ed op - press - ing now cease from dis - tress - ing:
So from the be - gin - ning the fight we were win - ning:
Let your con - gre - ga - tion es - cape trib - u - la - tion:



Sing prais - es to his name; he for - gets not his own.
You, Lord, were at our side; all glo - ry be yours!
Your name be ev - er praised! O Lord, make us free!

LITURGY OF THE WORD

Reading 1

Sirach 50:22-23

And now, bless the God of all, who has done wonders on earth;
Who fosters growth from the womb,
fashioning it according to his will!
May he grant you a wise heart and abide with you in peace.

Responsorial Psalm

PSALM 138

Tony Alonso



Lord, I thank you for your faith - ful - ness and
love. Lord, I thank you for you faith - ful - ness and
love. Lord, I thank you, Lord, I thank you, Lord, I
thank you for your faith - ful - ness and love.

Reading 2

1 Thessalonians:1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ.
I give thanks to my God always on your account
for the grace of God bestowed on you in Christ Jesus,
that in him you were enriched in every way, with all discourse and all knowledge,
as the testimony to Christ was confirmed among you, so that you are not lacking in any spiritual gift
as you wait for the revelation of our Lord Jesus Christ.
He will keep you firm to the end, irreproachable on the day of our Lord Jesus (Christ).
God is faithful, and by him you were called
to fellowship with his Son, Jesus Christ our Lord.

Acclamation

MASS OF JOY AND PEACE

Tony Alonso

Refrain



Gospel

Luke 17:11-19

As Jesus continued his journey to Jerusalem, he traveled through Samaria and Galilee.

As he was entering a village, ten lepers met [him].

They stood at a distance from him and raised their voice, saying,
"Jesus, Master! Have pity on us!" And when he saw them, he said,

"Go show yourselves to the priests."

As they were going they were cleansed.

And one of them, realizing he had been healed, returned, glorifying God in a loud voice;
and he fell at the feet of Jesus and thanked him. He was a Samaritan.

Jesus said in reply, "Ten were cleansed, were they not? Where are the other nine?"

Has none but this foreigner returned to give thanks to God?"

Then he said to him, "Stand up and go; your faith has saved you."

Homily

Universal Prayer with the Blessing of the Bread



LITURGY OF THE EUCHARIST

Presentation and Preparation of the Gifts

LET ALL THINGS NOW LIVING

ASH GROVE



1. Let all things now liv - ing A song of thanks - giv - ing
2. His law he en - forc - es, The stars in their cours - es,
To God our Cre - a - tor tri - um - phant - ly raise;
The sun in its or - bit o - be - dient - ly shine,
Who fash - ioned and made us, Pro - tect - ed and stayed us,
The hills and the moun - tains, The riv - ers and foun - tains,
By guid - ing us on to the end of our days.
The depths of the o - cean pro - claim God di - vine.
God's ban - ners are o'er us, Pure light goes be - fore us,
We, too, should be voic - ing Our love and re - joic - ing
A pil - lar of fire shin - ing forth in the night:
With glad ad - o - ra - tion, a song let us raise:
Till shad - ows have van - ished And dark - ness is ban - ished,
Till all things now liv - ing U - nite in thanks - giv - ing,
As for - ward we trav - el from light in - to Light.
To God in the high - est, ho - san - na and praise.

Invitation to Pray

Pray brothers and sisters ...

Response: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

Preface Dialogue

The Lord be with you. **Response:** **And with your spirit.**

Lift up your hearts. **Response:** **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **Response:** **It is right and just.**

MASS OF JOY AND PEACE

Tony Alonso

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the

high - est. Bless-ed is he, bless-ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est. Ho - san - na in the

high - est, ho - san - na in the high - est.

