

St. Rose of Lima Parish

# THE THIRD SUNDAY OF ADVENT

**Gaudete Sunday**

• HOPE • PEACE • LOVE • JOY •



*December 14, 2025*

*Liturgical Year A*

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# ADVENT 3

## INTRODUCTORY RITES

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### Entrance Hymn

### COME COME EMMANUEL

James Chepponis

*All:*  
Come, come Em - man - u - el. Come, Em -

*Cantor:*  
(*Al.*)  
come,

man - u - el.

*Verses*  
*Cantor:*  
Lord, have mer - cy up - on us and  
Christ have mer - cy up - on us and  
Lord, have mer - cy up - on us and

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## Sign of the Cross

## Greeting

## Act of Penitence

**Gloria** *(Omitted in Advent until we hear the Gloria in Excelsis Deo of Christmas)*

## Collect

O God,  
who see how your people  
faithfully await the feast  
          of the Lord's Nativity,  
enable us, we pray,  
to attain the joys of so great a salvation  
and to celebrate them always  
with solemn worship and glad rejoicing.



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## LITURGY OF THE WORD

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### Reading 1

Isaiah 35:1-6, 10

The desert and the parched land will exult;  
the steppe will rejoice and bloom.  
They will bloom with abundant flowers, and rejoice with joyful song.  
The glory of Lebanon will be given to them,  
the splendor of Carmel and Sharon;  
they will see the glory of the LORD, the splendor of our God.  
Strengthen the hands that are feeble,  
make firm the knees that are weak,  
say to those whose hearts are frightened: Be strong, fear not!  
Here is your God, he comes with vindication;  
with divine recompense he comes to save you.  
Then will the eyes of the blind be opened,  
the ears of the deaf be cleared; then will the lame leap like a stag,  
then the tongue of the mute will sing.  
Those whom the LORD has ransomed will return  
and enter Zion singing, crowned with everlasting joy;  
they will meet with joy and gladness, sorrow and mourning will flee.

### Responsorial Psalm

Marty Haugen

Lord, come and save us,  
Lord, come and save us, Lord, come and  
save us, come and save us.

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## Reading 2

James 5:7-10

Be patient, brothers and sisters,  
until the coming of the Lord.  
See how the farmer waits for the precious fruit of the earth,  
being patient with it  
until it receives the early and the late rains.  
You too must be patient.  
Make your hearts firm,  
because the coming of the Lord is at hand.  
Do not complain, brothers and sisters, about one another,  
that you may not be judged.  
Behold, the Judge is standing before the gates.  
Take as an example of hardship and patience, brothers and sisters,  
the prophets who spoke in the name of the Lord.

## Acclamation

### MISSA DE LUMINE

Kathleen Deny and Carol Browning,



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## Gospel

Matthew 11:2-11

When John the Baptist heard in prison of the works of the Christ,  
he sent his disciples to Jesus with this question,  
"Are you the one who is to come, or should we look for another?"  
Jesus said to them in reply,  
"Go and tell John what you hear and see:  
the blind regain their sight,  
the lame walk, lepers are cleansed,  
the deaf hear, the dead are raised,  
and the poor have the good news proclaimed to them.  
And blessed is the one who takes no offense at me."

As they were going off,  
Jesus began to speak to the crowds about John,  
"What did you go out to the desert to see?  
A reed swayed by the wind?  
Then what did you go out to see?  
Someone dressed in fine clothing?  
Those who wear fine clothing are in royal palaces.  
Then why did you go out? To see a prophet?  
Yes, I tell you, and more than a prophet.  
This is the one about whom it is written:  
Behold, I am sending my messenger ahead of you;  
he will prepare your way before you.  
Amen, I say to you,  
among those born of women  
there has been none greater than John the Baptist;  
yet the least in the kingdom of heaven is greater than he."

## Homily

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## Nicene Creed

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.

## Universal Prayer

**Our Response is** *Come, Lord Jesus!*

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## LITURGY OF THE EUCHARIST

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### Preparation of the Gifts

O COME O COME EMMANUEL

VENI EMMANUEL

The musical score is written for a single voice part on a treble clef staff with a key signature of one sharp (F#). The melody is simple and hymn-like, with notes often beamed together in groups of four or six. The lyrics are arranged in five-line stanzas, with some lines having multiple verses. The final line of the score ends with a double bar line.