Memorial Acclamation

Tony Alonso

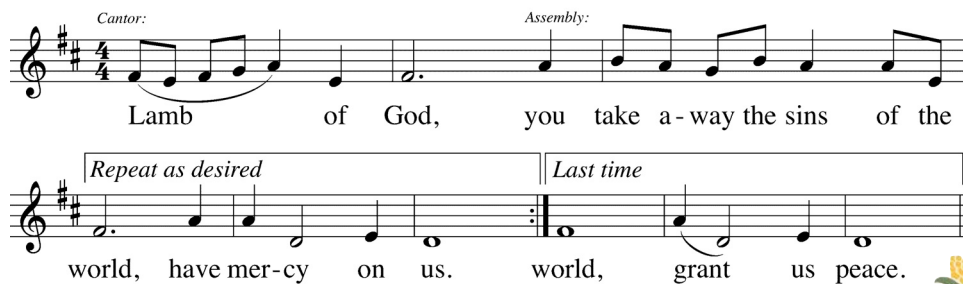


Amen



COMMUNION RITE

Breaking of the Bread



Invitation to Communion

Communion Procession

SEED SCATTERED AND SOWN

Dan Feiten

Refrain

Seed, scat-tered and sown, wheat, gath-ered and
grown, bread, bro-ken and shared as one, the
Liv-ing Bread of God. Vine, fruit of the land,
wine, work of our hands, one cup that is shared by all; the
Liv-ing Cup, the Liv-ing Bread of God.

The musical notation for the Refrain is written on five staves in 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody is simple and repetitive, with lyrics written below the notes. The first line of music corresponds to the first line of lyrics, and so on, ending with a double bar line.

Verses

1. Is not the bread we break a shar-ing in our Lord?
2. The seed which falls on rock will with-er and will die.
3. As wheat up-on the hills was gath-ered and was grown,

D.C.

Is not the cup we bless the blood of Christ out-poured?
The seed with-in good ground will flow-er and have life.
So may the church of God be gath-ered in-to one.

The musical notation for the Verses is written on one staff in 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody is simple and repetitive, with lyrics written below the notes. The first line of music corresponds to the first line of lyrics, and so on, ending with a double bar line.

Post Communion Prayer

CONCLUDING RITE

Distribution of Blessed Bread

Dismissal

AMERICA THE BEAUTIFUL

O BEAUTIFUL

1. O beau - ti - ful for spa - cious skies, For
2. O beau - ti - ful for pil - grim feet, Whose
am - ber waves of grain, For pur - ple moun - tain
stern, im - pas - sioned stress A thor - ough - fare for
maj - es - ties A - bove the fruit - ed plain! A -
free - dom beat A - cross the wil - der - ness! A -
mer - i - ca! A - mer - i - ca! God
mer - i - ca! A - mer - i - ca! God
shed his grace on thee, And crown thy good with
mend thine ev - 'ry flaw, Con - firm thy soul in
broth - er - hood From sea to shin - ing sea.
self - con - trol, Thy lib - er - ty in law.

THANKSGIVING

Of all the national days, Thanksgiving is probably the closest we come to a truly American holy day. While George Washington first called for a national day of thanksgiving in 1789, it was Abraham Lincoln's Proclamation of Thanksgiving late in the Civil War that established the celebration. The nation was suffering, yet grateful to have survived. A Washington, DC cathedral houses a statue of Abraham Lincoln kneeling in prayer. It is the work of Spencer Houk. Houk's inspiration for the statue came from a story that his grandfather used to tell. One day his grandfather was walking in the woods at Gettysburg. Suddenly he came upon a kneeling man. It was President Lincoln.

President Lincoln was no stranger to prayer, however. According to reporter Noah Brooks, "prayer and reading of the Scriptures was his constant habit." Lincoln told Brooks, "I have been driven many times upon my knees by the overwhelming conviction that I had nowhere else to go."



Thanksgiving Day

Table Prayer

Leader: Almighty and ever living God, as we gather around this table to share the joy of this Thanksgiving meal, we acknowledge that you are the God and Father of us all.

All: With gratitude in our hearts, we offer you praise and thanks for the health of our body and mind, for the warmth and shelter of our home, for the food that nourishes and sustains us, for the love of our families and friends, and for the joy and company we share at this Thanksgiving table. We especially offer you praise and thanks for the gifts of your love and life which you so generously give to us, your children. We remember all who celebrate in heaven, our parents and friends.

Leader: As we break and share this Thanksgiving meal we ask you to bless this food, let it recall your never ending care and providence, and remind us of the love and unity that should be ours as your people. We ask this through Jesus Christ our Lord and Bread of Life, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.