1. O come, O come, Em - man - u - el,  
2. O come, O Wis - dom from on high,  
3. O come, O come, great Lord of might,  
4. O come, O Rod of Jes - se's stem,  
5. O come, O Key of Da - vid, come,  
And ran - som cap - tive Is - ra - el,  
Who or - ders all things might i - ly;  
Who to your tribes on Si - nai's height  
From ev - 'ry foe de - liv - er them  
And o - pen wide our heav'n - er ly home;  
That mourns in lone - ly ex - ile here  
To us in the path of knowl - edge show,  
In an - cient times once gave the law,  
That trust your might - y power to save,  
Make safe the way that leads on high,  
Un - til the Son of God ap - pear.  
And teach us in her ways to go,  
In cloud, and maj - es - ty, and awe,  
And give them vic - t'ry o'er the grave,  
And close the path to mis - er - y.  
Re - joice! Re - joice! Em - man - u - el  
Shall come to you, O Is - ra - el.



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## Eucharistic Acclamations

### MISSA DE LUMINE

Kathleen Deny and Carol Browning,

Ho-ly, Ho-ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full, are full of your glo-ry. Ho-  
san - na, ho - san - na, ho - san-na in the high-est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san - na, ho - san - na, ho - san-na in the high-est.

The musical score is written on five staves in 3/4 time with a key signature of two flats (B-flat and E-flat). The melody is simple and melismatic, with long notes and ties. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

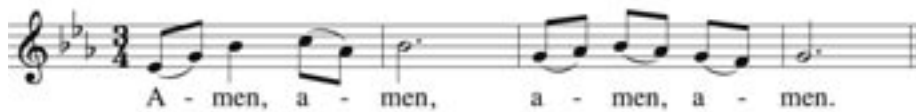
## Memorial Acclamation

When we eat this Bread and drink this Cup, we pro-claim your  
Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in 3/4 time with a key signature of two flats. The melody is simple and melismatic, with long notes and ties. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

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## Great Amen



Music: *Missa de Lamine*, Kathleen Denny and Carol Browning, © 2021 GIA Publications, Inc.

## COMMUNION RITE \_\_\_\_\_

### The Lord's Prayer

### Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



### Breaking of the Bread



## Communion Procession

### COME TO THE BANQUET

James Chepponis



Come to the ban - quet, come to the feast. Eat the bread of  
life! Share in the sing - ing, share in the joy.  
*To verses* *Last time*  
Drink the cup of love! love! Share the joy!  
1. Draw near and take the bod - y of the  
2. Sal - va - tion's giv - er, Christ, the on - ly  
3. Come for - ward then with faith - ful hearts sin -  
4. With heav'n - ly bread makes those who hun - ger  
Lord, and drink the ho - ly blood for you out - poured.  
Son, who by his cross and blood the vic - t'ry won.  
cere, and take the prom - ise of sal - va - tion here.  
whole, gives liv - ing wa - ters to the thirst - ing soul,  
Saved by his bod - y, hal - lowed by his blood, with  
Gave up his life for great - est and for least, Him -  
The Lord, who faith - ful ser - vants loves and shields, to  
Be - fore your pres - ence, Lord, all peo - ple bow. In  
D.C.  
souls re - freshed, we give our thanks to God,  
self the vic - tim and him - self the priest.  
all be - liev - ers life e - ter - nal yields.  
this your feast of love be with us now.

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## CONCLUDING RITE

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### Recessional

#### PEOPLE LOOK EAST

FRENCH CAROL



The musical notation is written on a single staff in treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody consists of a series of eighth and quarter notes, with some measures containing rests. The lyrics are written below the staff, aligned with the notes.

1. Peo - ple, look East. The time is near Of the  
2. Fur - rows, be glad, though earth is bare. One more  
3. Stars, keep the watch when night is dim. One more  
4. An - gels, an - nounce on this great feast: Him who

1. crown - ing of the year. Make your house fair as you are  
2. seed is plant - ed there; Give up your strength the seed to  
3. light the bowl shall brim. Shin - ing be - yond the frost - y  
4. com - eth from the East. Set ev - 'ry peak and val - ley

1. a - ble. Trim the hearth and set the ta - ble. Peo - ple, look  
2. nour - ish, That in course the flow'r may flour - ish. Peo - ple, look  
3. weath - er, Bright as sun and moon to - geth - er. Peo - ple, look  
4. hum - ming With the word, the Lord is com - ing. Peo - ple, look

1. East, and sing to - day: Love, the Guest, is on the way.  
2. East, and sing to - day: Love, the Rose, is on the way.  
3. East, and sing to - day: Love, the Star, is on the way.  
4. East, and sing to - day: Love, the Lord, is on the way.